

DESCRIPTIONS OF MANUSCRIPTS

4501

- (1) *RISĀLA FI 'L-ŞAN'AT AL-ILĀHĪYA*, by al-Shaikh MAGHŪSH.

[A tract on alchemy; foll. 1-6.]

Any other copy?

Foll. 7-74 contain extracts from various works on alchemy including books by Ibn Umail, al-Jildakī and Jābir al-Şādiq.

Foll. 75-77 contain some poems.

- (2) *RISĀLA FI 'L-ŞAN'AT AL-ILĀHĪYA* [Anon.].

[A fragment of a text on alchemy; foll. 78-97.]

Any other copy?

- (3) *RISĀLA QAIDARŪS*.

[A similar tract; foll. 98-102.]

Any other copy?

Foll. 103-4 contain further alchemical extracts.

Foll. 104. 19.5 × 15.7 cm. Clear scholar's naskh.

Undated, 12/18th century.

4502

- MAURID AL-ZAMĀN FĪ RASM AL-QUR'ĀN*, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Ibrāhīm al-Umawī al-Sharīshī AL-KHARRĀZĪ (fl. 703/1303).

[A metrical treatise on the orthography of the Qur'ān.]

Foll. 22. 21.3 × 15.8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Bröckelmann ii. 248, Suppl. ii. 349.

4503

- SHARḤ AL-RISĀLAT AL-FATHĪYA*, by Maḥmūd b. Muḥammad b. Qāḍī-zāda MĪRAM al-Rūmī (d. 931/1524).

[A commentary on *al-Risālat al-Fathīya*, a treatise on astronomy by 'Alā' al-Dīn 'Alī b. Muḥammad AL-QŪSHJĪ (d. 8/9/1474).]

Foll. 94. 21.3 × 15.5. Clear scholar's naskh.

Diagrams.

AUTOGRAPH.

Dated Tuesday, 23 Muḥarram 925 (25 January 1519).

Brockelmann, Suppl. ii. 330.

4504

(i, ii)

GHĀYAT AL-SURŪR FĪ SHARḤ DĪWĀN AL-SHUDHŪR,
by AL-JILDAKĪ (d. 743/1342).

[A commentary on *Dīwān Shudhūr al-dhahab*, poems on the philosopher's stone by Burhān al-Dīn Abu 'l-Ḥasan 'Alī b. Mūsā, B. ARFA' RA'SAHU al-Anṣārī al-Jaiyānī (d. 593/1197).

Foll. 217, 73. 21 × 15.5 cm.; 20 × 14.3 cm. Two scholars' naskh hands.

Undated, 12/18th century.

Brockelmann i. 496, Suppl. i. 908.

4505

AL-NATĀ'ĪṬ AL-ILĀHĪYA, by Ṣafī al-Dīn AL-ḤILLĪ
(d. 749/1349).

[A commentary on the author's own *al-Kāfiyat al-badī'iya*, a panegyric of the Prophet Muḥammad illustrating various rhetorical figures.]

Foll. 44. 21.3 × 16.7 cm. Good scholar's naskh.

Dated, at Mecca, 856 (1452).

Bröckelmann ii. 160, Suppl. ii. 199.

4506

AL-MUSTA'INI, by Yūnus b. Ishāq B. BEKLĀRESH al-Isrā'īlī (fl. 500/1106).

[A celebrated treatise on simple drugs.]

Foll. 153. 27.3 × 18.6 cm. Clear scholar's maghribī.

Undated, 10/16th century.

Brockelmann i. 486, Suppl. i. 889.

4507

(1) *AL-NAẒĀ'IR*, attr. to IBN 'ABDŪN.

[A treatise on problems of Mālikī jurisprudence; foll. 1-24a.]

No other copy appears to be recorded.

* The author may perhaps have been Muḥammad b. Aḥmad B. 'ABDŪN al-Nakha'ī al-Tujibī (fl. 500/1107).

(2) *AL-FURŪQ FI 'L-AḤKĀM* [Anon.].

[A similar work, also called *al-Masā'il*; foll. 24b-69.]

No other copy appears to be recorded.

Foll. 69. 19 × 15.2 cm. Clear scholar's maghribī.

Undated, 11/17th century.

4508

'*UNQŪD AL-ZAWĀHIR*, by AL-QŪSHJĪ (d. 879/1474).

[A treatise on Arabic grammar.]

Foll. 140. 18.4 × 13.3 cm. Fine scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 235, Suppl. ii. 330.

4509

TUḤFAT AL-MAWĀLĪ BI-SHARḤ SILK AL-LĀ'ĪLĪ WA'L-MUKHAMMAS AL-KHĀLĪ, by Muḥammad b. 'Abd al-Qāsim B. AL-QĀDĪ al-Faqīh (fl. 11/17th century).

[A commentary on the *Silk al-lā'ālī wa'l-mukhammas al-khālī*, a set of *rajaz* verses by Abū 'Abd Allāh Sīdī Muḥammad b. Sīdī Yūsuf AL-FĀSĪ (d. 1052/1642).]

Foll. 20. 22.2 × 16.2 cm. Clear scholar's maghribī.

Undated, 11/17th century.

No other copy appears to be recorded.

4510

- (1) *KASHF AL-ASRĀR FĪ HATK AL-ASTĀR*, by 'Alā' al-Dīn 'Alī Bek (Chelebī) AL-IZNĪQĪ (fl. 10/16th century).

[A treatise on alchemy; foll. 1-86.]

Brockelmann ii. 448.

- (2) *SHARḤ URḤŪZA FĪ 'L-ḤIKMA* [Anon.].

[A commentary on a metrical tract on alchemy; foll. 87-102.]

Any other copy?

Foll. 102. 20.9 × 14.6 cm. Good scholar's naskh.

Undated, 11/17th century.

4511

- (1) *AL-UṢŪL WA'L-DAWĀBĪṬ*, by AL-BŪNĪ (d. 622/1225).

[A treatise on the occult sciences; foll. 1-38.]

Undated, 10/16th century.

Brockelmann i. 498, Suppl. i. 911.

- (2) *SHARḤ AL-SULLAM AL-MURAUNIQ*, by Muhammad b. Ḥusain AL-SŪSĪ al-Miknāsī al-Zihtawī.

[A commentary on *al-Sullam al-murauniq fī 'ilm al-mīzān wa'l-manṭiq*, a well-known metrical tract on logic by al-Ṣadr 'Abd al-Raḥmān b. Muḥammad b. 'Āmir AL-AKHDARĪ al-Mālikī (fl. 943/1534); foll. 42-114.]

Undated, 12/18th century.

No other copy appears to be recorded.

- (3) *IRSHĀD AL-ṬĀLIB AL-MU'LAM ILĀ MA'NA 'L-SULLAM*, by Abū 'Abd Allāh Muḥammad b. 'Abd al-Laṭīf AL-FĪLĀLĪ.

[Another commentary on the same work; foll. 118-36.]

Dated 1152 (1739).

No other copy appears to be recorded.

Foll. 139. 20.8 × 15.4 cm. Two scholars' maghribī hands.

Undated, 10/16th century and dated 1152 (1739).

4512

[*RASĀ'IL FĪ 'ILM AL-TANJĪM.*]

[A collection of various treatises, mostly fragmentary and incomplete, on astrology including the following.]

(1) *AL-RISĀLAT AL-KARĪMĪYA*, by 'Abd al-Karīm b. Maḥmūd AL-WĀNĪ.

[A tract on the calendar; foll. 4b-6.]

Copyist, Muḥammad b. Aḥmad b. Ismā'īl al-Mausilī.

Dated 13 Rabī' I 1182 (28 July 1768).

No other copy appears to be recorded.

(2) *AL-DALĀ'IL FĪ AḤKĀM AL-NUḤŪM*, by AL-SIJAZĪ
(fl. 4/10th century).

[A tract on astrology; foll. 174b-183a.]

Undated, 12/18th century.

Brockelmann i. 219, Suppl. i. 388.

(3) *MA'RIFA FATH AL-ABWĀB*, by AL-SIJAZĪ.

[A similar tract; foll. 183b-185.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 389.

Foll. 191. 21.5 × 16.2 cm. Various scholars' naskh hands.

12/18th century.

4513

(1) *AL-QĀNŪNCHA FI 'L-ṬIBB*, by Maḥmūd b. 'Umar AL-JAGHMĪNĪ al-Khwārizmī (fl. 618/1221).

[An epitome of *al-Qānūn fi 'l-ṭibb*, the famous medical encyclopaedia by IBN SĪNĀ (d. 428/1037); foll. 1-30.]

Copyist, Ibrāhīm b. Muḥammad al-Raudī al-Mālikī.

Undated, 10/16th century.

Brockelmann i. 457, Suppl. i. 826.

(2) *URĠŪZA FI 'L-TIBB*, by IBN SĪNĀ (d. 428/1037).

[The second half of a metrical treatise on medicine; foll. 31-43.]

Undated, 11/17th century.

See Brockelmann i. 457, Suppl. i. 823.

Foll. 43. 20.6 × 15.8 cm. Two scholars' naskh hands.

Undated, 10/16th and 11/17th century.

4514

URĠŪZA FI 'L-TIBB, by IBN SĪNĀ (d. 428/1037).

[A metrical treatise on medicine.]

Foll. 51. 19 × 15.2 cm. Clear scholar's maghribī.

Undated, 10/16th century.

Brockelmann i. 457, Suppl. i. 823.

4515

*AL-NUBDHAT AL-WAFIYA BI-WAD' AL-AURĀQ AL-
'ADADIYA WA'L-ḤARFIYA*, by Muḥammad b. 'Alī b.
Muḥammad AL-SHABRĀMALLISĪ al-Mālikī (fl. 1021/1612).

[Instructions for writing amulets.]

Foll. 25. 20.8 × 15.3 cm. Clear scholar's maghribī.

Undated, 12/18th century.

Brockelmann ii. 366.

4516

*LUBĀB AL-ḤIKMA FĪ 'ILM AL-ḤURŪF WA-'ILM AL-
ASMĀ' AL-ILĀHIYA*, by Abū Muḥammad 'Abd Allāh b.
'Azzūz al-Marrākushī AL-SŪSĪ al-Tilimsānī (fl. 1178/1766).

[A treatise on the magical properties of the letters and Divine Names; foll. 1-36.]

Foll. 37-65 contain various magical extracts.

Foll. 65. 17×14.8 cm. Clear scholar's maghribī.
 Copyist, 'Abd al-Qādir b. 'Alī b. al-Ṭaiyib b. Ba'l-Qāsim.
 Dated 6 Shawwāl 1177 (8 April 1764).
 Brockelmann, Suppl. ii. 704.

4517

IRSHĀD AL-QĀSID ILĀ ASNA 'L-MAQĀSID, by IBN AL-AKFĀNĪ (d. 749/1348).

[A repertory of the sciences.]

Foll. 48. 21×15 cm. Clear scholar's naskh.

Dated 1089 (1678).

Brockelmann ii. 136, Suppl. ii. 169.

4518

QABS AL-ANWĀR WA-ḤĀMI' AL-ASRĀR, by Jamāl al-Dīn Abu 'l-Mahāsīn Yūsuf b. Aḥmad b. Muḥammad AL-NADRŪMĪ al-Gharnāṭī (fl. 786/1384).

[A treatise on the magical properties of letters and numbers.]

Foll. 119. 19.3×14.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 252, Suppl. ii. 358.

4519

AL-MASĀ'IL, by Abū Yūsuf Ya'qūb b. 'Alī al-Qarshī AL-QASRĀNĪ.

[A well-known manual of astrology.]

Foll. 204. 25×18.5 cm. Clear scholar's maghribī.

Copyist, Muṣṭafā b. Qāsim.

Dated Sunday, 15 Dhu 'l-Ḥijja 1196 (21 November 1782).

Brockelmann i. 221, Suppl. i. 392.

4520

AL-ITQĀN FI 'ULŪM AL-QUR'ĀN, by AL-SUYŪṬĪ (d. 911/1505).

[A well-known introduction to the Qur'ānic sciences.]

Foll. 233. 26.3 × 17.5 cm. Clear scholar's naskh.

Copyist, Ghālī al-Jazīrī.

Dated 25 Muḥarram 894 (29 December 1488).

Brockelmann ii. 145, Suppl. ii. 179.

4521

AL-LAMḤAT AL-'AFĪFA FI 'L-ṬIBB, by 'Afif al-Dīn Abū Sa'd b. Abī Surūr al-Sāmīrī AL-ISRĀ'ĪLĪ al-'Asqalānī.

[A compendium of medicine.]

Foll. 32. 17.7 × 13.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 898.

4522

ASBĀB AL-NUZŪL, by AL-WĀḤIDĪ (d. 468/1075).

[On the occasions of the revelation of certain chapters of the Qur'ān; see No. 3733.]

Foll. 181. 17 × 13 cm. Good scholar's naskh.

Copyist, al-Muẓaffar b. al-Ḥusain b. 'Alī.

Dated 10 Muḥarram 533 (17 September 1138).

4523

ḤĀMI' AL-FALSAFA, by Abu 'l-Walīd Muḥammad b. Aḥmad b. Muḥammad B. RUSHD (d. 595/1198).

[A collection of Aristotelian epitomes.]

Foll. 253. 23.3 × 13 cm. Two cursive naskh hands.

Undated, 10/16th century.

Brockelmann, Suppl. i. 835.

4524

AL-GHAITH AL-HĀMI' FI SHARḤ ḤĀMI' AL-ḤAWĀMI', by IBN AL-'IRĀQĪ (d. 826/1423).

[A commentary on the *ʿJamʿ al-jawāmiʿ*, a digest of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); see Nos. 3205, 3958.]

Foll. 136. 26.6 × 18.4 cm. Clear scholar's naskh.

Dated Wednesday, 26 Rabīʿ I 860 (4 March 1456).

4525

AL-MUNQIDH MIN AL-HALAKA FĪ DAFʿ MADĀRR AL-SUMŪM AL-MUHLIKA, by al-Ḥusain b. Abī Thaʿlab B. AL-MUBĀRAK al-Ṭabīb (fl. 5/11th century).

[A treatise on poisons and their antidotes.]

Foll. 96. 23.8 × 17 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. ii. 169.

* Transcribed from a copy of the author's autograph dated 488 (1096).

4526

BUGHYAT AL-RĀʾID FĪMĀ WARADA FĪ ḤADĪTH UMM ZARʿ MIN AL-FAWĀʾID, by ʿIYĀḌ (d. 544/1149).

[A commentary on Traditions transmitted by Umm Zarʿ.]

Foll. 80. 23.7 × 17.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Ṣamad b. Abi ʿl-Qāsim al-Anṣārī.

Dated Rabīʿ I 607 (September 1210).

Brockelmann i. 370.

4527

KITĀB AL-ḤAMĀSA, by ABŪ TAMMĀM (d. 231/846).

[The famous anthology of old Arabic poetry; see No. 3625.]

Foll. 224. 22.2 × 15.8 cm. Fine scholar's naskh.

Undated, 6/12th century.

* Transcribed from a copy written by Mauḥūb b. Aḥmad b. Muḥammad al-Jawālīqī (d. 539/1144).

4528

AL-MUHĪT AL-RADAWĪ, by Raḍī al-Dīn Muḥammad b. Muḥammad AL-SARAKHSĪ al-Nīsābūrī (d. 544/1149).

[The first volume of an extensive compendium of Ḥanafī jurisprudence.]

Foll. 275. 23.7 × 16.4 cm. Fine scholar's naskh.

Dated 594 (1198).

Brockelmann i. 375, Suppl. i. 641.

4529

SIMT AL-NUJŪM AL-'AWĀLĪ FĪ ANBĀ' AL-AWĀ'IL WA'L-TAWĀLĪ, by 'Abd al-Malik b. al-Ḥusain b. 'Abd al-Malik AL-'ISĀMĪ (d. 1111/1699).

[The second volume of a general history of Islam.]

Foll. 383. 28.4 × 15.2 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 384, Suppl. ii. 516.

4530

AL-MABSŪT FĪ 'L-FIQH, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[Volumes 3 and 4 of a digest of Shī'ite jurisprudence.]

Foll. 291. 25.6 × 18.3 cm. Good scholar's naskh.

Copyist, Maḥmūd b. Muḥammad b. 'Alī b. Aiyūb.

Dated 567 (1172).

Brockelmann i. 405, Suppl. i. 707.

4531

MAṢĀBĪḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).

[The famous collection of Traditions; see Nos. 3117, 3130, 3244.]

Foll. 305. 22.5 × 15.2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Ḥamza b. 'Uthmān b. Ḥamza.

Dated, at the Nizāmiya Madrasa, Baghdad, 3 Dhu 'l-Hijja 740
(31 May 1340).

4532

*TALKHIṢ QAUL AL-MU'ALLIM AL-AUWAL ARISTĀ-
TĀLIS FI 'L-MANTIQ*, by IBN RUSHD (d. 595/1198).

[A compendium of ARISTOTLE on Logic.]

Foll. 207. 18 × 11 cm. Clear scholar's nasta'liq.

Dated 1045 (1635).

Brockelmann, Suppl. i. 835.

4533

KITĀB AL-ADDĀD, by Abū Bakr Muḥammad b. al-Qāsim
AL-ANBĀRĪ (d. 328/940).

[A treatise on words with contrary meanings.]

Foll. 145. 24.3 × 18 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 119.

* Collated with the author's autograph.

4534

TADHKIRAT AL-KAḤḤĀLĪN, by Sharaf al-Dīn 'Alī b. 'Isā
AL-KAḤḤĀL (fl. 6/12th century).

[A well-known treatise on ophthalmology.]

Foll. 57. 24 × 17 cm. Good scholar's naskh.

Dated, at al-Kafā, Friday, 3 Sha'bān 920 (23 September 1514).

Brockelmann i. 236, Suppl. i. 884.

4535

(i, ii)

IḤYĀ' 'ULŪM AL-DĪN, by AL-GHAZĀLĪ (d. 505/1111).

[The first half of the well-known Sūfī treatise; see Nos. 3353,
3376, 3429, 3827, 3834.]

Foll. 258, 218. 29×19 cm. Good scholar's naskh.

Dated 654 (1256) and 658 (1260).

4536

(i, ii)

'IQD AL-QALĀ'ID FĪ ḤALL 'QAID AL-SHARĀ'ID, by Amīn al-Dīn 'Abd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥārithī al-Ḥanafī (d. 768/1366).

[A commentary on the author's own *Qaid al-sharā'id wa-nāẓm al-farā'id*, a metrical treatise on points of Ḥanafī jurisprudence.]

Foll. 306, 289. 18×14 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Aḥmad b. 'Alī b. al-Khiṭā'i.

Dated 841 (1438) and 844 (1441).

Brockelmann ii. 79, Suppl. ii. 88.

4537

AL-AḤKĀM AL-'ALĀ'ĪYA FĪ 'L-'LĀM AL-SAMĀWĪYA, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A treatise on astrology, being a translation of the Persian *al-Ikhtiyārāt al-'Alā'īya*.]

Foll. 62. 14.5×12.4 cm. Clear scholar's naskh.

Copyist, 'Abd al-Razzāq al-Ṣā'igh.

Dated, at Cairo, 11 Muḥarram 814 (5 May 1411).

Brockelmann i. 508, Suppl. i. 924.

* The name of the translator does not appear.

4538

[*ḤADĀWIL*.]

[A schedule of the Mansions of the moon.]

Foll. 28. 18×13 cm. Clear scholar's naskh.

Undated, 10/16th century.

Any other copy?

* The author was evidently a Copt.

4539

WASĀ'IL AL-HIDĀYA ILĀ MASĀ'IL AL-KIFĀYA, by Ḥasan b. Khalīl b. 'Alī AL-ṬAIYIBĪ.

[A commentary on the *Kifāyat al-waqt*, an astronomical tract by 'Izz al-Dīn Abu 'l-Faḍā'il 'Abd al-'Azīz b. Muḥammad AL-WAFĀ' (d. 874/1469).]

Foll. 9. 15.4 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

* This copy appears to have been corrected by the author.

4540

AL-GHURAR AL-BAHĪYA FĪ SHARḤ AL-BAHĠAT AL-WARDĪYA, by IBN AL-ANṢĀRĪ (d. 926/1521).

[The fourth part of a commentary on *al-Bahjat al-Wardīya*, a metrical treatise on Shāfi'ī jurisprudence by IBN AL-WARDĪ (d. 749/1349); see Nos. 3432, 3505.]

Foll. 174. 28.8 × 17.4 cm. Good scholar's naskh.

Undated, 10/16th century.

4541

AL-TA'RĪF AL-QAWIM FĪ MA'RIFAT AL-TAQWIM [Anon.]

[A fragment, or fragments, of an astrological treatise or treatises.]

Foll. 41. 20.7 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

4542

IṬTINĀ' AL-THAMARĀT FĪ RASM JAIB AL-DUSTŪR WA-WAḌ' AL-MUQANTARĀT, by Shams al-Dīn Faḥ b. 'Abd Allāh AL-FARGHALĪ (fl. 1165/1752).

[Rules for calculating the times of prayer.]

Foll. 19. 23.3 × 16.3 cm. Clear scholar's naskh.

Copyist, Aḥmad 'Abd Rabbihi al-Zawāwī.

Dated 28 Sha'bān 1189 (24 October 1775).

No other copy appears to be recorded.

4543

MUQADDIMA FI 'ILM AL-FALAK, by Yahyā b. Aḥmad b. Aḥmad b. Muḥammad AL-BALKHĪ.

[The length of nights and days according to the Coptic calendar.]

Foll. 10. 21.2 × 16.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muṣṭafā al-Shāfi'ī.

Dated Saturday, 12 Shawwāl 1222 (12 December 1807).

No other copy appears to be recorded.

4544

NŪR AL-INSĀN FI 'SHTIQĀQ LAFẒ AL-INSĀN, by Raḍī al-Dīn Muḥammad b. Ibrāhīm b. Yūsuf B. AL-ḤANBALĪ al-Tādhifī al-Ḥalabī al-Ḥanafī (d. 971/1563).

[On the derivation of the word *insān*.]

Foll. 6. 17.8 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4545

AL-TAUDĪḤ SHARḤ AL-ALFIYA, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ (d. 749/1348).

[A volume of an extensive commentary on *al-Alfiya*, the famous metrical grammar by IBN MĀLIK (d. 672/1274).]

Foll. 209. 18 × 13.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 298, Suppl. i. 522.

4546

NIHĀYAT AL-QAṢD FĪ ṢINĀ'AT AL-FAṢD, by IBN AL-AKFĀNĪ (d. 749/1348).

[A tract on cupping.]

Foll. 10. 20.3 × 16 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 169.

4547

AL-ISHĀRĀT ILĀ MĀ WAQĀ'A FĪ 'L-MINHĀJ MIN AL-ASMĀ' WA'L-AMĀKIN WA'L-LUGHĀT, by IBN AL-MULAQQIN (d. 804/1401).

[Notes on the *Minhāj al-ṭālibīn*, the well-known Shāfi'ī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 97. 21 × 16 cm. Good scholar's naskh.

Dated, at Damascus, Friday, 9 Shawwāl 849 (8 January 1446).

Brockelmann i. 395, Suppl. i. 680.

* Transcribed from a copy certified by the author.

4548

AL-FĀKHİR FĪ SHARḤ ḤUMAL 'ABD AL-QĀHIR, by AL-BA'LĪ (d. 709/1309).

[A commentary on *al-Ḥumal*, a popular Arabic grammar by AL-JURJĀNĪ (d. 471/1078 or 474/1081); see No. 3587.]

Foll. 165. 21 × 16.2 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad al-Zara'ī.

Dated 10 Ramaḍān 840 (18 March 1437).

4549

MAQĀLA FĪ KAIFĪYAT AL-ARṢĀD, by Abū 'Alī al-Ḥasan b. al-Ḥasan B. HAITHAM al-Baṣrī al-Miṣrī (d. 430/1039).

[A tract on astronomical observations.]

Foll. 19. 21 × 15.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann, Suppl. iii. 1240.

4550

TIRĀZ AL-DURAR FĪ RU'YAT AL-AHILLA WA'L-'AMAL BĪL-QAMAR, by Riḍwān Efendī al-Falakī AL-RAZZĀZ (d. 1122/1710).

[A tract on the calendar.]

Foll. 11. 20.6 × 15.7 cm. Clear scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

4551

(1) *NŪR AL-'UYŪN FĪ TALKHĪṢ SĪRAT AL-IMĀM AL-MA'MŪN*, by IBN SAIYID AL-NĀS (d. 734/1334).

[An epitome of the *'Uyūn al-athar*, the author's own biography of the Prophet Muḥammad; foll. 1-18.]

Brockelmann ii. 71, Suppl. ii. 77.

(2) *ZAGHAL AL-'ILM WA'L-ṬALAB*, by AL-DHAHABĪ (d. 748/1348).

[A tract on the manners of scholars; foll. 19-21.]

Brockelmann ii. 48, Suppl. ii. 47.

Foll. 21. 21 × 15.3 cm. Two scholars' naskh hands.

Undated, 12/18th century.

4552

HIDĀYAT AL-ḤĀ'IR ILĀ MA'RIFA KHUṬŪṬ FADL AL-DĀ'IR [Anon.]

[Instructions for finding the *qibla*.]

Foll. 5. 20.7 × 15.3 cm. Clear scholar's naskh.

Undated, 13/19th century.

No other copy appears to be recorded.

4553

AL-MIṢBĀḤ FĪ ASRĀR 'ILM AL-MIFTĀḤ, by AL-JILDAKĪ (d. 743/1342).

[A treatise on alchemy and the occult sciences.]

Foll. 109. 28.3 × 19.6 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 139, Suppl. ii. 172.

4554

AL-TAMHĪD LI-QAWĀ'ID AL-TAUHĪD, by Abu 'l-Mu'īn Maimūn b. Muḥammad AL-NASAFĪ al-Makhūlī (d. 508/1114).

[A treatise on Islamic dogmatics.]

Foll. 36. 23.5 × 16.2 cm. Good scholar's naskh.

Copyist, Khidr b. 'Uthmān al-Sha'mī.

Dated Monday, 17 Dhu 'l-Qa'da 711 (26 March 1312).

Brockelmann i. 426, Suppl. i. 757.

4555

AL-MIṢBĀḤ FĪ 'KHTIṢĀR AL-MIFTĀḤ, by IBN MĀLIK (d. 686/1287).

[An epitome of the *Miftāḥ al-'ulūm*, the well-known encyclopaedia of sciences by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 40. 21 × 15.3 cm. Fine scholar's maghribī.

Undated, 8/14th century.

Brockelmann i. 294, Suppl. i. 516.

4556

IBRĀZ AL-MA'ĀNĪ MIN HIRZ AL-AMĀNĪ, by ABŪ SHĀMA (d. 665/1268).

[The second half of a commentary on the *Hirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194); see Nos. 3179, 3462, 3509.]

Foll. 256. 18 × 13.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Mūsā b. 'Imrān.

Dated Dhu 'l-Hijja 823 (December 1420).

4557

AL-JAWĀHIR AL-HISĀN FĪ TAFSĪR AL-QUR'ĀN, by Abū Zaid 'Abd al-Raḥmān b. Muḥammad b. Makhlūf AL-THA'ĀLIBĪ al-Ja'farī al-Jazā'irī (d. 873/1468).

[The first volume of a commentary on the Qur'ān.]

Foll. 320. 29.8 × 20.4 cm. Clear scholar's maghribī.

Copyist (to fol. 300), Muḥammad b. Ba'l-Qāsim b. 'Alī b. Yūsuf b. Aḥmad al-Gharbī.

Dated Jumādā I 981 (September 1573).

Brockelmann ii. 249, Suppl. ii. 351.

4558

AL-KAWĀKIB AL-DARĀRĪ FĪ SHARḤ ṢAḤĪḤ AL-BUKHĀRĪ, by AL-KIRMĀNĪ (d. 786/1384).

[The first volume of a commentary on *al-ḥaṣṣa* of AL-BUKHĀRĪ (d. 256/870); see No. 3191.]

Foll. 248. 27 × 17.8 cm. Good scholar's naskh.

Undated, 9/15th century.

4559

AL-TABṢIRA WA'L-TADHKIRA, by AL-'IRĀQĪ (d. 806/1404).

[A metrical epitome of the *Ma'rifat anwā' 'ulūm al-ḥadīth* by IBN AL-ṢALĀḤ (d. 643/1245); see No. 3381.]

Foll. 39. 18.3 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-'Irāqī.

Dated, at Aleppo, Rabī' II 841 (September 1437).

* Transcribed from the author's autograph.

4560

AL-ḤABL AL-MATIN FĪ IHKĀM AḤKĀM AL-DĪN, by Bahā' al-Dīn AL-'ĀMILĪ (d. 1030/1621).

[A treatise on Shī'ite jurisprudence.]

Foll. 171. 28.5 × 20.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Meshed, Friday, 22 Shawwāl 1007 (18 May 1599).

Brockelmann, Suppl. ii. 596.

4561

(1) *FARĀ'ID AL-QALĀ'ID FĪ MUKHTAṢAR SHARḤ AL-SHAWĀHID*, by AL-'AINĪ (d. 855/1451).

[An abridgement of the author's own *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfiya*, a commentary on verses cited in four commentaries on *al-Alfiya*, the well-known metrical grammar of Ibn Mālik (d. 672/1274); foll. 1-198.]

Dated Tuesday, 4 Muḥarram 870 (27 August 1465).

Brockelmann i. 299, Suppl. i. 524.

(2) *SHARḤ AL-KHUTBA*, by AL-'AINĪ.

[A commentary on the technical terms occurring in the opening passage of the preceding work; foll. 199-204.]

Dated 7 Muḥarram 870 (30 August 1465).

Brockelmann i. 299, Suppl. i. 524.

Foll. 204. 26.8 × 17.8 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Muḥammad b. Ismā'il al-Ḥanafī al-Karakī (d. 880/1476).

Dated 4 and 7 Muḥarram 870 (27 and 30 August 1465).

4562

NIHĀYAT AL-IDRĀK FĪ ASRĀR 'ULŪM AL-AFLĀK, by Badr al-Dīn Muḥammad b. Abī Bakr AL-FĀRISĪ (d. 677/1278).

[A treatise on astrology.]

Foll. 85. 22.8 × 16.9 cm. Clear scholar's naskh.

Dated Thursday, 10 Jumādā I 1191 (16 June 1777).

Brockelmann i. 474, Suppl. i. 867.

* Transcribed from the author's autograph.

4563

TAWĀLĪ AL-BUDŪR FĪ TAḤWĪL AL-SINĪN WA'L-SHUHŪR, by Abu 'l-Baqā' b. Yaḥyā B. AL-JĪ'ĀN (d. 902/1496).

[Rules for conversion from solar to lunar reckoning.]

Foll. 29. 17.2 × 13 cm. Elegant thulth.

AUTOGRAPH?

Undated, 9/15th century.

Brockelmann ii. 30, Suppl. ii. 26.

4564

AL-NATĪḤA, by NŪR AL-DĪN (fl. 1070/1659).

[A treatise on the calendar.]

Foll. 40. 20.7 × 15.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Tuesday, 19 Muḥarram 1070 (5 February 1659).

No other copy appears to be recorded.

4565

AL-RISĀLAT AL-LATĪFAT AL-SHA'N FĪ 'ILM AL-QABBĀN, by Shams al-Dīn Muḥammad B. ABI 'L-FATH al-Ṣūfī al-Shāfi'ī al-Miṣrī (fl. 943/1536).

[A tract on weights and measures; foll. 1-9a.]

Foll. 9b-11 and 12-20 contain two anonymous and untitled tracts on the same subject.

Foll. 20. 20.8 × 14.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 159.

4566

KITĀB BAṬLIMŪS FĪ 'L-QADĀ' ALA 'L-HAWĀDITH.
[Parts of a translation of the *Quadripartitum* of PTOLEMY.]

Foll. 49. 20.8 × 14 cm. Somewhat cursive scholar's naskh.

Undated, 10/16th century.

Any other copy?

4567

MAQĀLA FĪ ASBĀB TAWALLUD AL-ḤAṢĀT, by Ṣadaqa b. Mūsā AL-ISRĀ'ILĪ.

[A treatise on the treatment of stones in the kidneys and bladder.]

Foll. 50. 18.8 × 11 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. 'Isā b. Ṭāhā al-Buḥairī.

Dated 27 Ṣafar 1002 (22 November 1593).

No other copy appears to be recorded.

4568

AL-'IZZ WA'L-MANĀFI' LIL-MUḤĀHIDĪN FĪ SABĪL ALLĀH BI'L-MADĀFI', by Ibrāhīm b. Aḥmad Ghānim b. Muḥammad b. Zakarīyā' al-Andalusī ARRIBĀSH (fl. 11/17th century.)

[Fragments of a treatise on artillery, translated from Spanish into Arabic by Aḥmad b. Qāsim b. Aḥmad al-Ḥujrī.]

Foll. 39. 29.8 × 19.7 cm. Clear scholar's maghribī.

Drawings.

Undated, 11/17th century.

Brockelmann ii. 466.

4569

AL-TAQRĪB WA'L-TAISĪR LI-MĀ'RIFA SUNAN AL-BASHĪR AL-NADHĪR, by AL-NAWAWĪ (d. 676/1278).

[An epitome of the author's own *Irshād al-ḥadīth*, an abstract by the same from the *Ma'rifa anwā' 'ulūm al-ḥadīth* of IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 46. 17.4 × 13 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ibrāhīm b. Muḥammad b. Idrīs al-Ba'ī (d. 718/1318).

Dated, at Damascus, 7 Rabī' II 684 (12 June 1285).

Brockelmann i. 359, Suppl. i. 611.

* Collated with the author's autograph.

4570

THABT IBN ṢĀRIM AL-DĪN AL-ṢAIDĀWĪ, by Jamal al-Dīn Yūsuf b. Ibrāhīm b. 'Abd al-Qādir B. AL-JĀMŪS al-Shāfi'ī al-Ṣāliḥī (fl. 974/1566).

[A memorial of the books and traditions transmitted by Zain al-Dīn Abu 'l-Luṭf 'Abd al-Raḥmān b. Ibrāhīm b. Ṣārim al-Dīn al-Ṣaidāwī al-Shāfi'ī.]

Foll. 121. 18.4 × 14.4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Muḥarram 974 (July 1566).

No other copy appears to be recorded.

4571

TAḤRĪK AL-IQLĪD FĪ FATH BĀB AL-TAUḤĪD, by AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Iqlīd al-farīd fī tajrīd al-tauḥīd*, a treatise on mystical theology by Abu 'l-Mawāhib Aḥmad b. 'Alī b. 'Abd al-Qaddūs AL-SHINNĀWĪ al-Miṣrī (d. 1028/1619).]

Foll. 109. 20.7 × 14.7 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 391, Suppl. ii. 534.

4572

IBRĀZ AL-ḤIKAM MIN ḤADĪTH RUFĪA 'L-QALAM, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[On responsibility for action in circumstances of incapacity.]

Foll. 50. 21.7×15.3 cm. Somewhat cursive scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 88, Suppl. ii. 103.

4573

MAKHZAN AL-FIQH, by Muṣliḥ al-Dīn Mūsā b. Mūsā AL-AMĀSĪ (fl. 926/1520).

[A digest of Ḥanafī jurisprudence.]

Foll. 187. 26.3×15 cm. Good scholar's naskh.

Dated, at Tuqat, 1073 (1662-3).

Brockelmann ii. 431, Suppl. ii. 640.

4574

AL-TATIMMAT AL-NAIYIRA LI-QIRĀ'AT AL-ASHARA, by Ṣadaqa b. Salāma b. al-Ḥusayn al-Darīr al-Muqri' AL-MASHARĀNĪ (fl. 816/1413).

[A treatise on the ten Readers of the Qur'ān.]

Foll. 166-70 contain extracts.

Foll. 170. 18×13.4 cm. Good scholar's naskh.

Copyist, 'Abd al-Ḥaqq b. Abī Bakr b. Ibrāhīm b. Muḥammad.

Dated Wednesday, 2 Muḥarram 850 (30 March 1446).

No other copy appears to be recorded.

4575

RAUD AL-ĀDĀB, by Shams al-Dīn Abu 'l-Ṭaiyib Aḥmad b. Muḥammad b. 'Alī AL-ḤIJĀZĪ al-Qāhirī al-Khazrajī (d. 874/1470).

[An anthology of verse and prose.]

Foll. 87. 16.6×12.5 cm. Good scholar's naskh.

Dated 867 (1463).

Brockelmann ii. 18, Suppl. ii. 12.

4576

AL-RISĀLAT AL-QUSHAIRĪYA, by AL-QUSHAIRĪ (d. 465/1072).

[The well-known treatise on mysticism.]

Foll. 111. 16.8 × 12.3 cm. Good scholar's naskh.

Copyist, 'Uthmān b. Yūsuf b. 'Alī al-'Umarī.

Dated, at Ankara, Monday, 17 Šafar 687 (23 March 1288).

* Transcribed from a copy dictated by the author.

4577

TANQĪH AL-MUNĀZARA FĪ TAŠHĪH AL-MUKHĀBARA, by IBN JAMĀ'A (d. 733/1333).

[Definitions of the legal term *mukhābara*.]

Foll. 20. 21.3 × 15.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 81.

4578

AQṢA 'L-AMAL WA'L-SŪL FĪ 'ULŪM ḤADĪTH AL-RASŪL, by Abu 'l-'Abbās Muḥammad b. Aḥmad b. Khalīl b. Sa'āda AL-KHUWAIYĪ (d. 693/1294).

[A versification of the *Ma'rifat anwā' 'ulūm al-ḥadīth* of IBN AL-SALĀḤ (d. 643/1245).]

Foll. 66. 18 × 13.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Abd al-Mun'im al-Anṣārī (d. 756/1355).

Undated, 8/14th century.

Brockelmann, Suppl. i. 612.

4579

MUKHTAṢAR ṢAḤĪḤ MUSLIM, by AL-MUNDHIRĪ (d. 656/1258).

[An epitome of *al-ḥāmi' al-ṣaḥīḥ* by MUSLIM (d. 261/875).]

Foll. 229. 25·8 × 17·8 cm. Good scholar's naskh.
 Copyist, Aḥmad b. 'Umar b. 'Abd al-'Azīz al-Shāfi'ī.
 Dated Thursday, 28 Ṣafar 685 (25 April 1286).
 Brockelmann i. 160, Suppl. i. 266.
 * Collated with a copy certified by the author.

4580

AL-WĀFIYA SHARḤ AL-KĀFIYA, by IBN MĀLIK (d. 672/1274).

[A commentary on the author's own *al-Kāfiyat al-shāfiya*, a well-known metrical grammar of Arabic.]

Foll. 114. 26·7 × 18·8 cm. Good scholar's naskh.

Dated Muḥarram 718 (March 1318).

Brockelmann i. 300, Suppl. i. 526.

4581

AL-FUṢŪL FI 'L-MU'ĀMALĀT, by Majd al-Dīn Muḥammad b. Maḥmūd b. al-Ḥusain AL-USTRŪSHĀNĪ (d. 632/1234).

[Problems regarding the practice of the *qāḍī*.]

Foll. 342. 28·6 × 17·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ḥusain b. Ḥasan al-Fārābī.

Undated, 8/14th century.

Brockelmann i. 380, Suppl. i. 653.

4582

(1) *QAM' AL-NUFŪS WA-RUQYAT AL-MA'NŪS*, by Taqī al-Dīn Abū Bakr b. Muḥammad b. 'Abd al-Mu'min AL-ḤIṢNĪ al-Shāfi'ī al-Dimashqī (d. 829/1426).

[Anecdotes of the Prophet and the early caliphs; foll. 1-56.]

Copyist, Muḥammad b. Dāwud.

Dated Sunday, 7 Jumādā II 827 (7 May 1424).

Brockelmann ii. 95, Suppl. ii. 112.

Foll. 57-61a contain an extract.

(2) *AQIDA*, by AL-GHAZĀLĪ (d. 505/1111).

[A short creed; foll. 61b-64a.]

Brockelmann i. 421, Suppl. i. 746.

Foll. 64b-65 contain scraps.

Foll. 65. 25.4 × 17.2 cm. Clear scholar's naskh.

Dated 827 (1424).

4583

AL-TAUDĪHĀT FI 'L-MUKĀTABĀT, by RASHĪD AL-DĪN Faḍl Allāh b. 'Alī al-Ṭabīb (d. 718/1318).[Fragments of a theological treatise, being the first part of the *ʿġāmi' al-taṣānīf* of RASHĪD AL-DĪN.]

Foll. 73. 30.5 × 23.2 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad b. 'Alī.

Dated 713 (1313).

Brockelmann, Suppl. ii. 273.

4584

AL-MUHADHDHAB, by Abū Ishāq AL-SHĪRĀZĪ (d. 476/1083).

[The second half of a well-known treatise on Shāfi'ī jurisprudence.]

Foll. 174. 25.3 × 16.2 cm. Fine old scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 387, Suppl. i. 669.

4585

AL-KĀFĪ FI 'L-FARĀ'ID, by Abu 'l-Ḥasan 'Alī b. Muḥammad AL-ṬARĀBULUSĪ.

[A treatise on the laws of inheritance according to the Mālikī school.]

Foll. 144. 17.8 × 12.7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Isā al-Maghribī.

Dated 14 Rajab 901 (29 March 1496).

No other copy appears to be recorded.

4586

SHIFĀ' AL-ĀLĀM FĪ ṬIBB AHL AL-ISLĀM, by AL-SURRAMARRĪ (d. 776/1374).

[Volume 3 of an encyclopaedia of medicine.]

Foll. 252. 20.7 × 18.3 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 162.

4587

'UMDAT AL-KUTTĀB WA-'IDDA DHAWI 'L-ALBĀB, by AL-MU'IZZ b. Bādīs (d. 453/1061).

[A tract on the art of writing.]

Foll. 16. 21.3 × 16 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann, Suppl. i. 473.

4588

NUBDHA MIN SILSILAT AL-ANSĀB [Anon.]

[A treatise on the genealogy of the Prophet Muḥammad's family.]

Foll. 110. 21.3 × 16 cm. Clear scholar's naskh.

Dated Thursday, 26 Jumādā II 1013 (19 November 1604).

AUTOGRAPH?

No other copy appears to be recorded.

4589

(1) *AL-'URWA LI-AHL AL-KHALWA WA'L-ḤALWA*, by AL-SAMNĀNĪ (d. 736/1336).

[A mystical treatise on the nature of God; foll. 1-75.]

Brockelmann, Suppl. ii. 281.

(2) *ARBA'ŪN ḤADĪTH^{AN}* [Anon.]

[A selection of 40 Traditions; foll. 76-82.]

Any other copy?

Foll. 82. 19.7 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Alī al-Isfarā'inī.

Dated Rabī' II 723 (April 1323).

4590

SHARḤ AL-MAQĀMĀT, by AL-'UKBARĪ (d. 616/1219).[A commentary on difficult words in *al-Maqāmāt*, the celebrated essays of AL-ḤARĪRĪ (d. 516/1122); see No. 3388.]

Foll. 90. 20.6 × 12.2 cm. Fine scholar's naskh.

Undated, 7/13th century.

4591

AL-ANBĀ' FĪ ḤAQĀ'IQ AL-ṢIFĀT WA'L-ASMĀ', by Abu 'l-'Abbās Aḥmad b. Ma'add b. 'Isā al-Tujībī AL-UQLISHĪ (d. 549/1154).

[On the attributes and names of God.]

Foll. 121. 20.7 × 14.4 cm. Good scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. 'Ammān al-Shāfi'ī.

Dated 17 Rabī' I 639 (25 September 1241).

Brockelmann i. 370, Suppl. i. 633.

4592

LATĀ'IF MĀ QĪLA MIN AL-ASH'ĀR [Anon.]

[A small anthology of poems on flowers, fruits etc.]

Foll. 31. 22.4 × 14.6 cm. Cursive scholar's naskh.

Undated, 11/17th century.

Any other copy?

4593

AL-MUHIMMĀT FĪ 'L-FIQH, by AL-ISNAWĪ (d. 772/1370).

[Glosses on the *Raudat al-tālibīn* of AL-NAWAWĪ (d. 676/1278; see No. 3068.)]

Foll. 61. 25.3 × 18.3 cm. Good scholar's naskh.

Undated, 8/14th century.

4594

AL-FĀ'IQ FĪ GHARĪB AL-HADĪTH, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The third volume of a dictionary of unusual words occurring in Traditions.]

Foll. 235. 25.3 × 17.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Muḥammad al-Madhāhibī.

Dated 14 Dhu 'l-Qa'da 724 (2 November 1324).

Brockelmann i. 291, Suppl. i. 511.

4595

NASHA'ĀT AL-SULĀFA BI-MUNSHA'ĀT AL-KHILĀFA, by Muḥyī al-Dīn 'Abd al-Qādir b. Muḥammad b. Yaḥyā AL-ṬABARĪ al-Makkī (d. 1033/1624).

[A treatise on government in Islam, especially the Imāms of Mecca.]

Foll. 249. 29.2 × 19.7 cm. Good scholar's naskh.

Copyist, Aḥmad 'Abd al-Zāhir b. Muḥammad b. Ḥusain al-Shaibīnī al-Shāfi'ī.

Dated 4 Rabī' I 1101 (16 December 1689).

No other copy appears to be recorded.

4596

AL-KITĀB AL-'AZĪZ AL-MUḤALLĀ, by 'Alā' al-Dīn b. al-Kāmilī B. AL-MUKHLIṬA al-Manṣūrī al-Mālikī (fl. 7/13th century).

[A collection of anecdotes.]

Foll. 290. 28.9 × 19.4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Aṭīya al-Ghamrī al-Ḥanafī.

Dated Friday, 7 Ṣafar 1014 (24 June 1605).

Brockelmann, Suppl. i. 597.

4597

MUSNAD ABĪ HURAIRA, by AḤMAD B. ḤANBAL (d. 241/855).

[Parts 1 to 10 of the Traditions transmitted by Abū Huraira.]

Foll. 294. 28 × 16.8 cm. Good old scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 182, Suppl. i. 309.

* This copy contains many reading-notes from 512/1118 onwards.

4598

SHIFĀ' AL-ASQĀM WA-DAWĀ' AL-ĀLĀM, by Khidr b. 'Alī AL-ĀIDĪNĪ al-Khaṭṭāb (d. ca. 816/1413).

[A general treatise on medicine.]

Foll. 510. 25 × 17 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 233, Suppl. ii. 326.

4599

IḤKĀM AL-AḤKĀM FĪ SHARḤ AḤĀDĪTH SAIYID AL-ANĀM, by 'Imād al-Dīn IBN AL-ATHĪR (d. 699/1299).

[A commentary on the 'Umdat al-aḥkām, Traditions, by AL-JAMMĀ'ILĪ (d. 600/1203); see Nos. 3053, 3513.]

Foll. 308. 25.4 × 17.5 cm. Good scholar's naskh.

Copyist, 'Alī b. Raḍī b. Aḥmad al-Shāfi'ī.

Dated 14 Dhu 'l-Ḥijja 714 (21 March 1315).

4600

MIRĀT AL-QUR'ĀN, by 'ĀKIF EFENDĪ (d. 1267/1851).

[A concordance of the Qur'ān.]

Foll. 200. 30.2 × 20.7 cm. Excellent scholar's naskh.

Undated, 13/19th century.

No other copy appears to be recorded.

4601

RAUDAT AL-AZHĀR WA-BAHĀT AL-NUFŪS WA-NUZHAT AL-ABṢĀR, by Abū 'Alī al-Ḥasan b. 'Alī b. Khalaf AL-QURṬUBĪ al-Umawī al-Khaṭīb (d. 602/1205).

[An anthology of poetry.]

Foll. 212. 17.5 × 12.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 596.

4602

AL-BAYĀN AL-WĀDIH AL-MASHHŪD MIN FADĀ'IH AL-NAṢĀRĀ WA'L-YUHŪD, by Abu 'l-Baqā' Ṣālih b. al-Ḥusain AL-JA'FARĪ (fl. 618/1221).

[A refutation of Christianity and Judaism.]

Foll. 56. 17.4 × 12.8 cm. Good scholar's naskh.

Dated 10 Muḥarram 895 (4 December 1489).

Brockelmann i. 430, Suppl. i. 766.

4603

SHARḤ AL-MUQARRIB, by IBN 'UṢFŪR (d. 663/1265 or 669/1270).

[A commentary on the author's own *al-Muqarrib fi 'l-naḥw*, a grammar of Arabic.]

Foll. 203. 26 × 18 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann i. 313, Suppl. i. 547.

No other copy appears to be recorded.

4604

TAHRİR UṢŪL AL-HANDASA LI-UQLĪDIS, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revised translation of the *Elementa* of EUCLID.]

Foll. 101. 23.8 × 14 cm. Fine scholar's ta'liq.

Drawings.

Undated, 9/15th century.

Brockelmann i. 510, Suppl. i. 929.

4605

GHURAR AL-ḤIKAM WA-DURAR AL-KILAM, by 'Abd al-Wāḥid b. Muḥammad b. 'Abd al-Wāḥid AL-ĀMIDĪ al-Tamīmī (d. 436/1044).

[Sayings attributed to 'ALĪ B. ABĪ ṬĀLIB.]

Foll. 335. 21.3 × 12.2 cm. Good scholar's naskh.

Dated 1050 (1640).

Brockelmann, Suppl. i. 75.

4606

AL-TIBYĀN FĪ 'ILMAI 'L-MA'ĀNĪ WA'L-BAYĀN, by Sharaf al-Dīn Abū 'Abd Allāh al-Ḥusain b. 'Abd Allāh b. Muḥammad AL-ṬĪBĪ (d. 743/1343).

[A treatise on rhetorics.]

Foll. 238. 16 × 12.2 cm. Excellent scholar's ta'liq.

Copyist, Muḥammad b. Mahmūd Shāh b. Muḥammad al-Qarawī.

Dated 21 Shawwāl 786 (6 December 1384).

Brockelmann ii. 64, Suppl. ii. 67.

4607

QURRAT AL-'AIN FĪ BAYĀN AL-MADHHABAIN, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A treatise on the laws of inheritance.]

Foll. 85. 17.5 × 13 cm. Clear scholar's naskh.

Dated 22 Rajab 901 (6 April 1495).

Brockelmann ii. 168, Suppl. ii. 217.

* Transcribed from the author's autograph.

4608

AL-MARTABAT AL-'ULYĀ FĪ TA'BĪR AL-RUYĀ, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh b. Rashīd al-Bakrī AL-QAFṢĪ (fl. 731/1331).

[A treatise on the interpretation of dreams.]

Foll. 296. 20 × 13.8 cm. Good scholar's naskh.

Dated Jumādā I 984 (September 1576).

Brockelmann, Suppl. iii. 1276.

4609

AL-WASĪT BAIN AL-MAQBŪD WA'L-BASĪT, by AL-WĀḤIDĪ (d. 468/1075).

[The second volume of the 'medium' commentary on the Qur'ān.]

Foll. 342. 22 × 16 cm. Good scholar's naskh.

Dated Friday, 27 Jumādā I 521 (10 June 1127).

Brockelmann i. 412, Suppl. i. 731.

* This copy contains many reading-entries.

4610

ḤĀMĪ AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[The fifth volume of a large collection of Traditions; see No. 3580.]

Foll. 232. 25.4 × 18.1 cm. Excellent scholar's naskh.

Copyist, 'Uthmān b. 'Umar b. Darwīsh al-Ṣāliḥī.

Undated, 8/14th century.

4611

QUNYAT AL-MUNYA LI-TATMIM AL-GHUNYA, by AL-ZĀHIDĪ (d. 658/1260).

[A treatise on Ḥanafī jurisprudence.]

Foll. 327. 28 × 17.2 cm. Rather cursive scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 382, Suppl. i. 656.

4612

SHARḤ AL-TALWĪḤĀT, by IBN KAMMŪNA (d. 683/1284).

[Parts II and III of a commentary on *al-Talwīḥāt*, speculative theosophy by AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191); see No. 3598.]

Foll. 227. 24.5 × 17.5 cm. Fine scholar's naskh.

Undated, 8/14th century.

4613

AL-ḤAM' WA'L-FARQ, by Abū Muḥammad 'Abd Allāh b. Yūsuf AL-JUWAINĪ (d. 438/1047).

[Problems of Shāfi'ī jurisprudence.]

Foll. 211. 25.4 × 17.2 cm. Good scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. 'Abd al-'Azīz al-Rāwī al-Nasībī.

Dated 15 Muḥarram 786 (9 March 1384).

Brockelmann i. 386, Suppl. i. 667.

4614

(1) *TA'LĪQĀT 'ALA 'L-MULAKHKHAṢ*, by Mullā 'Abd al-'Alī AL-BIRJANDĪ (fl. 930/1524).

[Glosses on the *Sharḥ al-Mulakhkhaṣ*, the commentary, by

QĀDĪ-ZĀDA (fl. 820/1417), on *al-Mulakhkhaṣ fi 'l-hai'a*, a compendium of geometry by **AL-JĀGHMĪNĪ** (fl. 618/1221); foll. 1-127.]

Brockelmann i. 473, Suppl. i. 865.

Foll. 130-7 contain another copy of part of the foregoing.

(2) **UNMŪDHAY AL-ULŪM**, by **AL-DAUWĀNĪ** (d. 907/1501).

[A miscellany of the sciences; foll. 138-69.]

Brockelmann ii. 217, Suppl. ii. 306.

Foll. 170. 18.8 × 8 cm. Clear scholar's ta'liq.

Copyist, Muḥammad b. 'Abd Allāh al-Rānikūhī.

Dated Monday, 5 Muḥarram 1072 (31 August 1661).

4615

FATH AL-QARĪB AL-MUJĪB BI-SHARḤ KITĀB AL-TARTĪB, by **AL-SHINSHAURĪ** (d. 999/1590).

[A commentary on the *Tartīb Majmū' al-Kallā'ī*, a treatise on the laws of inheritance by **SIBṬ AL-MĀRIDĪNĪ** (d. 934/1527); see No. 3723.]

Foll. 260. 20.7 × 15.6 cm. Clear scholar's naskh.

Copyist, Fath Allāh b. Faḍl b. al-Ḥājj Muḥammad al-Asmar al-Ḥalabī al-Shāfi'ī.

Dated Ramaḍān 987 (November 1579).

* The author has appended an authorization dated Muḥarram 989 (February 1581).

4616

AL-FIQH AL-NĀFI', by Nāṣir al-Dīn **AL-SAMARQANDĪ** (d. 656/1258).

[A compendium of Ḥanafī jurisprudence.]

Foll. 196. 16.8 × 12 cm. Good scholar's naskh.

Copyist, Raḥmat Allāh b. Muḥammad b. al-Muqarrib.

Dated 4 Rabī' I 753 (19 April 1352).

Brockelmann i. 381, Suppl. i. 655.

4617

KITĀB AL-ṢAFWA, attr. to Sā'id B. AL-MASĪHĪ.

[A treatise on medicine.]

Foll. 149. 16.2 × 11.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. Aibak b. 'Abd Allāh al-Badrisī al-Mauṣilī al-Ṭabīb.

Dated Rabī' II 702 (November 1302).

No other copy appears to be recorded.

4618

(1) *AL-ḤAWĀHIR AL-KHAMSA*, by Abu 'l-Mu'aiyad Muḥammad b. Khaṭīr al-Dīn b. Laṭīf b. Bāyazīd AL-GHAUTH AL-HINDĪ (d. 970/1562).

[A treatise on mysticism, translated into Persian; foll. 1-186.]

Brockelmann ii. 418, Suppl. ii. 616.

(2) *AL-ḤAQĪQAT AL-MUḤAMMADIYA*, by Wajīh al-Dīn b. Naṣr Allāh al-'Alawī AL-GUJARĀTĪ (d. 998/1589).

[A mystical tract; foll. 187-96.]

India Office 1381.

Foll. 196. 25.4 × 14.8 cm. Various naskh hands.

Undated, 12/18th century.

4619

QAHWAT AL-INSHĀ', by IBN HIJJA (d. 837/1434).

[Letters and documents.]

Foll. 160. 18.2 × 13.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 16, Suppl. ii. 9.

4620

RASĀ'IL, by Abū Ishāq Ibrāhīm b. Hilāl b. Ibrāhīm al-Ḥarrānī AL-ṢĀBĪ (d. 384/994).

[Volume 2 of a collection of model letters.]

Foll. 192. 18.7 × 18.7 cm. Fine old scholar's naskh.

Undated, 5/11th century.

Brockelmann, Suppl. i. 154.

4621

TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀṢID, by IBN MĀLIK (d. 672/1274).

[A grammar of Arabic.]

Foll. 154. 17.2 × 12.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Quraish al-Quraishī.

Dated 17 Ramadān 758 (3 September 1357).

Brockelmann i. 298, Suppl. i. 522.

4622

SHARḤ AL-FUṢŪL AL-MUHIMMA, by SIBṬ AL-MĀRI-DĪNĪ (d. 912/1506).

[A commentary on *al-Fuṣūl al-muhimma fī mawārith al-a'imma*, a treatise on the laws of inheritance by IBN AL-HĀ'IM (d. 815/1412).]

Foll. 121. 17 × 12.4 cm. Clear scholar's naskh.

Copyist, 'Uthmān b. Muḥammad b. Manṣūr al-Ḥanbalī al-Azhari.

Dated, at Cairo, 879 (1474-5).

Brockelmann ii. 125, Suppl. ii. 155.

4623

TAQRĪB AL-NASHR FĪ 'L-QIRĀ'ĀT AL-ASHR, by AL-JAZARĪ (d. 833/1429).

[An excerpt from the author's own *al-Nashr fi 'l-qirā'āt al-'ashr*, a well-known treatise on the readings of the Qur'ān.]

Foll. 135. 17.8 × 12.8 cm. Good scholar's naskh.

Copyist, 'Abd al-Razzāq al-Baqillī al-Hanafī.

Dated Jumādā I 888 (July 1483).

Brockelmann ii. 202, Suppl. ii. 274.

4624

AL-ITBĀ' WA'L-MUZĀWAḤA, by IBN FĀRIS (d. 395/1005).

[Words similar in form and used in pairs.]

Foll. 28. 20.3 × 12.8 cm. Good scholar's naskh.

Dated Ṣafar 627 (December 1229).

Brockelmann i. 130, Suppl. i. 198.

4625

ḤAMĪ AL-UṢŪL FĪ AḤĀDĪTH AL-RASŪL, by Majd al-Dīn B. AL-ATHĪR (d. 606/1210).

[Volume 10 of the well-known collection of Traditions; see No. 3580.]

Foll. 146. 23.2 × 17.9 cm. Fine scholar's naskh.

AUTOGRAPH.

Dated 596 (1199-1200).

4626

DIWĀN, by IBN QALĀQIS (d. 567/1171).

[Collected poems; see No. 3800.]

Foll. 151. 24.3 × 16.7 cm. Good scholar's naskh.

Undated, 9/15th century.

4627

AL-DURR AL-MUNAZZAM FĪ MADḤ AL-ḤABĪB AL-A'ẒAM, by Zain al-Dīn 'Abd al-Raḥmān b. Aḥmad b. 'Alī AL-ḤUMAIDĪ (d. 1005/1596).

[A collection of poems.]

Foll. 95. 25.5 × 17.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated, at Cairo, 999 (1590-1).

Brockelmann ii. 272, Suppl. ii. 383.

4628

SHARḤ AL-BADĪ'YA, by AL-HILLĪ (d. 749/1349).

[A commentary on the author's own *al-Kāfiyat al-badī'ya*, an ornate panegyric of the Prophet Muḥammad.]

Foll. 47. 18 × 13.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 160, Suppl. ii. 199.

4629

(1) *MAḤĀSIN AL-ADAB WA-'ĪTINĀB AL-RİYAB*, by Abū Yūsuf Ya'qūb b. Sulaimān AL-ISFARĀ'INĪ (d. 488/1095).

[Rules for social intercourse; foll. 1-64.]

Brockelmann i. 351, Suppl. i. 594.

(2) *YAWĀQĪT AL-MAWĀQĪT*, by AL-THA'ĀLIBĪ (d. 429/1038).

[An anthology; see No. 3549; foll. 66-94.]

(3) *BARD AL-AKBĀD FI 'L-A'DĀD*, by AL-THA'ĀLIBĪ.

[A collection of sayings; foll. 95-122.]

Brockelmann i. 284, Suppl. i. 501.

(4) *QURĀDĀT AL-DHAḤAB FI NAQD ASH'AR AL-ARAB*, by Abū 'Alī al-Ḥasan b. 'Alī B. RASHĪQ al-Azdī al-Qairawānī (d. 456/1064).

[An anthology; foll. 125-37.]

Brockelmann i. 307, Suppl. i. 540.

- (5) *AL-FARĀ'ID WA'L-QALĀ'ID*, by AL-THA'ĀLIBĪ.

[A collection of maxims; foll. 138-154a.]

Brockelmann i. 285, Suppl. i. 501.

- (6) *AL-NIHĀYA FĪ FANN AL-KINĀYA*, by AL-THA'ĀLIBĪ.

[A treatise on euphemisms; foll. 154b-214.]

Brockelmann i. 284, Suppl. i. 500.

- (7) *MIR'ĀT AL-MURŪWĀT*, by AL-THA'ĀLIBĪ.

[A treatise on varieties of generosity; foll. 215-36.]

Brockelmann i. 285, Suppl. i. 501.

- (8) *MA'RIFAT AL-RUTAB FĪMĀ WARADA MIN KALĀM AL-ARAB*, by AL-THA'ĀLIBĪ.

[A collection of proverbs and poems; foll. 239-62.]

Dated 1054 (1644).

Brockelmann i. 285, Suppl. i. 502.

- (9) *AL-LUṬF WA'L-LATA'IF*, by AL-THA'ĀLIBĪ.

[A collection of anecdotes; foll. 265-92.]

Dated 1054 (1644).

Brockelmann i. 285, Suppl. i. 501.

Foll. 292. 17.5 × 10.5 cm. Scholar's ta'liq and naskh.

Dated 1054 (1644).

4630

- DĪWĀN*, by IBN AL-WARDĪ (d. 749/1349).

[A collection of prose and verse.]

Foll. 92. 18.4 × 13.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 140, Suppl. ii. 174.

4631

KASHF AL-WAIL FĪ MA'RIFAT AMRĀD AL-KHAIL, by Badr al-Dīn Abū Bakr B. AL-MUNDHIR al-Baiṭār (fl. 741/1340).

[A treatise on the care of horses, also entitled *Kāmil al-ṣinā' atain*.]

Foll. 260. 20.7 × 15.3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 169.

4632

AL-TAḤRĪR WA'L-TAḤBĪR, by 'Abd al-'Azīm b. 'Abd al-Wāḥid b. Zāfir B. ABI 'L-IṢBA' al-'Adwānī al-Miṣrī (d. 654/1256).

[An ornamented poem.]

Foll. 125. 20.7 × 14.7 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. 'Umar b. 'Alī.

Dated Ṣafar 653 (March 1255).

Brockelmann i. 306, Suppl. i. 539.

4633

DĪWĀN, by Muḥammad b. Aḥmad b. 'Abd Allāh al-Rumī MĀMAIH (d. 987/1580).

[Collected poems.]

Foll. 229. 21 × 15 cm. Good scholar's naskh.

Copyist, 'Abd al-Wahhāb b. Yūnus al-Nūsī.

Dated Rabī' II 993 (April 1585).

Brockelmann ii. 271, Suppl. ii. 382.

4634

SHARḤ AL-MAQĀMĀT, by Abu 'l-'Abbās Aḥmad b. 'Abd al-Mu'min al-Qaisī AL-SHARĪSHĪ (d. 619/1222).

[The second part of a commentary on *al-Maqāmāt* of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 216. 25.3 × 17.5 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 276, Suppl. i. 487.

4635 *

ḤAWĀMĪ AL-LADHDHA, by Abu 'l-Ḥasan 'Alī b. Naṣr AL-KĀTIB (fl. 4/10th century).

[A treatise on sexual hygiene.]

Foll. 233. 28.9 × 21.6 cm. Excellent scholar's naskh.

Dated Ṣafar 724 (February 1324).

Brockelmann, Suppl. i. 946.

4636

AL-MUḤṬABĀ, by IBN AL-JAUZĪ (d. 597/1200).

[A learned miscellany.]

Foll. 49. 18 × 14 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 916.

4637

(i, ii)

AL-ṢAḤĀḤ FI 'L-LUGHĀ, by AL-JAUHARĪ (d. ca. 395/1004).

[Two volumes of the celebrated dictionary; see Nos. 3019, 3853.]

Foll. 132, 203. 25.4 × 17.2 cm. Splendid scholar's naskh.

Undated, 5/11th century and dated Friday, 1 Sha'bān 590 (22 July 1194).

* The second volume bears the autograph of Riḍwān b. Muḥammad al-Khurāsānī al-Sā'ātī (fl. 600/1203).

4638

ḤASHIYA 'ALĀ ANWĀR AL-TANZIL, by 'Iṣām al-Dīn Ibrāhīm b. Muḥammad b. 'Arabshāh AL-ISFARĀ'INĪ (d. 944/1537).

[Glosses on parts of the *Anwār al-tanzīl wa-asrār al-ta'wīl*, the celebrated commentary on the Qur'ān by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 383. 25·8 × 17·4 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 417, Suppl. i. 739.

4639

'URŪN AL-MADHĀHIB, by AL-KĀKĪ (d. 749/1348).

[A compendium of Sunnī jurisprudence; see Nos. 3615, 3766.]

Foll. 117. 26·8 × 17·9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Abd al-Rahīm al-Ghazzī.

Dated 21 Rabī' II 862 (8 March 1458).

4640

SHARḤ AL-MUFAṢṢAL, by IBN AL-ḤĀJIB (d. 646/1248).

[A commentary on *al-Mufaṣṣal*, the celebrated Arabic grammar by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 197. 26·8 × 18·4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 291, Suppl. i. 510.

4641

AL-WISHĀḤ FĪ FAWĀ'ID AL-NIKĀḤ, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on marriage.]

Foll. 207. 21·7 × 14·4 cm. Fine scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 153, Suppl. ii. 192.

4642

AL-MUNṢIḤ FI 'L-TADĀWĪ MIN ṢUNŪF AL-AMRĀD WA'L-SHAKĀWĪ, by Abū Sa'īd Ibrāhīm AL-MAGHRIBĪ.

[A catalogue of medicaments.]

Foll. 131. 21 × 15 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 1032.

4643

AL-TUḤFAT AL-MUḌĪ'A FI 'L-AḤṢĀR AL-MULŪKIYA, by AL-TĪFĀSHĪ (d. 651/1253).

[A treatise on precious stones.]

Foll. 78. 20 × 14.3 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4644

(1) *KARĀMĀT AL-AULIYĀ'*, by Abu 'l-Qāsim Hibat Allāh b. al-Ḥasan b. Maṣṣūr al-Ṭabarī AL-LĀLAKĀ'Ī (d. 418/1027).

[A fragment of an account of the miracles of saints; foll. 1-5.]

Brockelmann i. 181.

Foll. 6-13 contain an unidentified extract.

(2) *AL-MUNTAKHAB MIN ṢAḤĪḤ AL-BUKHĀRĪ*, by Maḥmūd b. 'Alī b. Maḥmūd AL-SARRĀJ al-Dimashqī (fl. 8/14th century).

[Extracts from *al-ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/871; foll. 17-81.)

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 81. 19.5 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

4645

AL-UYŪN AL-MUBṢIRA MIN AL-WUḤŪH AL-MUS-FIRA, by Abū Ḥāmid Muḥammad AL-QUDSĪ (fl. 9/15th century).

[An abridgement of *al-Wuḥūh al-musfira 'an tayassur asbāb al-maghfira*, on the remission of sins, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT AL-MAILAQ al-Shāfi'ī al-Shādhilī (d. 797/1395).]

Foll. 111. 18 × 13.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4646

AL-NAẖM MIN KALĀM SAIYID AL-ARAB WA'L-AẖAM, by Abu 'l-'Abbās Aḥmad b. Ma'add b. 'Isā al-Tujibī AL-UQLISHĪ (d. 549/1154).

[Sayings of the Prophet Muḥammad.]

Foll. 65. 16.6 × 12.2 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 370, Suppl. i. 633.

4647

(i, ii)

AL-MASĀ'IL, by AL-QASRĀNĪ.

[A manual of astrology; see No. 4519.]

Foll. 250, 232. 20.7 × 15.6; 19.2 × 14 cm. Two scholars' naskh hands.

Undated, 12/18th century and dated Muḥarram 1110 (July 1698).

4648

ANWĀR AL-ASRĀR WA-ASRĀR AL-ANWĀR, by 'Alā' al-Dīn 'Alī b. Muḥammad b. Aḥmad B. AL-KHALLĀL al-Miṣrī al-Fūwī al-Shāfi'ī (fl. 9/15th century).

[Secret meanings of the letters of the alphabet.]

Foll. 198. 26.8 × 19.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

4649

MAḤĀSIN AL-WASĀ'IL ILĀ MA'RIFAT AL-AWĀ'IL, by
IBN QAIYIM AL-SHIBLIYA (d. 769/1367).

[Historical notices of originators.]

Foll. 118. 26 × 18.8 cm. Fine scholar's naskh.

Dated Rajab 742 (December 1341).

Brockelmann ii. 75, Suppl. ii. 82.

* This copy was written for the author who has added some marginal notes. Fol. 118a contains a recommendation, dated Jumādā I 755 (June 1354), in the hand of Khalīl b. Aibak al-Ṣafadī (d. 764/1363).

4650

ASRĀR AL-ḤURŪF WA'L-KALIMĀT, by AL-BŪNĪ (d. 622/1225).

[On the secret meanings of letters and words.]

Foll. 110. 15.3 × 11.8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 498, Suppl. i. 911.

4651

AL-DAQĀ'IQ, by AL-NAWAWĪ (d. 676/1278).

[Glosses on the author's own *Minhāj al-ṭālibīn*; see No. 3153 (2).]

Foll. 16. 20 × 13 cm. Good scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Aḥmad b. 'Isā b. 'Umar al-Dāwudī.

Dated 15 Shawwāl 861 (5 September 1457).

4652

[*KITĀB FI 'L-ASRĀR*], by Aḥmad AL-'IRĀQĪ.

[A treatise on magic.]

Foll. 82. 16.8 × 13 cm. Good scholar's naskh.

Dated 867 (1462-3).

Any other copy?

4653

LATĀ'IF AL-AKHBĀR WA-TADHKIRAT ŪLI 'L-ABŞĀR,

attr. to al-Qādī 'Alī b. Muḥammad AL-TANŪKHĪ (d. 342/953).

[A collection of a hundred anecdotes.]

Foll. 106. 21.8 × 15.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4654

SHARḤ AL-FUṢŪL AL-ILĀQĪYA, by Muḥammad b. Maḥ-
mūd AL-ĀMULĪ (d. 756/1355).

[A commentary on *al-Fuṣul al-Ilāqīya*, an excerpt, by Sharaf al-Dīn Muḥammad b. Yūsuf AL-ILĀQĪ (fl. ca. 450/1058), of the first part of *al-Qānūn fi 'l-ṭibb* of IBN SĪNĀ (d. 428/1037).

Foll. 168. 22 × 16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 826.

4655

(1) *AL-TAḤBĪR FI 'ILM AL-TAFSĪR*, by AL-SUYŪṬĪ
(d. 911/1505).

[An introduction to the Qur'ān; foll. 1-53a.]

Brockelmann ii. 145, Suppl. ii. 180.

(2) *ITMĀM AL-DIRĀYA LI-QURRĀ' AL-NUQĀYA*, by
AL-SUYŪṬĪ.

[A commentary on the author's own *al-Nuqāya*; see No. 3154; foll. 53b-114.]

Foll. 114. 22.2 × 15.3 cm. Cursive scholar's naskh.

Undated, 10/16th century.

4656

TANWĪR AL-MAQĀLA FĪ ḤALL ALFĀZ AL-RISĀLA, by Muḥammad b. Ibrāhīm b. Khalīl AL-TATĀ'Ī al-Mālikī (d. 942/1535).

[A commentary on *al-Risāla*, the famous compendium of Mālikī jurisprudence by Abū Muḥammad 'Abd Allāh B. ABĪ ZAID 'Abd al-Raḥmān al-Qairawānī al-Nafzāwī (d. 386/996).]

Foll. 310. 28.7 × 19.8 cm. Clear scholar's naskh.

Dated 22 Dhu 'l-Hijja 1046 (17 May 1637).

Brockelmann, Suppl. i. 302.

4657

ḤASHIYA 'ALĀ SHARḤ AL-MATĀLĪ.

[An imperfect copy of a set of glosses on an unidentified commentary on the *Maṭālī' al-anwār*, the well-known treatise on logic by AL-URMAWĪ (d. 682/1283).]

Foll. 240. 21.7 × 15 cm. Clear scholar's dīwānī.

Copyist, Khalīl b. Mūsā.

Undated, 11/17th century.

See Brockelmann, Suppl. i. 848.

4658

MAURID AL-ṢĀDĪ FĪ MAULID AL-HĀDĪ, by IBN NAṢĪR AL-DĪN (d. 842/1438).

[The story of the birth of the Prophet Muḥammad.]

Foll. 9. 18.2 × 13.4 cm. Good scholar's naskh.

Copyist, Abu 'l-Rūḥ 'Isā b. Wāṣil b. 'Abd al-Raḥmān al-Ḥasbānī.

Dated, at Damascus, 13 Ṣafar 828 (4 January 1425).

Brockelmann ii. 76, Suppl. ii. 83.

* This copy has been read before the author.

4659

MUZIL NIQĀB AL-KHAFĀ' 'AN KUNĀ SĀDATNĀ BANI 'L-WAFĀ', by Abu 'l-Faiḍ Muḥammad Murtaḍā b. Muḥammad b. Muḥammad al-Ḥusainī AL-ZABĪDĪ al-Ḥanafī (d. 1205/1791).

[A treatise on the surnames of the Banu 'l-Wafā'.]

Foll. 36. 22.3 × 16.5 cm. Clear scholar's naskh.

Copyist, Aḥmad Badrī al-Batarī al-Shāfi'ī.

Dated Tuesday, 21 Shawwāl 1187 (5 January 1774).

Brockelmann ii. 288, Suppl. ii. 398.

4660

AL-LUM'Ā FĪ ḤALL AL-KAWĀKIB AL-SABA', by Shihāb al-Dīn Aḥmad b. Ghulām Allāh b. Aḥmad AL-KŪM AL-RĪSHĪ (d. 836/1432).

[A treatise on the courses of the planets.]

Foll. 43. 22.8 × 15.7 cm. Clear scholar's naskh.

Dated Wednesday 17 Jumādā I 898 (5 March 1493).

Brockelmann ii. 127, Suppl. ii. 158.

4661

MUKHTAṢAR IHYĀ' 'ULŪM AL-DĪN [Anon.].

[An epitome of the *Ihyā' 'ulūm al-dīn* of AL-GHAZĀLĪ.]

Foll. 203. 26.2 × 17.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Walī.

Dated Rajab 911 (December 1505).

No other copy appears to be recorded.

4662

AL-MUMTI' SHARḤ AL-MUQNI', by Zain al-Dīn Abu 'l-Barakāt al-Munajjā b. 'Uthmān b. As'ad B. AL-MUNAJJĀ al-Tanūkhī (d. 695/1296).

[Volume 2 of a commentary on *al-Muqni'*, a well-known compendium of Ḥanbalī jurisprudence by Muwaffaq al-Dīn B. QUDĀMA (d. 620/1223).]

Foll. 263. 25 × 18.8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 688.

4663

MUKHTAṢAR ṢAḤĀḤ AL-ḤAUHARĪ [Anon.].

[An epitome of *al-Ṣaḥāḥ fi 'l-lughā*, the famous dictionary by AL-ḤAUHARĪ (d. ca. 395/1006).]

Foll. 422. 25 × 17.2 cm. Good scholar's naskh.

Copyist, Muṣṭafā b. Ishāq Qūnawī.

Dated 901 (1496).

No other copy appears to be recorded.

4664

(1) *AL-IDĀḤ WA'L-BAYĀN FĪ MA'RIFAT AL-MIKYĀL WA'L-MIZĀN*, by Najm al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. 'Alī B. AL-RAF'A al-Miṣrī al-Shāfi'ī (d. 710/1310).

[A tract on weights and measures; foll. 1-4a.]

Brockelmann ii. 133.

(2) *AL-NĀS FĪ HADAM AL-KANĀ'IS*, by IBN AL-RAF'A.

[A tract on the destruction of churches; foll. 4b-11a.]

No other copy appears to be recorded.

(3) *RISĀLAT AL-ṬĀ'N FĪ MAQĀLAT AL-ṬĀ'N*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ismā'īl b. Yūsuf AL-QŪNAWĪ (d. 727/1326).

[A tract on maledictions; foll. 116-14.]

No other copy appears to be recorded.

Foll. 14. 25.4 × 17.2 cm. Good scholar's naskh.

Undated, 8/14th century.

4665

[*KITĀB FI 'L-NIKĀH.*]

[A defective copy of a treatise on marriage.]

Foll. 58. 25.5 × 17.8 cm. Good scholar's naskh.

Dated 25 Dhu 'l-Qa'da 879 (2 April 1475).

Any other copy?

* Collated with the autograph during the author's lifetime.

4666

KIFĀYAT AL-MUFTĪN WA'L-HUKKĀM FI 'L-FATĀWĪ WA'L-AḤKĀM, by AL-'UTHMĀNĪ (fl. 780/1378).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 73. 18.4 × 14 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4667

ḤĀMĪ AL-MUKHTAṢARĀT WA-MUKHTAṢAR AL-ḤAWĀMĪ, by AL-MADLIJĪ (d. 757/1356).

[A compendium of Shāfi'ī jurisprudence; see No. 3966.]

Foll. 98. 18.8 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl b. Aḥmad al-Jāfinī.

Dated Saturday, 2 Ṣafar 847 (1 June 1443).

4668

AL-'IQD AL-MUNADDAD FI SĪRA NABIYINĀ MUḤAMMAD, by Muḥammad b. Muḥammad AL-BAHNASĪ.

[A biography of the Prophet Muḥammad.]

Foll. 92. 18.8×13.8 cm. Clear scholar's naskh.
 Undated, 10/16th century.
 No other copy appears to be recorded.

4669 *

TAFSĪR SŪRAT AL-IKHLĀṢ, by IBN TAIMĪYA (d. 728/1328).

[An extensive commentary on Sūra CXII of the Qur'ān.]

Foll. 196. 18.4×13 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 120.

4670

FATH AL-QADĪR, by Kamāl al-Dīn Muḥammad b. 'Abd al-Wāḥid B. AL-HUMĀM al-Sīwāsī al-Iskandarī al-Ḥanafī (d. 861/1457).

[The second half of a commentary on *al-Hidāya*, by AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 551. 27.4×18.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad al-Jarwānī al-Azharī al-Mālikī.

Dated 16 Dhu 'l-Qa'da 971 (26 June 1564).

Brockelmann i. 377, Suppl. i. 645.

4671

(i, ii, iii)

KHIZĀNAT AL-ADAB WA-LUBB LUBĀB LISĀN AL-ARAB, by 'Abd al-Qādir b. 'Umar AL-BAGHDĀDĪ (d. 1093/1682).

[A commentary on the verses quoted in the *Sharḥ al-Kāfiya*, the commentary, by Radī al-Dīn AL-ASTARĀBĀDĪ (d. 686/1287), on *al-Kāfiya*, the famous Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 447, 616, 556. 29.8×19.8 , 28.2×18.2 , 29.8×17.8 cm.
 Various scholars' naskh.

Undated, 11/17th century and dated Rabī' II 1174 (November 1760).

Brockelmann i. 303, Suppl. i. 532, ii. 397.

4672

MI'RĀʾ AL-WUṢŪL FĪ SHARḤ MINHĀʾ AL-UṢŪL, by Majd al-Dīn Ibrāhīm b. Aḥmad b. Muḥammad AL-ĪKĪ (fl. 9/15th century).

[A commentary on the *Minhāj al-wuṣūl ilā ʿilm al-uṣūl*, a treatise on the principles of Shāfiʿī jurisprudence by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 164. 18.2 × 13.4 cm. Fine scholar's naskh.

Copyist, ʿAlī b. ʿAṭīya b. Ḥasan called ʿAlawān.

Dated, at Hama, 27 Dhu 'l-Qa'da 898 (9 September 1493).

Brockelmann, Suppl. i. 742.

4673

ṢIFAT AL-MUFTĪ WA'L-MUSTAFTĪ, by Najm al-Dīn Aḥmad b. Ḥamdān B. SHABĪB al-Ḥarrānī al-Ḥanbalī (d. 695/1296).

[On the attributes of jurisconsults.]

Foll. 37. 17.2 × 12.8 cm. Clear scholar's naskh.

Copyist, Mūsā b. Aḥmad b. Mūsā al-Kinānī al-Maqdisī al-Ḥanbalī.

Dated 17 Dhu 'l-Qa'da 888 (17 December 1483).

No other copy appears to be recorded.

4674

AL-KIFĀYA FĪ ʿILM AL-KITĀBA [Anon.].

[A guide for writing official documents.]

Foll. 111. 17.8 × 13.2 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4675

RASĀ'IL, by Mu'īn al-Dīn Yahyā b. Salāma b. al-Ḥusain AL-ḤASKAFĪ al-Khaṭīb (d. 551/1156).

[Elegant letters.]

Foll. 189. 20.3 × 14.7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 733.

4676

[*KITĀB FI 'L-ḤIKMA.*]

[A portion of an unidentified treatise on philosophy.]

Foll. 148. 26 × 17.2 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Any other copy?

4677

MURİḤ AL-ĀNĪ FI 'L-AMAL BI'L-ZIḤ AL-KHĀQĀNĪ, by 'Abd al-Laṭīf b. Ibrāhīm b. Qāsim B. AL-KAIYĀL al-Dimashqī (fl. 950/1543).

[Astronomical tables.]

Foll. 218. 24.8 × 17.8 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4678

QALĀ'ID AL-'IQYĀN FĪ MAFĀKHİR DAULAT AL-'UTH-MĀN, by Ibrāhīm b. 'Āmir b. 'Alī AL-'UBAIDĪ al-Mālikī (fl. 111/17th century).

[A history of Egypt, chiefly in the Ottoman period.]

Foll. 315. 20 × 12.8 cm. Clear scholar's naskh.

Undated, early 12/18th century.

Brockelmann, Suppl. ii. 939.

4679

AL-ASHBĀH WA'L-NAẒĀ'IR, by Tāj al-Dīn AL-SUBKĪ
(d. 771/1370).

[On similar and analogous law-cases.]

Foll. 372. 23.4 × 13.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Fāris b. Yūnus al-Minshāwī
al-Shāfi'ī (d. 852/1448).

Dated Saturday, 4 Muḥarram 827 (8 December 1423).

Brockelmann ii. 90, Suppl. ii. 106.

* Transcribed from the author's autograph.

4680

AL-SHIFĀ' FĪ TA'RĪF HUQŪQ AL-MUṢṬAFĀ, by 'IYĀD
(d. 544/1149).

[A well-known treatise on the merits of the Prophet Muḥammad;
see No. 3104.]

Foll. 177. 26.3 × 19.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh b. 'Abd al-Razzāq al-
Tharmantī al-Shāfi'ī.

Dated Sunday, 26 Jumādā I 767 (8 February 1366).

4681

RASĀ'IL, by QĀ'IM AL-ZAMĀN (fl. 408/1017).

[A collection of twelve Druze treatises; see Nos. 3373, 3675.]

Foll. 126. 18.2 × 13.8 cm. Good scholar's naskh.

Undated, 9/15th century.

4682

AL-NĀSIKH WA'L-MANSŪKH, by Abu 'l-Qāsim Hibat Allāh
B. SALĀMA b. Naṣr al-Baghdādī (d. 410/1019).

[On abrogating and abrogated words in the Qur'ān.]

Foll. 48. 19 × 14 cm. Excellent old scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. ʿUmar b. Aḥmad al-Anbārī.

Dated Jumādā I 480 (August 1087).

Brockelmann i. 192, Suppl. i. 335.

4683

(1) *FADĀʾIL MIṢR*, by Abū Muḥammad al-Ḥasan b. Ibrāhīm B. ZŪLĀQ al-Laithī (d. 387/998).

[The virtues of Egypt; foll. 1-33a.]

Brockelmann, Suppl. i. 230.

(2) *AL-NUZHAT AL-SANIYA FĪ AKHBĀR AL-KHULAFĀʾ WAʾL-MULŪK AL-MIṢRIYA*, by Ḥasan b. Ḥusain b. Aḥmad B. AL-ṬŪLŪNĪ al-Ḥanafī (fl. 900/1494).

[A list of the Muslim rulers of Egypt; foll. 33b-41a.]

Brockelmann, Suppl. ii. 39.

Foll. 41b-60 contain a number of anecdotes.

Foll. 60. 20.3 × 15 cm. Clear scholar's naskh.

Undated, early 12/18th century.

4684

TALKHĪṢ AL-MAQĀL FĪ TAḤQĪQ AL-RIḤĀL, by Fakhr al-Dīn Muḥammad b. ʿAlī b. Ibrāhīm al-Ḥusainī AL-ASTARĀ-BĀDĪ (d. 1028/1619).

[A dictionary of Shīʿite traditionists.]

Foll. 182. 25 × 18.4 cm. Good scholar's naskh.

Copyist, Muḥammad ʿAlī b. Muḥammad Amīn b. Muḥammad ʿAlī.

Dated Dhu 'l-Ḥijja 1091 (January 1681).

Brockelmann ii. 385, Suppl. ii. 520.

4685

ANBĀʾ NUḤABĀʾ AL-ABNĀʾ, by IBN ZAFAR (d. 565/1169).

[Anecdotes of worthy sons.]

Foll. 72. 24.2 × 16.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 352, Suppl. i. 595.

4686

AL-ʿĀMIʿ AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Part 2 of the celebrated collection of Traditions.]

Foll. 218. 26.8 × 18.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Abī Shāma al-Ḥanbalī.

Dated Thursday, 26 Jumādā II 843 (4 December 1439).

4687

ʿUMDAT AL-MUḤTAṢ ILĀ KITĀB AL-MINHĀṢ, by IBN AL-MULAQQIN (d. 804/1401).

[The fourth volume of the extensive commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see Nos. 3361, 3366.]

Foll. 237. 27.7 × 18.2 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad al-Sharabī al-Shāfiʿī.

Dated Sunday, 17 Ramaḍān 856 (1 October 1452).

4688

AL-IDĀḤ FĪ MANĀSIK AL-ḤAḤṢ, by AL-NAWAWĪ (d. 676/1278).

[An incomplete copy of a treatise on the rites of the Meccan pilgrimage.]

Foll. 40. 18.4 × 13.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 397, Suppl. i. 684.

4689

AL-AKHBĀR BI-FAWĀ'ID AL-AKHYĀR, by Abū Bakr Muḥammad b. Ishāq b. Ibrāhīm AL-KALĀBĀDHĪ (d. ca. 385/995).

[Traditions with a commentary.] *

Foll. 143. 21 × 14.7 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 360.

4690

TASHĪL AL-SABĪL FĪ FAHM MA'ĀNI 'L-TANZĪL, by Shams al-Dīn Abu 'l-Ḥasan Muḥammad b. 'Abd al-Raḥmān AL-BAKRĪ al-Ṣiddīqī al-Shāfi'ī (d. 952/1545).

[The second part of a commentary on the Qur'ān.]

Foll. 218. 27 × 17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Musīrī.

Undated, 10/16th century.

Brockelmann ii. 334, Suppl. ii. 462.

4691

AL-WUḤŪH WA'L-NAZĀ'IR, by IBN AL-JAUZĪ (d. 597/1200).

[A dictionary of Qur'ānic words with different meanings; see No. 4386.]

Foll. 149. 27 × 18.8 cm. Excellent scholar's naskh.

Copyist, Muḥammad Zain al-'Arab b. 'Ubaid Allāh b. Aḥmad.

Dated Sha'bān 768 (April 1367).

4692

(i, ii, iii)

SHARḤ IRSHĀD AL-GHĀWĪ ILĀ MASĀLIK AL-ḤĀWĪ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Abd al-Mun'im AL-JAUJARĪ (d. 889/1484).

[Volumes 1, 3, and 4 of a commentary on the *Irshād al-ghāwī ilā masālik al-Hāwī*, an abridgement, by Sharaf al-Dīn Ismā'īl b. Abī Bakr AL-YAMANĪ (d. 837/1433), of *al-Hāwī al-ṣaghīr*, a well-known compendium of Shāfi'ī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 348, 355, 324. 26.8 × 18.3 cm. Various scholars' naskh hands.

Undated, 9/15th century.

Brockelmann i. 394.

4693

(1) *ḤAM' AṢIM*, attr. to Abū Bakr 'AṢIM b. Bahdala al-Asadī (d. 127/745).

[A collection of variant readings of the Qur'ān; foll. 1-69.]

No other copy appears to be recorded.

(2) *AL-MURSHID AL-WAḤĪZ ILĀ 'ULŪM TATA'ALLAQ BI-KITĀB ALLĀH AL-'AZĪZ*, by ABŪ SHĀMA (d. 665/1266).

[A treatise on the recitation of the Qur'ān; foll. 70-145; see Nos. 3502 (1), 3653 (2).]

Foll. 145. 18 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

4694

SHAWĀHID AL-TAUDĪḤ WA'L-TAṢḤĪḤ LI-MUSHKILĀT AL-ḤAMĪ' AL-ṢAḤĪḤ, by IBN MĀLIK (d. 672/1274).

[Difficulties of grammar and language in *al-Ḥamī' al-ṣaḥīḥ* of AL-BAKHĀRĪ (d. 256/870).]

Foll. 78. 18.4 × 13.4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 262.

4695

RISĀLA [Anon.].

[Biographies of Shāfi'ī scholars occurring in *al-Anwār li-a'māl al-abrār* of Jamāl al-Dīn Yūsuf b. Ibrāhīm AL-ARDABĪLĪ al-Shāfi'ī (d. 776/1374).]

Foll. 40. 21.3 × 15.3 cm. Good scholar's naskh.

Dated 6 Rabī' II 974 (21 October 1566).

See Brockelmann, Suppl. ii. 271.

4696

QAWĀ'ID AL-SHARĪ'A, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[A treatise on Shāfi'ī jurisprudence, also called *al-Qawā'id al-kubrā*.]

Foll. 198. 22.2 × 15.6 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 430, Suppl. i. 767.

4697

[HIKĀYĀT.]

[A fragment of a collection of religious stories.]

Foll. 34. 20.3 × 13.8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Any other copy?

4698

FUṢŪṢ AL-HIKAM, by IBN 'ARABĪ (d. 638/1240).

[A well-known theosophical treatise; see No. 3692(2).]

Foll. 205. 11.4 × 8 cm. Good scholar's ta'liq.

Dated 19 Rabī' I 895 (10 February 1490).

4699

AL-ISHĀRĀT WA'L-TANBĪHĀT, by IBN SĪNĀ (d. 428/1037).

[A well-known treatise on philosophy.]

Foll. 113. 20.3 × 8 cm. Good scholar's naskh.

Copyist, Abū 'Amr Muḥammad b. Maḥmūd al-Kamūnī.

Dated, at Mosul, Ramaḍān 627 (July 1230).

Brockelmann i. 454, Suppl. i. 816.

4700

(1) *ṬIRĀZ AL-MAYĀLIS*, by Sarī al-Dīn Muḥammad b. Ibrāhīm B. AL-ṢĀ'IGH al-Darūrī al-Miṣrī (d. 1066/1656).

[A commentary on the Qur'ān; foll. 1-212.]

No other copy appears to be recorded.

(2) *AL-LU'LU' AL-NAẒĪM FĪ RAUM AL-TA'ALLUM WA'L-TA'LĪM*, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A survey of the sciences; foll. 213-217a.]

Brockelmann ii. 99, Suppl. ii. 117.

(3) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ (d. 911/1505).

[A commentary on a verse of the Qur'ān; foll. 217b-219.]

Brockelmann ii. 146, Suppl. ii. 180.

Foll. 220. 20.3 × 15.2 cm. Clear scholar's naskh.

Copyist, Mūsā b. Muḥammad al-ʿĀmilī al-Azhārī.

Dated Jumādā I 1039 (December 1629).

4701

AL-ʿĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[Part 6 of the celebrated collection of Traditions.]

Foll. 61. 24.2 × 17.4 cm. Fine scholar's naskh.

Undated, 7/13th century.

4702

TA'RĪKH BAGHDĀD, by AL-KHAṬĪB AL-BAGHDĀDĪ
(d. 463/1071).

[A volume of the famous dictionary of biographies.]

Foll. 232. 27 × 16.8 cm. Old scholar's ta'liq.

Undated, 6/12th century.

Brockelmann i. 329, Suppl. i. 563.

4703

AL-TADRĪB, by AL-BULQĪNĪ (d. 805/1403).

[A manual of Shāfi'ī jurisprudence.]

Foll. 107. 18.4 × 13.7 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 93, Suppl. ii. 110.

4704

TAKHMIS ḤAMĪ' DĪWĀN 'UMAR IBN AL-FĀRĪD, by
Muḥammad b. Ibrāhīm b. Shihāb al-Dīn AL-KHALĪLĪ al-Shāfi'ī
al-Qādirī (fl. 1140/1728).

[An amplification of the *Dīwān* or collected poems of IBN AL-FĀRĪD (d. 632/1235).]

Foll. 107. 20.7 × 15.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1140 (1728).

No other copy appears to be recorded.

4705

(1) *BUSTĀN AL-ĀRIFĪN*, by AL-NAWAWĪ (d. 676/1278).

[A guide to the pious life; foll. 1-33.]

Brockelmann i. 397, Suppl. i. 685.

Foll. 33-44 contain memorials to al-Nawawī.

Foll. 45-46a contain scraps.

(2) *AL-MANẒŪMAT AL-‘IMĀDIYA*, by AL-AQFAHSĪ (d. 808/1405).

[Verses on rules for a decent life, with the author's own commentary; foll. 46b-79.]

Brockelmann ii. 94, Suppl. ii. 111.

Foll. 79. 20.7 × 15 cm. Clear scholar's naskh.

Undated, 9/15th century.

4706

(i, ii, iii, iv)

AL-NAẒM AL-WAHHĀʿ FĪ SHARḤ AL-MINHĀʿ, by AL-DAMĪRĪ (d. 808/1405).

[Four volumes of the extensive commentary on the *Minhāj al-ṭalibīn* of AL-NAWAWĪ (d. 676/1278); see Nos. 3725, 3747.]

Foll. 276, 334, 395, 210. 26.7 × 18 cm. Various scholars' naskh.

Copyists, ‘Alī b. ‘Aṭīya called ‘Alawān al-Hītī al-Ḥamawī al-Shāfi‘ī (d. 936/1530) (vols. 1, 2); Khalīfa b. Ḥasan al-Sakhāwī (vol. 3).

Dated (1) 20 Muḥarram 902 (28 September 1496), (2) 18 Muḥarram 903 (16 September 1497), (3) 4 Dhu ‘l-Qa‘da 860 (4 October 1456).

4707

DHAIL LUBB AL-LUBĀB, by AL-USHMŪNĪ (fl. 11/17th century).

[A supplement to the *Lubb al-Lubāb* of AL-SUYŪTĪ (d. 911/1505); see No. 3975(2).]

Foll. 49. 20.8 × 15.7 cm. Clear scholar's naskh.

Copyist, Manṣūr b. Shams al-Dīn al-Sandawī.

Dated Sunday, 19 Ramaḍān 1123 (31 October 1711).

3708

TAKMILAT AL-SHĀṬIBĪ, by Kamāl al-Dīn Aḥmad b. 'Umar al-Muqri' AL-TIBRĪZĪ (fl. 9/15th century).

[A supplement to the *Hirz al-amānī*, the well-known metrical treatise on the recitation of the Qur'ān.]

Foll. 37-43 contain an *ijāza* written by Zain al-'Ābidīn b. Jamāl al-Dīn, pupil of the foregoing, and dated 26 Rajab 850 (17 October 1446).

Foll. 45. 17.8 × 12.7 cm. Clear scholar's naskh.

Dated Sunday, 11 Muḥarram 844 (12 June 1440).

See Brockelmann, Suppl. i. 725-6.

No other copy appears to be recorded.

4709

[*SHARḤ KITĀB FĪ 'ILM AL-NUḤŪM*.]

[An anonymous commentary on an unidentified treatise on astronomy.]

Foll. 166. 16.5 × 12.8 cm. Cursive scholar's naskh.

Drawings.

AUTOGRAPH.

Undated, 9/15th century.

Any other copy?

4710

ILĀM AL-MUḤADDITH, by Abū Sulaimān Ḥamd b. Muḥammad b. Ibrāhīm AL-KHAṬṬĀBĪ al-Bustī (d. 386/996).

[The last part of a commentary on *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 154. 18.3 × 16.4 cm. Fine old scholar's naskh.

Dated Ṣafar 487 (March 1094).

Brockelmann, Suppl. i. 261.

4711

IRSHĀD AL-ṬULLĀB ILĀ WASĪLAT AL-ḤISĀB, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A commentary on the *Wasīlat al-ḥisāb*, an epitome of arithmetic by IBN AL-HĀ'IM (d. 815/1412).]

Foll. 95. 20.6 × 15.3 cm. Clear scholar's naskh.

Copyist, Darwīsh b. Yahyā b. Shāhīn.

Dated 1003 (1594-5).

Brockelmann ii. 126, Suppl. ii. 155.

4712

AL-QILĀDAT AL-ḤAUHARĪYA FĪ SHARḤ AL-ḤALĀWAT AL-SUKKARĪYA, by Zain al-Dīn Abū Sa'īd Sha'bān b. Muḥammad b. Dāwud al-Qurashī al-Shāfi'ī AL-ĀTHĀRĪ (d. 828/1425).

[A commentary on the author's own *al-Ḥalāwat al-sukkarīya*, a metrical Arabic grammar.]

Foll. 159. 21 × 15 cm. Good scholar's naskh.

Dated 11 Shawwāl 978 (8 March 1571).

Brockelmann ii. 180.

4713

(1) *DARR AL-SAḤĀBA FĪ MAN DAKHALA MIṢR MIN AL-ṢAḤĀBA*, by AL-SUYŪṬĪ (d. 911/1505).

[Companions of the Prophet who entered Egypt; foll. 1-27.]

Brockelmann ii. 147, Suppl. ii. 183.

(2) *ḤUMLA MIN MUHIMMĀT AL-AḤKĀM LĀ YAS-TAGHNĪ 'ANHA 'L-KHĀṢṢ WA'L-'ĀMM*, by AL-SUYŪṬĪ.

[Rules to be observed by Muslims; foll. 28-30.]

Brockelmann, Suppl. ii. 190.

(3) *AL-ISFĀR 'AN QALM AL-AZFĀR*, by AL-SUYŪṬĪ.

[On trimming the nails; foll. 31-35.]

Brockelmann ii. 152, Suppl. ii. 191.

(4) *AL-TUḤFAT AL-SHARĪFA FĪ FADL MIṢR WA-NĪ-LIHĀ WA-AḤSAN MUNTAZAHĀTIHA 'L-ZARĪFA*, by Badr al-Dīn Muḥammad b. Ibrāhīm b. 'Alī AL-BAKRĪ al-Ṣiddiqī al-Mālikī al-Miṣrī (fl. 913/1507).

[On the virtues of Egypt; foll. 36-40.]

No other copy appears to be recorded.

(5) *HUSN AL-SAMT FĪ 'L-SAMT*, by AL-SUYŪṬĪ.

[Traditions and poems praising silence; foll. 41-74.]

Brockelmann, Suppl. ii. 193.

(6) *AL-TURTHŪTH FĪ FAWĀ'ID AL-BURGHŪTH*, by AL-SUYŪṬĪ.

[On the flea; foll. 48-52.]

Brockelmann ii. 154, Suppl. ii. 192.

(7) *DAF' AL-TA'ASSUF FĪ IKHWA YŪSUF*, by AL-SUYŪṬĪ.

[On whether Joseph's brothers were prophets; foll. 53-55.]

Brockelmann ii. 146, Suppl. ii. 180.

(8) *AL-MARADD FĪ KARĀHIYAT AL-SU'AL WA'L-RADD*, by AL-SUYŪṬĪ.

[On whether begging is allowed; foll. 55-57.]

Brockelmann ii. 154, Suppl. ii. 192.

(9) *AZHĀR AL-'URŪSH FĪ AKHBĀR AL-ḤUBŪSH*, by AL-SUYŪṬĪ.

[In praise of Abyssinians; foll. 58-74.]

Brockelmann ii. 159, Suppl. ii. 198.

(10) *NUZHAT AL-'UMR FĪ 'L-TAFDĪL BAIN AL-BĪD WA'L-SŪD WA'L-SUMR*, by AL-SUYŪṬĪ.

[Sayings on the virtues of the colours white, black, and brown; foll. 75-81.]

Brockelmann ii. 158, Suppl. ii. 198.

(11) *RISĀLA FI 'L-GHĀLIYA*, by AL-SUYŪṬĪ.

[On the use of ambergris; foll. 82-83a.]

Brockelmann ii. 154, Suppl. ii. 192.

(12) *NATHL AL-KINĀN FI 'L-KHUSHKANĀN*, by AL-SUYŪṬĪ.

[On the use of saffron in bread; foll. 83b-85a.]

Brockelmann ii. 152, Suppl. ii. 190.

(13) *MANHAL AL-LATĀ'IF FI 'L-KUNĀFA WAL-QATĀ'IF*, by AL-SUYŪṬĪ.

[On the merits of certain cakes; foll. 85b-88.]

Brockelmann, Suppl. i. 197.

Foll. 88. 20.3 × 13.8 cm. Good scholar's naskh.

Copyist, 'Abd al-Rahmān b. Sulaimān b. Muḥammad al-Suyūṭī.

Dated 915 (1509).

4714

RASĀ'IL, by Abu 'l-'Alā' Aḥmad b. 'Abd Allāh AL-MA'ARRĪ al-Tanūkhī (d. 449/1057).

[Letters.]

Foll. 106. 16.2 × 10.5 cm. Fine scholar's nasta'liq.

Copyist, Muḥammad b. al-Najm al-Ṣāliḥī.

Undated, 11/17th century.

Brockelmann i. 255, Suppl. i. 453.

4715

SHARḤ AL-MANZŪMA FI 'L-ṬIBB.

[Fragments of an unidentified commentary on *al-Manzūma fi 'l-ṭibb*, the metrical treatise on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 24. 21.2 × 15.6 cm. Good scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. i. 823.

4716

AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA, by AL-QURṬUBĪ (d. 671/1273).

[The second volume of the well-known eschatology; see No. 3607.]

Foll. 160. 23.8 × 17 cm. Good scholar's naskh.

Copyist, Muḥammad b. Waḥīsh.

Dated 20 Jumādā ii. 755 (14 July 1354).

4717

DĪWĀN, by Abū 'Ubāda al-Walīd b. 'Ubaid al-Ṭā'ī AL-BUḤ-TURĪ (d. 284/897).

[Collected poems.]

Foll. 39. 26.7 × 17.8 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 127.

4718

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The 30th and final part of the Traditions.]

Foll. 110. 26.2 × 18.8 cm. Splendid scholar's naskh.

Undated, 8/14th century.

4719

TAHDHĪB MASĀ'IL AL-MUDAUWANA, by Abū Sa'īd Khalaf b. Abi 'l-Qāsim AL-BARĀDHI' al-Azdī (fl. 372/982).

[An epitome of *al-Mudawwana*, the digest of Mālikī jurisprudence by SAHNŪN (d. 240/854).]

Foll. 286. 27.3 × 20.8 cm. Good scholar's maghribī.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Anṣārī.

Undated, 9/15th century.

Brockelmann i. 178, Suppl. i. 302.

4720

AL-JĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fourth quarter of the Traditions.]

Foll. 278. 26.8 × 18.4 cm. Splendid scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh b. Yahyā b. 'Abd al-Walī al-Tanūkhī al-Ḥanbalī al-Ba'labakkī.

Dated, at Baalbek, Sha'bān 785 (October 1383).

4721

SHARḤ HIDĀYAT AL-HIKMA, by Ṣadr al-Dīn Muḥammad b. Ibrāhīm AL-SHĪRĀZĪ (d. 1050/1640).

[A commentary on the *Hidāyat al-hikma*, the well-known handbook of philosophy by AL-ABHARĪ (d. 663/1265).]

Foll. 231. 31.5 × 21.3 cm. Good scholar's nasta'liq.

Undated, 11/17th century.

Brockelmann i. 464, Suppl. i. 840.

4722

MAJMA' AL-BAḤRAIN WA-MULTAQĀ AL-NAIYI-RAIN, by Muẓaffar al-Dīn Aḥmad b. 'Alī b. Tha'lab B. AL-SĀ'ĀTĪ al-Baghdādī al-Ba'labakkī (d. 696/1296).

[A compendium of Ḥanafī jurisprudence.]

Foll. 127. 27 × 18.3 cm. Good scholar's naskh.

Copyist, al-Ḥusain b. Muḥammad b. Isrā'īl al-Ḥanafī al-Muqri' al-'Aintābī.

Dated Monday, 21 Dhu 'l-Qa'da 784 (26 January 1383).

Brockelmann i. 384, Suppl. i. 658.

4723

AL-TAUDĪḤ LI-MASĀ'IL AL-TAṢḤĪḤ, by Sharaf al-Dīn Yūnus b. 'Abd al-Wahhāb b. Aḥmad AL-'AITHĀWĪ al-Shāfi'ī (d. 978/1570).

[Explanations of questions arising in *al-Taṣḥīḥ*, a commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 196. 27 × 18 cm. Rather cursive scholar's naskh.

Copyist, 'Umar b. Abī Bakr al-Muwaqqi' al-Anṣārī al-Shāfi'ī.

Dated 26 Jumādā I 969 (1 February 1562).

No other copy appears to be recorded.

* The author has appended reading certificates.

4724

ḤALBAT AL-KUMAIT, by AL-NAWĀJĪ (d. 859/1455).

[The well-known anthology on wine; see No. 3091.]

Foll. 336. 18 × 13.4 cm. Good scholar's naskh.

Copyist, Yūsuf b. Khālīd al-Ḥamawī.

Dated, at Cairo, 875 (1470-1).

4725

SHARḤ MINHĀJ AL-ṬĀLIBĪN.

[A large fragment of an unidentified commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 217. 18.8 × 14.7 cm. Cursive scholar's naskh.

AUTOGRAPH?

Undated, 8/14th century.

Any other copy?

4726

AL-TASHĪL WA'L-TAQRĪB FĪ MA'RIFAT AL-ḤALL WA'L-TARKĪB, by IBN AL-MAJDĪ (d. 850/1447).

[A treatise on astronomy.]

Foll. 49. 22 × 16 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 128, Suppl. ii. 159.

4727

AL-SIYĀSA FĪ 'ILM AL-FIRĀSA, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Abī Ṭālib al-Anṣārī al-Ṣūfī AL-DIMASHQĪ (d. 727/1327).

[A treatise on physiognomy; foll. 1-29.]

Foll. 30-98 contain various extracts attributed to Hippocrates, Ṭamṭam, Tankalūshā, Aristotle, &c.

Foll. 98. 23 × 16.5 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 130, Suppl. ii. 161.

4728

AL-FIQH AL-NĀFI', by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).

[A compendium of Hanafī jurisprudence.]

Foll. 203. 26 × 18.5 cm. Good scholar's naskh.

Copyist, Junaid b. 'Abdal b. 'Umar.

Dated 772 (1370-1).

Brockelmann i. 381, Suppl. i. 655.

4729

AL-MINHĀJ FĪ SHARḤ MUSLIM IBN AL-ḤAḌḌĀJ, by AL-NAWAWĪ (d. 676/1278).

[Parts of the commentary on *al-ḥāmi' al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 233. 23.5 × 13.8 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 160, Suppl. i. 265.

4730

(1) *NUZHAT AL-ABṢĀR FĪ AUZĀN AL-ASHĀR*, by Shihāb al-Dīn Abu 'l-'Abbār Aḥmad b. Muḥammad b. Muḥammad b. 'Alī al-Aṣḥabī AL-'UNNĀBĪ al-Andalusī (d. 776/1374).

[A treatise on Arabic metres; foll. 1-96.]

Dated 17 Muḥarram 753 (5 March 1352).

Brockelmann ii. 26.

(2) *AL-WĀFĪ BI-MĀ'RIFAT AL-QAWĀFĪ*, by AL-'UN-NĀBĪ.

[A treatise on rhyming; foll. 97-137.]

Dated 20 Dhu 'l-Qa'da 753 (29 December 1352).

Brockelmann ii. 26.

Foll. 137. 18.4 × 13.3 cm. Good scholar's naskh.

Copyist, Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī b. Ridwān al-Hanbalī.

Dated 753 (1352).

* The author has added notes of authorization on fol. 96a and fol. 137a.

473¹

QALĀ'ID AL-'IQYĀN FĪ FADĀ'IL ĀL 'UTHMĀN, by AL-KARMĪ (d. 1033/1624).

[In praise of the Ottomans.]

Foll. 83. 20 × 14.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Thursday, 26 Rajab 1031 (6 June 1622).

Brockelmann ii. 369, Suppl. ii. 497.

473²

AḤKĀM AL-WUQŪF, by HILĀL b. Yaḥyā b. Muslim al-Baṣrī (d. 245/859).

[A treatise on the laws regarding pious bequests.]

Foll. 136. 21 × 16 cm. Clear scholar's naskh.

Copyist, 'Abd al-Raḥmān b. Muḥammad b. Muḥammad al-Shāfi'ī al-Baṣrī.

Dated, at Damascus, 11 Rabī' II 893 (24 February 1488).

Brockelmann i. 173, Suppl. i. 292.

4733

- (1) *FATAWĪ*, by IBN TAIMĪYA (d. 728/1328).

[Legal opinions; foll. 1-47.]

See Brockelmann ii. 103, Suppl. ii. 124-5.

- (2) *LUM'A MIN ASHĪ'AT AL-NUSŪṢ FĪ HATK ASTĀR AL-FUṢŪṢ*, by IBN TAIMĪYA.

[An attack on the *Fuṣūṣ al-ḥikam* of IBN 'ARABĪ (d. 638/1240); foll. 48-63.]

Any other copy?

- (3) *FATWĀ*, by IBN TAIMĪYA.

[A pronouncement on Qur'ān IV 40; foll. 64-67.]

Any other copy?

- (4) *QĀ'IDA FĪ DHIKR AL-MAUT*, by 'Imād al-Dīn AL-WĀSITĪ (d. 711/1311).

[A discussion of death; foll. 68-69.]

Any other copy?

Foll. 70-75 contain various scraps.

- (5) *ASBĀB AL-ZAFAR WA'L-INTIṢĀR*, by Shams al-Dīn IBN AL-HANBALĪ.

[Causes for victory in the holy war; foll. 76-84.]

No other copy appears to be recorded.

- (6) *RŪḤ AL-ĀRIFĪN*, by AL-NĀṢIR LI-DĪN ALLĀH (d. 622/1225).

[A tract on Traditions; foll. 85-89.]

No other copy appears to be recorded.

- (7) *AL-'AQĪDAT AL-MANZŪMA*, by Abū 'Abd Allāh 'Umar b. al-Qāsim b. al-Mufarraj AL-TAKRĪTĪ.

[A metrical creed; foll. 90-92.]

No other copy appears to be recorded.

(8) *URĪŪZA FĪ 'L-MU'JIZĀT* [Anon.].

[A metrical account of the Prophet's miracles; foll. 93-105.]

Any other copy?

Foll. 106-56 contain a fragment of a treatise on just government.

Foll. 157-62 contain a fragment of a work on Traditions.

Foll. 163. 23.5 × 17 cm. Good scholar's naskh.

Undated, 8/14th century.

4734

KHARĪDAT AL-'AġĀ'IB WA-FARĪDAT AL-GHARĀ'IB, by IBN AL-WARDĪ (fl. 850/1446).

[A popular cosmography; see No. 3111.]

Foll. 128. 25.8 × 17.2 cm. Good scholar's naskh. Maps.

Undated, 11/17th century.

4735

(i, ii)

KANZ AL-MA'ĀNĪ FĪ SHARḤ ḤIRZ AL-AMĀNĪ, by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm AL-JA'BARĪ al-Raba'ī (d. 732/1333).

[A commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, the well-known metrical treatise on Qur'ān recitation by AL-SHĀṬIBĪ (d. 596/1194).]

Foll. 207, 218. 22.5 × 17 cm. Fine scholar's maghribī.

Copyist, Mūsā b. Ḥamza.

Dated Dhu 'l-Hijja 906 (July 1501).

Brockelmann i. 409, Suppl. i. 725.

4736

(i, ii)

AL-LA'ĀLI' AL-FARĪDA FĪ SHARḤ AL-QAṢĪDA, by Jamāl al-Dīn Abū 'Abd Allāh Muḥammad b. Ḥasan b. Muḥammad AL-FĀSĪ al-Ḥanafī al-Muqri' (d. 656/1258).

[A commentary on *al-Qaṣīdat al-Shāṭibīya*, the *Ḥirz al-amānī* of AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 236, 240. 27.8 × 18, 26.2 × 18.3 cm. Fine old naskh, and clear scholar's maghribī.

Undated, 7/13th century, and dated 4 Rajab 736 (17 February 1336).

Brockelmann i. 409, Suppl. i. 725.

4737

AL-NASHR FI 'L-QIRĀ'AT AL-'ASHR, by IBN AL-JAZARĪ (d. 833/1429).

[A treatise on the variant readings of the Qur'ān; see No. 3141.]

Foll. 268. 26.4 × 18.1 cm. Good scholar's naskh.

Copyist, 'Abd al-Karīm b. 'Alī b. 'Abd al-Rahmān al-Maghribī al-Khalilī.

Dated Friday, 21 Rabī II 861 (18 March 1457).

4738

KASHF AL-ASRĀR FI SHARḤ AL-MANĀR, by AL-NASAFĪ (d. 710/1310).

[A commentary on the author's own *Manār al-anwār*, a well-known manual of Ḥanafī jurisprudence; see No. 3450.]

Foll. 153. 21.3 × 13.8 cm. Good scholar's naskh.

Copyist, Ja'far b. Ḥusain al-Ḥusainī al-Samarqandī al-Ḥanafī.

Dated Monday, 6 Sha'bān 976 (24 January 1569).

4739

AL-RAUD AL-FĀ'IQ FI 'L-MAWĀ'IZ WA'L-RAQĀ'IQ, by Abū Madyan Shu'aib b. Sa'd Allāh b. 'Abd al-Kāfī al-Miṣrī al-Makkī AL-ḤURĀIFISH (d. 801/1398).

[Moral stories.]

Foll. 247. 25.8 × 17.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Mallāh b. al-Khaiyāṭ.

Dated 823 (1420).

Brockelmann ii. 178, Suppl. ii. 229.

4740

SHIFĀ' AL-ASQĀM WA-DAWĀ' AL-ĀLĀM, by AL-ĀIDĪNĪ
(d. ca. 820/1417).

[A treatise on medicine; see No. 4598.]

Foll. 280. 28.5 × 20.3 cm. Clear scholar's naskh.

Undated, 10/16th century.

4741

SHARḤ AL-WĀDIḤA FĪ TAẖWĪD AL-FĀTIḤA, by IBN
ṬULŪN (d. 953/1546).

[A commentary on *al-Wādiḥa fī tajwīd al-Fātiḥa*, a metrical
treatise on Qur'ān-recitation by AL-JA'BARĪ (d. 732/1333).]

Foll. 11. 18 × 13.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded.

4742

AL-FAWĀ'ID AL-DIYĀ'YA, by Qiwām al-Dīn 'Abd al-
Raḥmān b. Aḥmad AL-JĀMĪ al-Naqshabandī (d. 898/1492).

[A commentary on *al-Kāfiya*, the celebrated metrical Arabic
grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 185. 19.8 × 13.3 cm. Good scholar's nasta'liq.

Undated, 11/17th century.

Brockelmann i. 304, Suppl. i. 533.

4743

TAḤRĪR AL-KALĀM FĪ MASĀ'IL AL-ILTIZĀM, by Abū
'Abd Allāh Muḥammad b. Muḥammad B. AL-ḤATṬĀB al-
Maghribī al-Mālikī al-Ru'ainī (d. 954/1547).

[Instructions in Mālikī law.]

Foll. 144. 19.8 × 15 cm. Clear scholar's naskh.

Dated Tuesday, 11 Jumādā II 1128 (2 June 1716).

Brockelmann, Suppl. ii. 526.

4744

THIMĀR AL-QULŪB FI 'L-MUDĀF WA'L-MANSŪB, by
AL-THA'ĀLIBĪ (d. 429/1038).

[A treatise on the genitive construction.]

Foll. 226. 20.3 × 14.7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 284, Suppl. i. 500.

4745

SHARḤ AL-ASMĀ' AL-ḤUSNĀ', by AL-QUSHAIRĪ (d.
465/1072).

[Explanations of the names of God; see No. 3613.]

Foll. 91. 17.8 × 13 cm. Good scholar's naskh.

Copyist, 'Abd Allāh b. 'Abd Allāh b. 'Abd Allāh.

Dated Sha'bān 693 (July 1294).

4746

SHARḤ MUKHTAṢAR AL-QUDŪRĪ.

[An unidentified commentary on the *Mukhtaṣar al-Qudūrī*, a well-known compendium of Ḥanafī jurisprudence by Abu 'l-Ḥusain Aḥmad b. Muḥammad AL-QUDŪRĪ al-Baghdādī (d. 428/1037).]

Foll. 236. 15 × 9.6 cm. Fine scholar's naskh.

Copyist, Abu 'l-Rajā' Muḥammad b. Ḥamza b. al-Ḥasan b. 'Alī b. Manda.

Dated Sha'bān 563 (May 1168).

See Brockelmann i. 174, Suppl. i. 296.

4747

AL-RISĀLAT AL-QUDSĪYA, by AL-GHAZĀLĪ (d. 505/1111).

[A tract on dogmatics.]

Foll. 17. 16.6 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 421, Suppl. i. 746.

4748

AL-QAWĀ'ID, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad al-Muqri' AL-FĀSĪ (fl. 755/1353).

[A treatise on Mālikī jurisprudence.]

Foll. 96. 26.8 × 18 cm. Good scholar's naskh.

Dated Friday, 22 Jumādā I 878 (15 October 1473).

No other copy appears to be recorded.

4749

FUTŪḤ AL-GHAIB, by Muḥyī al-Dīn 'Abd al-Qādir b. 'Abd Allāh b. Mūsā AL-JĪLĪ al-Ḥanbalī (d. 561/1167).

[A collection of didactic sayings.]

Foll. 83. 17.8 × 14 cm. Good scholar's naskh.

Copyist, Maḥmūd b. 'Abd al-Mun'im.

Dated 22 Jumādā I 825 (14 May 1422).

Brockelmann i. 435, Suppl. i. 778.

4750

TANBĪH AL-GHĀFILĪN, by Abu 'l-Laith AL-SAMAR-QANDĪ (d. betw. 373/983 and 393/1003).

[A popular treatise on asceticism; see No. 3010.]

Foll. 351. 24.4 × 17.8 cm. Good scholar's naskh.

Undated, 7/13th century.

4751

AL-UMM, by AL-SHĀFI'Ī (d. 204/820).

[The first two volumes of the legal tracts; see No. 4230.]

Foll. 319. 25 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

4752

AL-SHIFĀ' FĪ TA'RĪF ḤUQŪQ AL-MUṢṬAFĀ, by 'IYĀD (d. 544/1149).

[The well-known book on the rights of the Prophet; see No. 3104.]

Foll. 200. 27.7 × 18.3 cm. Good scholar's naskh.

Undated, 8/14th century.

4753

[*AL-INSHĀ'*.]

[An imperfect copy of a collection of official letters, apparently of the 10/16th century.]

Foll. 112. 18.2 × 12.4 cm. Good dīwānī.

Undated, 10/16th century.

Any other copy?

4754

TASHĪL AL-FAWĀ'ID WA-TAKMIL AL-MAQĀṢID, by IBN MĀLIK (d. 672/1274).

[A handbook of Arabic grammar; see No. 4792.]

Foll. 100. 18.8 × 13.7 cm. Good scholar's naskh.

Copyist, 'Alī b. Ḥasan al-Munāwī al-Shāfi'ī.

Dated 2 Jumādā II 789 (20 June 1387).

4755

AL-SHIFĀ' FĪ BADI' AL-IKTIFĀ', by AL-NAWĀJĪ (d. 859/1455).

[A treatise on a rhetorical figure.]

Foll. 34. 20.6 × 14.6 cm. Clear scholar's naskh.

Copyist, Shams al-Dīn Muḥammad b. 'Uthmān al-'Ibādī.

Dated Saturday, 29 Rabī' I 1009 (8 October 1600).

Brockelmann ii. 57, Suppl. ii. 57.

4756

(1) *ZUBDAT AL-RASĀ'IL AL-FĀRŪQIYA WA-'UMDAT AL-MASĀ'IL AL-ŞŪFĪYA*, by Yūnus b. 'Abd al-Raḥmān AL-IRĀNĪ (fl. 12/18th century).

[Translations from the Persian of the selected letters on mystical teaching by Aḥmad b. 'Abd al-Aḥad AL-FĀRŪQĪ al-Sirhindī; foll. 1-76.]

No other copy appears to be recorded.

(2) *AL-SILK AL-BADĪ' AL-GHĀLĪ FĪ DHIKR ASMĀ' AL-SHAFĪ' AL-ĀLĪ*, by Abu 'l-Faḍl AL-MURĀDĪ (d. 1206/1791).

[A poem on the names of the Prophet Muḥammad; foll. 78-82.]

No other copy appears to be recorded.

(3) *AL-RAUD AL-BALĪL FĪMĀ YATA'ALLAQ BI-QAṢĪDAT IBN ISRĀ'ĪL* by AL-MURĀDĪ.

[Notes on a certain Şūfī poet; foll. 84-90.]

No other copy appears to be recorded.

(4) *MAḤĀNĪ AL-THIMĀR MIN TAHĀNĪ AL-'IDHĀR*, by AL-MURĀDĪ.

[A small collection of poems; foll. 94-99.]

No other copy appears to be recorded.

(5) *ITHĀF AHL AL-AŞR FĪ 'QTIBĀS A-LAISA LĪ MULK MIŞR*, by AL-MURĀDĪ.

[More poems; foll. 101-14.]

No other copy appears to be recorded.

(6) *TAUSHIH AL-ASFAR FI MADIH AL-ASFAR*, by AL-MURADI.

[Quotations on journeys; foll. 117-27.]

No other copy appears to be recorded.

(7) *AL-NAFH AL-ATIR AL-NASHQ FI MADH MISH-MISH DIMASHQ*, by AL-MURADI.

[Verses praising Damascus apricots; foll. 128-32.]

No other copy appears to be recorded.

Foll. 137. 22.2 x 15.6 cm. Clear scholar's naskh.

Undated, 13/19th century.

4757

AL-WASAIL ILA MA'RIFAT AL-AWA'IL, by AL-SUYUTI (d. 911/1505).

[An epitome of the *Kitab al-Awa'il*, on origins of things and customs, by Abū Hilāl al-Ḥasan b. 'Abd Allāh b. Sahl AL-'ASKARI (d. 395/1005).]

Foll. 78. 22 x 15.2 cm. Clear scholar's naskh.

Copyist, 'Izz al-Dīn Muḥammad al-Majūlī al-Shāfi'i.

Dated 18 Ramaḍān 961 (17 August 1554).

Brockelmann ii. 158, Suppl. ii. 197.

4758

(1) *MUNSHA'AT*, by 'ABD AL-KARIM EFENDI (fl. 11/17th century).

[Collected letters; foll. 1-56.]

Krafft, Vienna Academy No. 89.

(2) *MUNSHA'AT*, by Muḥammad Efendī NARGISI-ZĀDA (d. 1044/1634).

[Collected letters; foll. 63-125.]

Krafft, No. 87.

Foll. 130. 25.3×16.2 cm. Fine diwānī.

Undated, 11/17th century.

4759

(1) *MUNTAKHAB AL-THAMAR AL-RĀ'IQ AL-MUḤ-
TANĀ MIN AL-ḤADĀ'IQ* [Anon.].

[A manual of ethics based on Traditions; foll. 1-42.]

Undated, 9/15th century.

No other copy appears to be recorded.

(2) *MAḤMŪ' FI 'L-ḤIKAM WA'L-ĀDĀB* [Anon.].

[A manual of ethics; foll. 43-94.]

Dated Tuesday, 8 Jumādā I 1041 (2 December 1631).

No other copy appears to be recorded.

Foll. 94. 17.9×12.8 cm. Two scholars' naskh hands.

Undated, 9/15th century and dated 1041 (1631).

4760

SHARḤ AL-URJŪZAT AL-YĀSAMĪNĪYA, by IBN AL-
HĀ'IM (d. 815/1512).

[A commentary on *al-Urjūzat al-Yāsaminīya*, a metrical tract on algebra by IBN AL-YĀSAMĪNĪ (d. 601/1204).]

Foll. 92. 17.8×13.4 cm. Two scholars' naskh hands.

Copyist (of second part), Muḥammad b. Muḥammad b. Ibrāhīm.

Dated 24 Jumādā II 893 (5 June 1488).

Brockelmann i. 471, Suppl. i. 858.

4761

*AL-FARAQ AL-MU'DHIN BIL-ṬARAB FI 'L-FARQ
BAIN AL-AḤAM WA'L-ARAB*, by AL-BAKRĪ AL-ṢID-
DĪQĪ (d. 1162/1749).

[A treatise on the differences between Arabs and non-Arabs.]

Foll. 125. 19.5 × 14.7 cm. Clear scholar's naskh.

Copyist, Maḥmūd b. Ḥusain.

Dated 12 Rabī' I 1189 (12 May 1775).

Brockelmann ii. 308.

4762

[*ADAB AL-QĀDĪ*.]

[An imperfect copy of an unidentified treatise on Shāfi'ī jurisprudence.]

Foll. 182. 24.8 × 17.8 cm. Rather cursive scholar's naskh.

Undated, 10/16th century.

Any other copy?

4763

(1) *ʿĀM AL-ʿĀWĀMIʿ*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[A well-known treatise on Shāfi'ī jurisprudence; foll. 1-96a.]

Brockelmann ii. 89, Suppl. ii. 105.

(2) *ʿAQIDA*, by AL-SHAIBĀNĪ (d. 189/804).

[A metrical creed; foll. 96b-99.]

Brockelmann i. 172, Suppl. i. 291.

Foll. 99. 16 × 10.8 cm. Good scholar's naskh.

Copyist, Aḥmad b. ʿAlī b. Salāma.

Dated Wednesday, 9 Rabī' II 889 (6 May 1484).

4764

AL-ISTIKMĀL FI 'L-TAFKHĪM WA'L-IMĀLA, by ʿAbu 'l-Ṭaiyib ʿAbd al-Mu'min b. ʿUbaid Allāh B. GHĀLBŪN b. al-Mubārak (d. 389/999).

[An imperfect copy of a treatise on reciting the Qur'ān.]

Foll. 58. 17 × 13.2 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 330.

4765

DURAR AL-HUKKĀM FĪ SHARḤ GHURAR AL-AḤKĀM,
by MULLĀ KHUSRAU (d. 885/1480).

[A commentary on the author's own *Ghurar al-aḥkām*, a hand-book of Ḥanafī jurisprudence.]

Foll. 420. 22 × 12.8 cm. Clear scholar's naskh.

Copyist, Ibrāhīm b. Ḥasan.

Dated Sha'bān 1012 (January 1604).

Brockelmann ii. 226, Suppl. ii. 316.

4766

NŪR AL-SHURŪQ FĪ MADḤ AL-BIRR WA-DHAMM AL-UQŪQ, by Muḥammad b. Muḥammad AL-LU'LU'Ī.

[A treatise in praise of filial piety.]

Foll. 48. 21 × 15 cm. Cursive scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

4767

SHARḤ AL-QUSTĀS, by Shams al-Dīn AL-SAMARQANDĪ
(d. ca. 690/1291).

[A commentary on the author's own *al-Qustās fi 'l-manṭiq*, a treatise on logic.]

Foll. 177. 24.2 × 16.3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 468, Suppl. i. 850.

4768

SHARḤ AL-SUNNA, by AL-BAGHAWĪ (d. 516/1122).

[A collection of Traditions; volumes 4 and 5.]

Foll. 374. 25 × 18 cm. Good scholar's naskh.

Copyist, Ma'tūq b. Naṣr b. Jamīl al-Wāsitī b. al-Mu'allim.

Dated (fol. 253b) 7 Ramaḍān 608 (12 February 1212).
Brockelmann i. 364, Suppl. i. 622.

4769

AL-TARGHĪB WA'L-TARHĪB, by AL-MUNDHIRĪ (d. 656/1258).

[Part 3 of an ethical compilation of Traditions; see No. 3084.]

Foll. 179. 30.2 × 19.8 cm. Good scholar's naskh.

Copyist, 'Uthmān b. Aḥmad.

Dated Shauwāl 984 (December 1576).

4770

AL-QAUL AL-NABĪL BI-DHIKR AL-TAṬFĪL, by IBN AL-JAUZĪ (d. 597/1200).

[Anecdotes of uninvited guests.]

Foll. 73. 17.6 × 11.5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar al-Ahdal.

Dated Dhu 'l-Hijja 1029 (November 1620).

Brockelmann, Suppl. i. 916.

4771

KAUKAB AL-RAUDA, by AL-SUYŪṬĪ (d. 911/1505).

[A description of the Nile island of Roda.]

Foll. 219. 20.8 × 14.4 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 157, Suppl. ii. 196.

4772

ṬABAQĀT FUQAḤĀ AL-YAMAN, by 'Umar b. 'Alī b. Samura b. al-Ḥusain AL-JA'DĪ (d. 586/1190).

[Biographies of learned Yemenites.]

Foll. 84. 21.3 × 15.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 391, Suppl. i. 676.

4773

AL-QABASĀT, by MUḤAMMAD BĀQIR (d. 1040/1630).

[A treatise on the eternity of God and the creation of the world.]

Foll. 238. 26.8 × 18.1 cm. Clear naskh and nasta'liq.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 580.

4774

SHARḤ AL-KHAZRĀJĪYA, by Abu 'l-Qāsim Muḥammad b. Aḥmad al-Ḥasanī AL-GHARNĀTĪ al-Sabtī (d. 760/1359).[A commentary on *al-Qaṣīdat al-Khazrajīya*, a metrical prosody by AL-KHAZRĀJĪ (fl. 650/1252).]

Foll. 42. 18 × 13.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 312, Suppl. i. 545.

4775

AL-SHĀMIL, by Muḥammad b. Muḥammad b. Muḥammad AL-MUFASSIR.

[A small fragment of a treatise on Shāfi'ī jurisprudence.]

Foll. 10. 17.2 × 13.3 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

4776

AL-TAHRĪD 'ALĀ ḤIFẒ AUẖĀN AL-QARĪD, by Jamāl al-Dīn Abu 'l-Ḥasan Yaḥyā b. 'Abd al-'Azīm b. Yaḥyā AL-JAZZĀR al-Anṣārī (d. 679/1281).

[A treatise on prosody.]

Foll. 28. 19.4 × 15.3 cm. Good scholar's naskh.

Copyist, Abū Bakr b. 'Alī.

Dated, at Cairo, Rabī' I 670 (October 1271).

No other copy appears to be recorded.

4777

LATĀ'IF AL-I'LĀM FĪ ISHĀRĀT AHL AL-ILHĀM, by Ṣadr al-Dīn Abu 'l-Ma'ālī Muḥammad b. Ishāq b. Muḥammad AL-QŪNAWĪ (d. 672/1273).

[A dictionary of Ṣūfī technical terms.]

Foll. 194. 21.3 × 15.3 cm. Clear scholar's nasta'liq.

Undated, 10/16th century.

Brockelmann i. 450, Suppl. ii. 208.

* This work is sometimes ascribed to AL-KĀSHĀNĪ (d. 730/1330).

4778

IKHTIṢĀR AL-ISTIGHNĀ' FĪ 'L-FARQ WA'L-ISTITHNĀ', by Burhān al-Dīn Ibrāhīm b. 'Umar b. Ibrāhīm al-Ḥamawī AL-SUBAINĪ (d. 858/1454).

[An epitome of *al-Istighnā' fī 'l-farq wa'l-istithnā'*, a Shāfi'ī treatise on exceptional cases by a certain AL-BAKRĪ.]

Foll. 214. 27.8 × 18.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. ii. 957.

No other copy appears to be recorded.

4779

(1) **TAMLIḤ AL-BADĪ' BI-MADIḤ AL-SHAFI'**, by Zain al-Dīn 'Abd al-Raḥmān b. Aḥmad b. 'Alī AL-ḤUMAIIDĪ (d. 1005/1596).

[A poem in praise of the Prophet Muḥammad; foll. 1-10.]

AUTOGRAPH.

Brockelmann ii. 272, Suppl. ii. 383.

(2) **BADĪ'Ā ZARĪFA**, by AL-ḤUMAIIDĪ.

[An ornate poem; foll. 11-19.]

AUTOGRAPH.

No other copy appears to be recorded.

(3) *SHARḤ QAṢĪDAT AL-RA'ĪS IBN SĪNĀ* [Anon.].

[A commentary on the *Qaṣīda fi 'l-rūḥ* of IBN SĪNĀ (d. 428/1037); foll. 20-33.]

Copyist, Maḥmūd b. Abu 'l-Ḥasan al-Maḥallī al-Shāfi'ī.

Dated 2 Rajab 996 (28 May 1588).

Ahlwardt 5350.

Foll. 33. 20.3 × 15 cm. Two scholars' naskh hands.

Undated, 10/16th century and dated 996 (1588).

4780

(1) *AL-QAṢĪDAT AL-LĀMIYA FI 'L-TAUḤĪD*, by Sirāj al-Dīn Abū Muḥammad 'Alī b. 'Uthmān AL-ŪSHĪ al-Farghānī (fl. 569/1173).

[A well-known metrical creed, with a Persian verse-translation; foll. 7-13.]

Dated 4 Sha'bān 721 (29 August 1321).

Brockelmann i. 429, Suppl. i. 764.

Foll. 1-6 contain short tracts in Persian.

(2) *AL-QAṢĪDAT AL-NŪNIYA*, by Abu 'l-Fath 'Alī b. Muḥammad AL-BUSTĪ (d. 401/1010).

[A well-known poem, with a Persian translation; foll. 14-17.]

Brockelmann i. 251, Suppl. i. 445.

(3) *QAṢĪDA*, by 'Amr b. 'Abd al-Bakrī ṬARAFĀ (fl. 6th century).

[A poem; foll. 18-19.]

Brockelmann i. 23, Suppl. i. 46.

Foll. 20-27 contain tracts in Persian and Arabic.

(4) *RISĀLA FI 'L-ḤIKAM WA'L-MAU'IZĀ* [Anon.].

[An ethical tract; foll. 28-34a.]

Any other copy?

Foll. 34b-215 contain various tracts in Persian.

Foll. 217. 21.6 × 16 cm. Good scholar's naskh.

Copyist, Najm b. Aṣīl al-Qirtāsī al-Samarqandī.

Dated 721 (1321).

4781

'UYŪN AL-ANBĀ' FĪ ṬABAQĀT AL-AṬIBBĀ', by Muwaffaq al-Dīn Abu 'l-Abbās Aḥmad b. al-Qāsim B. ABĪ UṢAIBI'A al-Sa'dī al-Khazrajī (d. 668/1270).

[A fragment of the famous biographies of scientists.]

Foll. 62. 24 × 17.4 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 325, Suppl. i. 560.

4782

LATĀ'IF AL-MINAN FĪ MANĀQIB AL-SHAIKH ABI 'L-ABBĀS WA-SHAIKHIHI ABI 'L-ḤASAN, by IBN 'ATĀ' ALLĀH (d. 709/1309).

[Biographies of two Ṣūfīs; see No. 3062.]

Foll. 118. 19.8 × 14 cm. Fine scholar's naskh.

Undated, 8/14th century.

4783

SHARḤ DĪWĀN IBN AL-FĀRID, by Badr al-Dīn al-Ḥasan b. Muḥammad b. Muḥammad AL-BŪRĪNĪ al-Dimashqī al-Ṣaffūrī (d. 1024/1615).

[A commentary on the *Dīwān* of IBN AL-FĀRID (d. 632/1235).]

Foll. 180. 20.7 × 15 cm. Clear scholar's naskh.

Copyist, Darwīsh Muḥammad b. Faṭḥ Allāh al-Ṭaiyib.

Dated 13 Rajab 1061 (2 July 1651).

Brockelmann i. 262, Suppl. i. 463.

4784

DIWĀN, by Ṣaḥī al-Dīn AL-ḤILLĪ (d. 749/1349).

[Collected poems; see No. 3844.]

Foll. 207. 22 × 14.7 cm. Clear scholar's ta'liq.

Undated; 9/15th century.

4785

SHARḤ AL-ḤĀMI' AL-ṢAḤĪḤ, by Abu 'l-Ḥasan 'Alī b. Khalaf B. BAṬṬĀL al-Andalusī al-Mālikī (d. 449/1057).[The fifth and final volume of a commentary on *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870.)]

Foll. 161. 27 × 18.8 cm. Clear scholar's naskh.

Undated; 6/12th century.

Brockelmann, Suppl. i. 261.

4786

TUḤFAT AL-ASHRĀF BI-MĀ'RIFAT AL-AṬRĀF, by AL-MIZZĪ (d. 742/1341).

[A collection of Traditions; volume 3.]

Foll. 326. 26.7 × 18.3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Naṣr Allāh b. Ḥasan b. Muḥammad b. Aḥmad.

Dated Monday, 24 Rabī' I 855 (26 April 1451).

Brockelmann ii. 64, Suppl. ii. 67.

4787

(1) *AL-KHAIRĀT AL-ḤISĀN FĪ MANĀQIB ABĪ ḤANĪFA AL-NU'MĀN*, by Shihāb al-Dīn Abu 'l-Abbās Aḥmad b. Muḥammad B. ḤAJAR al-Haithamī al-Makkī al-Miṣrī (d. 973/1565).

[A biography of Abū Ḥanīfa; foll. 1-64.]

Brockelmann ii. 389, Suppl. ii. 528.

(2) *RISĀLA FI IMĀN ABAWAI KHAIR AL-BARĪYA*
[Anon.].

[A discussion whether the Prophet's parents were believers; foll. 65-70.]

No other copy appears to be recorded.

Foll. 70. 16.6 × 10 cm. Clear scholar's nasta'liq.

Dated 8 Sha'bān 1169 (8 May 1756).

4788

ʿADAD ĀY AL-QURʾĀN.

[A treatise on the text of the Qurʾān, perhaps to be attributed to Abū Zakarīyāʾ Yahyā b. Ziyād b. ʿAbd Allāh AL-FARRĀʾ al-Dailamī al-Bākilī (d. 207/822).]

Foll. 112. 16.6 × 13 cm. Old scholar's naskh.

Copyist, Muḥammad b. Ramaḍān.

Dated 525 (1131).

See P. Kahle in *Goldziher Memorial Volume*, i, pp. 163-82.

No other copy appears to be recorded.

4789

GĦARĪB AL-ḤADĪTH, by ABŪ ʿUBAID al-Qāsim b. Sallām al-Harawī (d. ca. 223/837).

[A treatise on rare words occurring in Traditions.]

Foll. 254. 25.3 × 17 cm. Two scholars' naskh hands.

Copyists, al-Ḥusain b. ʿAlī b. Ibrāhīm b. Muḥammad b. Mūsā b. Sahl al-Muʿaddib, and Muḥammad b. Aḥmad b. Bakhtiyār b. ʿAlī b. Muḥammad b. Ibrāhīm b. al-Munādī.

Dated 21 Ramaḍān 543 (2 February 1149) and 28 Jumādā I 544 (3 October 1149).

Brockelmann i. 107, Suppl. i. 166.

4790

NAFAHĀT AL-AZHĀR ALĀ NASAMĀT AL-ASHĀR, by AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on the author's own *Nasamāt al-ashār fī madh al-Nabī al-mukhtār*, a panegyric to the Prophet Muḥammad.]

Foll. 197. 21 × 16 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Wednesday, 12 Sha'bān 1132 (19 June 1720).

Brockelmann ii. 348, Suppl. ii. 475.

4791

FADL AL-IKTISĀB WA-AḤKĀM AL-KASB WA-ĀDĀB AL-MA'ĪSHA, by 'Alā' al-Dīn 'Alī AL-LUBŪDĪ.

[A treatise on trade and commerce.]

Foll. 75. 17.8 × 13 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

4792

TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀSID, by IBN MĀLIK (d. 672/1274).

[A compendium of Arabic grammar.]

Foll. 117. 21.8 × 15.7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Rūmī.

Dated 758 (1357).

Brockelmann i. 298, Suppl. i. 522.

4793

(1) *MUTHALLATH QUṬRUB MASHRŪḤ BI-AQWĀL AL-SHU'ARĀ'*, by Abu 'l-Qāsim 'Abd al-Wahhāb b. al-Ḥasan AL-MUHALLABĪ (d. 685/1286).

[A versification of *al-Muthallath*, an Arabic word-list by Abū Alī Muḥammad b. al-Mustanīr al-Baṣrī QUTRUB (d. 206/821); foll. 1-22.]

Brockelmann i. 101, Suppl. i. 161.

(2) *AL-ḤAWĀHIR AL-NAIYIRĀT FI 'L-AMAL BI-RUB' AL-MUQANTARĀT*, by Shams al-Dīn Muḥammad B. ABI 'L-FATH al-Ṣūfī al-Shāfi'ī al-Miṣrī (fl. 878/1473).

[A tract on astronomy; foll. 23-26a.]

No other copy appears to be recorded.

(3) *AL-RISĀLAT AL-SHAMSĪYA FI 'L-AMĀL AL-ḤAIBĪYA*, by IBN ABI 'L-FATH.

[A tract on the sine quadrant; foll. 26b-30a.]

Brockelmann ii. 128, Suppl. ii. 159.

(4) *TALKHIṢ NUZHAT AL-NĀẒIR*, by IBN ABI 'L-FATH.

[An abstract of the author's own *Nuzhat al-nāẓir fī waḍ' khutūf fadl al-dā'ir*, a similar tract; foll. 30b-32a.]

Brockelmann ii. 128.

(5) *QATF AL-ZAHARĀT FI 'L-AMAL BI-RUB' AL-MUQANTARĀT*, by IBN ABI 'L-FATH.

[A similar tract; foll. 32b-35.]

No other copy appears to be recorded.

(6) *MUQADDIMA*, by Abū Zaid 'Abd al-Raḥman b. Muḥammad b. Aḥmad AL-TĀJŪRĪ (d. 999/1590).

[A treatise on the seasons, times of prayer, parts of the night, and situation of the Ka'ba; foll. 36-50.]

Brockelmann ii. 358, Suppl. ii. 485.

Foll. 50. 22.8 × 16.2 cm. Several scholars' naskh hands.

Undated, 9/15th century.

4794

TAQRĪB AL-MA'ĀHID FĪ SHARḤ AL-SHAWĀHID, by Badr al-Dīn Abu 'l-Barakāt Muḥammad b. Muḥammad b. Muḥammad b. Aḥmad AL-GHAZZĪ al-'Āmirī al-Shāfi'ī (d. 984/1577).

[An epitome of the *Ma'āhid al-tanṣīs fī sharḥ shawāhid al-Talkhīs*, a commentary, by Badr al-Dīn Abu 'l-Faṭḥ 'Abd al-Raḥīm b. 'Abd al-Raḥmān b. Aḥmad AL-'ABBĀSĪ al-Shāfi'ī (d. 963/1556), on the verses quoted in the *Talkhīs al-Miftāḥ*, the abridgement, by KHAṬĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm* of AL-SAKKĀKĪ (d. 626/1229).]

Foll. 168. 21.7 × 16.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Istanbul, 6 Jumādā II 937 (25 January 1531).

Brockelmann i. 295, Suppl. i. 519.

4795

AL-RAUḌA FĪ 'L-QIRĀ'AT AL-IHDĀ 'ASHARA, by Abū 'Alī al-Ḥasan b. Muḥammad b. Ibrāhīm AL-BAGHDĀDĪ al-Mālikī (d. 458/1066).

[A treatise on Qur'ān readings.]

Foll. 134. 26 × 18.5 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Najm al-Dīn b. al-Sharīfa al-Muqri' al-Shāfi'ī.

Dated 10 Sha'bān 878 (31 December 1473).

Brockelmann, Suppl. i. 721.

4796

(1) **SHARḤ MANZŪMA MUḤIBB AL-DĪN IBN AL-SHIḤNA**, by Muḥibb al-Dīn Abu 'l-Faḍl Muḥammad b. Abī Bakr b. Dāwud AL-ḤAMAWĪ al-Ḥanafī (d. 1016/1608).

[A commentary on *al-Urjūzat al-bayāniya*, a metrical tract on rhetoric by IBN AL-SHIḤNA (d. 815/1412); foll. 1-40a.]

Copyist, 'Abd al-Latīf b. Muḥammad b. Abī Bakr al-Ḥamawī.

Dated, at Ma'arrat al-Nu'mān, 13 Dhu 'l-Hijja 984 (2 March 1577).

Brockelmann ii. 142, Suppl. ii. 177.

(2) *ZAHR AL-RABĪ' FĪ SHAWĀHID AL-BADĪ'*, by IBN QURQMĀS (d. 882/1477).

[A treatise on rhetorical figures; foll. 406-120.]

Copyist, 'Umar b. 'Abd Allāh al-Dimyātī al-Shāfi'ī.

Dated 2 Dhu 'l-Hijja 869 (26 July 1465).

Brockelmann ii. 139, Suppl. ii. 172.

(3) *KITĀB AL-ARŪD*, by Abū Muḥammad 'Abd Allāh b. Abī 'Abd Allāh B. AL-QATṬĀ' al-Qurashī.

[A treatise on prosody; foll. 121-43.]

Copyist as of (2).

Dated 6 Dhu 'l-Hijja 869 (30 July 1465).

No other copy appears to be recorded.

(4) *AL-JUMAL FĪ 'L-MANṬIQ*, by Afdal al-Dīn Abu 'l-Faḍā'il Muḥammad b. Nāmawar b. 'Abd al-Malik AL-KHŪNAJĪ (d. 646/1249).

[A treatise on logic; foll. 145-62.]

Undated, 9/15th century.

Brockelmann i. 463, Suppl. i. 858.

(5) *AL-RISĀLAT AL-ṢUGHRA FĪ 'L-MANṬIQ*, by AL-JURJĀNĪ (d. 816/1413).

[A tract on logic; foll. 164-73.]

Copyist, Maḥmūd b. 'Alī.

Dated 25 Rabī' II 926 (14 April 1520).

Brockelmann, Suppl. ii. 306.

(6) *AL-WAZĀ'IF FĪ 'ILM AL-MANṬIQ*, by Shams al-Dīn Muḥammad b. Aḥmad al-Tilimsānī AL-MAGHRIBĪ (d. 887/1482).

[A tract on logic; foll. 174-82.]

Copyist, Jum'a b. Muwī b. Muḥammad al-Ḥārīsī.

Dated 19 Rabī' I 859 (9 March 1455).

No other copy appears to be recorded.

Foll. 184-93 contain extracts from the writings of al-Jurjānī.

- (7) *LUBB AL-LUBĀB FI 'L-NAḤW*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad B. ṢĀRŪ al-Ba'labakkī.

[A metrical tract on Arabic grammar; foll. 194-201.]

Dated 870 (1465-6).

No other copy appears to be recorded.

- (8) *AL-I'RĀB 'AN QAWĀ'ID AL-I'RĀB*, by IBN HISHĀM (d. 761/1360).

[A well-known Arabic grammar; see No. 3486 (15); foll. 202-22.]

Dated 821 (1418).

Foll. 223-4 contain a reading certificate.

Foll. 225-6 contain a similar entry.

- (9) *MASĀ'IL*, by Jalāl al-Dīn 'Abd al-Raḥmān b. 'Umar b. Raslān AL-BULQĪNĪ (d. 824/1421).

[Problems concerning Traditions; foll. 227-36.]

Undated, 9/15th century.

No other copy appears to be recorded.

- (10) *AL-ALGHĀZ MIN AL-DHIBĀR AL-DHAHABĪYA FI 'L-ALGHĀZ AL-ARABĪYA* [Anon.].

[Problems of the Arabic language; foll. 237-48.]

No other copy appears to be recorded.

Foll. 248. 17.8 × 13.4 cm. Various scholars' naskh hands.

Various dates, 9/15th century.

4797

- (1) *SHARḤ ḤAM' AL-ḤAWĀMI'*, by Jalāl al-Dīn Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad al-Anṣārī AL-MAḤALLĪ al-Shāfi'ī (d. 864/1459).

[A commentary on the *ʿJamʿ al-jawāmiʿ*, the compendium of Shāfiʿī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370); foll. 1-198.]

Copyist, Muḥibb al-Dīn Muḥammad b. Bahāʾ al-Dīn Muḥammad b. Ḥasan al-Badrī al-Wafāʾī al-Khalīlī.

Dated 10 Jumādā II 839 (31 December 1435).

Brockelmann ii. 89, Suppl. ii. 105.

* Fol. 197a contains a certificate in the autograph of the author.

(2) *AL-DURRAT AL-MUSTAḤSANA FĪ TAKRĪR AL-UMRA FĪ SĀʾIR AL-SANA*, by AL-YĀFIʾĪ (d. 768/1367).

[A tract on the lesser Pilgrimage; foll. 199-208.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 208. 18 × 12.8 cm. Clear scholar's naskh.

Dated 839 (1435) and undated, 9/15th century.

4798

AL-DURRAT AL-YATĪMA WAʾL-MAḤAḤḤAT AL-MUSTAQĪMA, by AL-ṢARṢARĪ (d. 656/1258).

[A metrical treatise on Ḥanbalī jurisprudence.]

Foll. 89. 18.3 × 13.7 cm. Fine scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 250.

4799

RIYĀD AL-AZHĀR WA-NASĪM AL-ASHĀR, by Shams al-Dīn al-Qāsim b. Muḥammad AL-QAUWĀS al-Dimashqī al-Ḥalabī (fl. 1000/1591).

[Elegant essays.]

Foll. 148. 19.3 × 12.8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 272, Suppl. ii. 383.

4800

[*A Dictionary.*]

[An anonymous and untitled Arabic-Persian dictionary.]

Foll. 68. 16.2 × 12.4 cm. Excellent scholar's naskh.

Dated Saturday, 25 Jumādā I 639 (1 December 1241).

Any other copy?

4801

AL-MAURID AL-HANĪ FI'L-MAULID AL-SANĪ, by AL-
'IRĀQĪ (d. 806/1404).

[An account of the birth of the Prophet Muḥammad.]

Foll. 34. 17.8 × 13.3 cm. Somewhat cursive scholar's naskh.

AUTOGRAPH?

Undated, 8/14th century.

No other copy appears to be recorded.

4802

AL-IDĀḤ FI'L-WAQF WA'L-IBTIDĀ', by Abū Bakr Muḥam-
mad b. al-Qāsim AL-ANBĀRĪ (d. 328/940).

[A treatise on pausing in Qur'ān-recitation.]

Foll. 139. 18 × 12.8 cm. Fine old scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 119, Suppl. i. 182.

4803

(1) *MUNTAKHAB KITĀB AL-ḤĀWĪ*, by Abu 'l-Ḥasan 'Alī
b. Muḥammad AL-QURASHĪ.[Excerpts from *al-Ḥāwī*, the famous medical encyclopaedia by
AL-RĀZĪ (d. 313/925); foll. 1-44.]

Copyist, al-Ḥājj Muṣṭafā al-'Ulwānī.

Dated 7 Jumādā II 1035 (6 March 1626).

Brockelmann i. 234, Suppl. i. 419.

(2) [*KITĀB FI 'L-ṬIBB.*]

[A fragment of an unidentified treatise on medicine; foll. 45-63.]

Any other copy?

Foll. 63. 20 × 12.8 cm. Clear scholar's naskh.

Dated 1035 (1626).

4804

MAḤMA' AL-BAYĀN LI-'ULŪM AL-QUR'ĀN, by Raḍī al-Dīn Abū 'Alī al-Faḍl b. al-Ḥasan AL-ṬABARSĪ (d. 548/1153).

[Volume 9 of an extensive commentary on the Qur'ān.]

Copyist, 'Alī b. Aḥmad b. Yahyā b. 'Alī al-Murīdī.

Dated 15 Dhu 'l-Qa'da 790 (15 November 1388).

Brockelmann i. 405, Suppl. i. 708.

4805

FADA'IL BAIT AL-MAQDIS, by IBN AL-JAUZĪ (d. 597/1200).

[On the excellences of Jerusalem.]

Foll. 28. 21 × 15.6 cm. Good scholar's naskh.

Copyist, Ḥasan b. 'Alī.

Undated, 7/13th century.

Brockelmann, Suppl. i. 920.

4806

AL-MALĀDH WA'L-ITISHĀM, by Abū Muḥammad Jabr b. Muḥammad b. Jabr b. Hishām AL-QURTUBĪ (fl. 600/1203).

[On the merit of praying for the Prophet Muḥammad.]

Foll. 109. 25.3 × 17.8 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh al-Ḥalabī.

Dated 773 (1371-2).

No other copy appears to be recorded.

4807

AL-MUHĀDARA WA'L-TAMTHĪL, by AL-THA'ĀLIBĪ (d. 429/1038).

[A collection of sayings and proverbs.]

Foll. 39. 24 × 17.8 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 286, Suppl. i. 501.

4808

AL-FUṢŪL AL-ĪLĀQIYA, by Sharaf al-Dīn Muḥammad b. Yūsuf AL-ĪLĀQĪ (fl. 460/1068).

[Excerpts from the first book of *al-Qānūn fi 'l-tibb* of IBN SĪNĀ (d. 428/1037).]

Foll. 134. 18 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 458, Suppl. i. 826.

4509

(1) *AL-KĀFIYA FI 'L-NAHW*, by IBN AL-ḤĀJIB (d. 646/1249).

[A well-known Arabic grammar; foll. 1-51.]

Dated Rabī' II 854 (May-June 1450).

Brockelmann i. 303, Suppl. i. 531.

(2) *MUKHTAṢAR QAWĀ'ID AL-I'RĀB*, by IBN HISHĀM (d. 761/1360).

[An epitome of the author's own *al-I'rāb 'an qawā'id al-i'rāb*, a grammar of Arabic; foll. 54-58.]

Brockelmann ii. 24, Suppl. ii. 18.

(3) *ĀDĀB AL-BAḤTH*, by Shams al-Dīn AL-SAMARQANDĪ (fl. 650/1252).

[A manual of disputation; foll. 60-71.]

Brockelmann i. 468, Suppl. i. 849.

- (4) *URġŪZA FI 'L-ḤADĪTH*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical tract on Traditions; foll. 72-82.]

Dated Sha'bān 862 (June-July 1458).

No other copy appears to be recorded.

- (5) *MUQADDIMA FI 'L-TAġWĪD*, by IBN AL-JAZARĪ.

[A metrical tract on reciting the Qur'ān; foll. 85-88.]

Brockelmann ii. 202, Suppl. ii. 275.

- (6) *AL-WĀDIḤA FĪ TAġWĪD AL-FĀTIḤA*, by AL-JA'BARĪ (d. 732/1333).

[A poem on reciting Sūra I of the Qur'ān; fol. 89.]

Brockelmann ii. 109, Suppl. ii. 134.

- (7) *AL-URġŪZAT AL-YĀSAMĪNIYA FI 'L-ġABR WA'L-MUQĀBALA*, by IBN AL-YĀSAMĪNĪ (d. 600/1203).

[A metrical tract on algebra; see No. 3234 (3); foll. 90-92.]

- (8) *AL-FAWĀ'ID AL-GHIYĀTHIYA*, by AL-ĪJĪ (d. 756/1355).

[A compendium of rhetoric; foll. 94-110.]

Brockelmann ii. 210, Suppl. ii. 292.

- (9) *TAHDHĪB AL-MANTIQ WA'L-KALĀM*, by AL-TAF-TAZĀNĪ (d. 791/1389).

[A compendium of logic and dogmatics; foll. 112-43.]

Brockelmann ii. 215, Suppl. ii. 302.

Foll. 143. 19.8 × 13.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Qurashī al-Ṭabandī al-Shāfi'ī.

Various dates, 9/15th century.

4810

- AL-USḤNUHIYA FI 'L-FARĀ'ID*, by AL-USHNUHĪ (fl. 505/1111).

[A treatise on the Shāfi'i laws of inheritance; see No. 3693.]

Foll. 117. 18.3 × 13 cm. Good scholar's naskh.

Undated, 6/12th century.

4811

SUBUL AL-KHAIRĀT, by IBN AL-FALLĀS (d. 422/1031).

[A treatise on the religious life; see No. 3107.]

Foll. 161. 23.5 × 16.5 cm. Good scholar's naskh.

Dated Saturday, 10 Muḥarram 743 (15 June 1342).

4812

SHARḤ AL-SHĀFIYA, by Fakhr al-Dīn Aḥmad b. al-Ḥusain b. Ibrāhīm AL-JĀRABARDĪ al-Shāfi'i (d. 746/1346).

[A commentary on *al-Shāfiya*, the well-known Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).

Foll. 170. 25 × 17.9 cm. Clear scholar's Spanish maghribī.

Copyist, Aḥmad b. Yūsuf b. Mālik al-Ru'ainī al-Andalusī al-Gharnāṭī (d. 779/1378).

Dated, at Aleppo, 10 Muḥarram 751 (20 March 1350).

Brockelmann i. 305, Suppl. i. 536.

4813

BUSTĀN AL-FUQARĀ WA-NUZHAT AL-QURRĀ, by Ṣāliḥ b. 'Abd Allāh b. Ḥaidar AL-KUTĀMĪ al-Shāfi'i al-Azhari (fl. 1000/1592).

[A miscellany of religious topics.]

Foll. 277. 30 × 21 cm. Clear scholar's naskh.

Copyist, Shaḥāda b. Shihāb al-Dīn al-Shamrīqī al-Shāfi'i.

Dated Sunday, 17 Rabī' II 1005 (8 December 1596).

Brockelmann ii. 462, Suppl. ii. 481.

4814

SHARḤ AL-ALFĪYA [Anon.].

[The first part of an extensive commentary on *al-Alfīya fi 'l-naḥw*, the well-known metrical Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 293. 26.7 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Umar b. 'Abd al-Qāhir.

Dated Tuesday, 3 Rabī' I 767 (18 November 1365).

See Brockelmann i. 298, Suppl. i. 522-3.

4815

AL-ĀQIBA FI 'L-BAḤTH, by IBN AL-KHARRĀṬ (d. 581/1185).

[A treatise on eschatology.]

Foll. 136. 26.3 × 18.8 cm. Fine scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Najm al-Dīn al-Siryāqūsī.

Dated Muḥarram 747 (May 1346).

Brockelmann i. 371.

4816

AL-ZUBDA FI 'L-ṬIBB, by Zain al-Dīn Abu 'l-Faḍā'il Ismā'il b. al-Ḥusain AL-JURJĀNĪ al-Khwārizmshāhī (d. 531/1136).

[An incomplete copy of a compendium of medicine.]

Foll. 155. 19.6 × 14 cm. Clear scholar's naskh.

Dated Tuesday, 2 Jumādā I 821 (7 July 1418).

Brockelmann, Suppl. i. 890.

4817

(1) *'UMDAT AL-ḤUKKĀM WA-MARJ' AL-QUDĀT FI 'L-AḤKĀM*, by Muḥibb al-Dīn AL-ḤAMAWĪ (d. 1016/1608).

[A metrical treatise on juridical practice; foll. 1-33.]

AUTOGRAPH.

Dated 980 (1572-3).

No other copy appears to be recorded.

(2) *URĴŪZA*, by AL-ḤAMAWĪ.

[A short metrical treatise on law; foll. 34-37.]

AUTOGRAPH.

No other copy appears to be recorded.

(3) *SHARḤ MANẒŪMA MUḤIBB AL-DĪN IBN AL-SHIḤNA*, by AL-ḤAMAWĪ.[A commentary on *al-Urjūzat al-bayānīya*, a metrical tract on rhetoric by IBN AL-SHIḤNA (d. 815/1412); see No. 4796 (1); foll. 39-84.]

AUTOGRAPH.

Foll. 87-94 contain three short tracts by AL-ḤAMAWĪ.

AUTOGRAPH.

Dated 982 (1574-5).

Foll. 94. 15 × 10.2 cm. Clear scholar's naskh.

Dated 980 (1572-3) and 982 (1574-5).

4818

TA'RĪKH BAGHDĀD, by AL-KHAṬĪB AL-BAGHDĀDĪ
(d. 463/1071).

[Parts of the great biographical dictionary; see No. 4702.]

Foll. 180. 25.8 × 16.3 cm. Good scholar's naskh.

Undated, 6/12th century.

4819

(1) *AL-ṢUḤUF AL-YŪNĀNĪYA* [Anon.].

[Ethical counsels, presumably attributed to the Greeks; foll. 1-16.]

No other copy appears to be recorded.

(2) *ĴĀWĪDĀN KHIRAD*.

[A tract on wisdom, translated from the Pahlavi; foll. 17-20.]

See Brockelmann, Suppl. i. 584.

Foll. 20. 22.2 × 15.5 cm. Good scholar's naskh.

Copyist, 'Alī b. Aḥmad b. Muḥammad al-Nūshābādī.

Dated Jumādā I 758 (May 1357).

4820

(1) *NASĪM AL-SAHAR*, by AL-THA'ĀLIBĪ (d. 429/1038).

[A short dictionary of synonyms; foll. 1-5.]

Dated 7 Muḥarram 816 (9 April 1413).

No other copy appears to be recorded.

(2) *KIFĀYAT AL-MUTAḤAFFIZ WA-NIHĀYAT AL-MUTALAFFIZ*, by Abū Ishāq Ibrāhīm b. Ismā'il b. Aḥmad B. AL-AJDĀBĪ al-Ṭarābulusī al-Maghribī (fl. 590/1193).

[A treatise on synonyms; foll. 6-25.]

Dated 4 Muḥarram 816 (6 April 1413).

Brockelmann i. 308, Suppl. i. 541.

Foll. 25. 25 × 16.4 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Umar b. Aḥmad al-Nafīs.

Dated 816 (1413).

4821

(1) *AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet, accompanied by a *Takhmīs* by Nāṣir al-Dīn Muḥammad b. 'Abd al-Ṣamad al-Mālikī AL-FAIYŪMĪ; foll. 1-15.]

Brockelmann i. 266, Suppl. i. 469.

(2) *AL-MU'ALLAQĀT*.

[The seven great pre-Islamic odes; foll. 17-28.]

Dated 22 Dhu 'l-Qa'da 815 (23 February 1413).

Brockelmann i. 17, Suppl. i. 34-35.

(3) *QASĪDAT AL-MUTHALLATH*, by AL-MUHALLABĪ (d. 685/1286).

[A versification of *al-Muthallath* of QUTRUB (d. 206/821); see No. 4793(1); foll. 29-30.]

(4) *AL-ALFĪYA FI 'L-NAHW*, by IBN MĀLIK (d. 672/1274).

[The well-known metrical grammar; foll. 33-69.]

Dated 7 Muḥarram 812 (22 May 1409).

Foll. 70. 24.5 × 16.2 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Umar b. Aḥmad al-Nafīs al-Rukbī al-Shāfi'i al-Zabīdī.

Dated 812 (1409) and 815 (1413).

4822

(1) *MAS'ALAT AL-RU'YA*, by Badr al-Dīn al-Ḥusain b. 'Abd al-Raḥmān b. Muḥammad B. AL-AHDAL al-Ḥusainī al-Shāfi'i (d. 855/1451).

[A mystical treatise on the vision of God; foll. 1-27.]

No other copy appears to be recorded.

(2) *SHARḤ MAS'ALAT AL-QADAR*, by IBN AL-AHDAL.

[A discussion on predestination; foll. 28-33.]

No other copy appears to be recorded.

(3) *MAS'ILAT AL-INTIQA'D MA'A ḤUSN AL-ITIQAD*, by IBN AL-AHDAL.

[A mystical tract on the 'Night of Power'; foll. 34-41.]

No other copy appears to be recorded.

Foll. 43. 22.3 × 17 cm. Clear scholar's naskh.

Undated, 9/15th century.

4823

FIQH AL-LUGHHA WA-SIRR AL-'ARABIYA, by AL-THA-ĀLIBĪ (d. 429/1038).

[A glossary of synonyms.]

Foll. 58. 24.8 × 17 cm. Fine scholar's naskh.
 Copyist, Muḥammad b. Aḥmad b. As'ad b. Qāsim.
 Dated Dhu 'l-Hijja 612 (March–April 1216).
 Brockelmann i. 284, Suppl. i. 500.

4824

AL-MUḤALLĀ BI'L-ĀTHĀR FĪ SHARḤ KITĀB AL-MUḤALLĀ BI-'KHTIṢĀR, by IBN ḤAZM (d. 456/1064).

[The third part of a monumental treatise on law.]

Foll. 286. 26 × 18.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Hibat Allāh b. 'Abd al-Raḥmān b. Muḥammad b. Hibat Allāh al-Bakrī al-Mālikī al-Maghribī.

Dated, at Damascus, 14 Jumādā I 714 (26 August 1314).

Brockelmann i. 400, Suppl. i. 695.

4825

(1) *AL-ARBA'IN AL-WAD'ĀNIYA*, by Abū Naṣr Muḥammad b. 'Alī b. 'Abd Allāh B. WAD'ĀN al-Mauṣilī (d. 494/1101).

[Forty Traditions; foll. 4–7.]

Brockelmann i. 355, Suppl. i. 602.

(2) *KIFĀYAT AL-MUTA'ABBID WA-TUḤFAT AL-MUTAZAHHID*, by AL-MUNDHIRĪ (d. 656/1258).

[On the religious duties of Muslims; foll. 8–13.]

Brockelmann i. 367, Suppl. i. 627.

(3) *AL-TUḤFAT AL-SANIYA FĪ ĀDĀB AL-ṢŪFIYA*, by Burhān al-Dīn Ibrāhīm b. Muḥammad b. 'Uthmān AL-KHALILĪ al-Maqdisī (d. 747/1346).

[A Ṣūfī manual; foll. 14–17.]

No other copy appears to be recorded.

(4) *AL-MUGHNĪ 'AN AL-ḤIFẒ WA'L-KITĀB*, by Abu 'l-Sinān AL-MAUṢILĪ (d. 630/1233).

[A tract on Traditions; foll. 18–21.]

Brockelmann i. 358.

- (5) *RIWĀYAT ABĪ 'AMR IBN AL-'ALĀ'*, by Abu 'l-Qāsim Aḥmad b. Ja'far b. Aḥmad AL-GHĀFIQĪ (d. 569/1173).
[The Qur'ān readings of Abū 'Amr; foll. 22-37.]
Brockelmann i. 408.
- (6) *NŪR AL-'UYŪN FĪ TALKHĪS SĪRAT AL-AMĪN AL-MA'MŪN*, by IBN SAIYID AL-NĀS (d. 734/1334).
[An epitome of the author's own *'Uyūn al-athar*, a biography of the Prophet Muḥammad; foll. 39-43.]
Brockelmann ii. 71, Suppl. ii. 77.
- (7) *AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BUṢĪRĪ (d. 694/1296).
[The famous panegyric, with the *Takhmīs* of AL-FAIYŪMĪ; foll. 45-58.]
- (8) *AL-QAṢĪDAT AL-SHAQRĀTISĪYA*, by Abū Muḥammad 'Abd Allāh b. Abī Bakr b. 'Alī AL-SHAQRĀTISĪ (d. 466/1073).
[A panegyric to the Prophet; with the *Takhmīs* of Abū 'Abd Allāh Muḥammad b. 'Alī AL-TAUZARĪ (fl. 7/13th century); foll. 59-70.]
Brockelmann i. 268, Suppl. i. 473.
- (9) *BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (fl. 1st/7th century).
[The famous panegyric; see No. 3486(6); foll. 71-73.]
- (10) *'UDDAT AL-MA'ĀD FĪ 'ARŪḌ BĀNAT SU'ĀD*, by IBN SAIYID AL-NĀS.
[A poem in emulation of the foregoing; foll. 74-77a.]
Brockelmann, Suppl. ii. 77.
- (11) *AL-MUKHTĀR MIN NAẒM AL-SHAIKH YAḤYĀ'*, by AL-ṢARSARĪ (d. 656/1258).
[Selected poems; foll. 77b-80a.]
- (12) *AL-MUKHTĀR MIN DĪWĀN AL-SHAIKH SIRĀJ AL-DĪN*, by Sirāj al-Dīn 'Abd al-Laṭīf AL-TAKRĪTĪ.

[Selected poems; foll. 80b-84.]

No other copy appears to be recorded.

- (13) *AL-WASĀ'IL AL-MUTAQABBILA*, by Abū Zaid 'Abd al-Rahmān b. Yakhlaftan b. Aḥmad AL-FĀZĀZĪ (d. 627/1230).

[A collection of 29 poems; foll. 85-95.]

No other copy appears to be recorded.

Foll. 96-104 contain a number of short works.

- (14) *AL-MAQṢŪRAT AL-KUBRĀ*, by IBN DURAID (d. 321/934).

[The well-known poem on grammar; see No. 3501(3); foll. 105-9.]

- (15) *AL-MAQṢAD AL-ḤALĪL FĪ 'ILM AL-KHALĪL*, by IBN AL-ḤĀJIB (d. 646/1249).

[A metrical prosody; foll. 110-117a.]

Brockelmann i. 305, Suppl. i. 537.

- (16) *AL-ARŪD AL-ANDALUSĪ*, by ABU 'L-JAISH Abū 'Abd Allāh Muḥammad b. al-Ḥusain al-Andalusī al-Qistī (d. 626/1229).

[A metrical prosody; foll. 117b-119.]

Brockelmann i. 310, Suppl. i. 544.

- (17) *BIDĀYAT AL-SU'ŪL FĪ TAFDĪL AL-RASŪL*, by 'Izz al-Dīn AL-SULAMĪ (d. 660/1262).

[On the merits of the Prophet Muḥammad; foll. 122-4.]

Brockelmann i. 430, Suppl. i. 767.

- (18) *AL-MUTHALLATH*, by QUTRUB (d. 206/821).

[The well-known list of words, arranged into a poem of 31 stanzas; foll. 125-6.]

Foll. 127. 24.8 × 17.7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Alī b. Qāsim al-Maghribī al-Bijā'ī al-Mursī al-Lakhmī al-Ḥarirī.

Dated 763-4 (1362-3).

4826

(1) *SHARḤ FUṢŪṢ AL-ḤIKAM*, by 'Alī b. Muḥammad AL-QAṢṬAMŪNĪ (fl. 1081/1670).

[A commentary on the *Fuṣūṣ al-ḥikam*, the famous theosophical treatise by IBN 'ARABĪ (d. 638/1240); foll. 1-210a.]

Brockelmann i. 442, Suppl. i. 793.

(2) *MIYĀR AL-ṬARIQA*, by AL-QAṢṬAMŪNĪ.

[Instructions for the mystic; foll. 210b-222.]

No other copy appears to be recorded.

Foll. 222. 18.8 × 11.9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Faḍl Allāh.

Dated 10 Muḥarram 1089 (4 March 1678).

4827

SHARḤ AL-RISĀLA, by MUḤAMMAD 'ATĀ' ALLĀH al-Naqīb (fl. 1200/1786).

[A commentary on a statement of Wahhābī beliefs.]

Foll. 32. 19.8 × 12.4 cm. Clear scholar's naskh.

Copyist, Ḥusain al-Istānbūlī.

Dated Rabi' II 1226 (May 1811).

No other copy appears to be recorded.

4828

SALWAT AL-AḤZĀN BIMĀ RUWIYA 'AN DHAWI 'L-'IRFĀN, by IBN AL-JAUZĪ (d. 597/1200).

[Examples of piety.]

Foll. 96. 16.2 × 11.2 cm. Clear scholar's naskh.

Dated Thursday, 2 Muḥarram 1182 (19 May 1678).

Brockelmann i. 505, Suppl. i. 919.

4829

AL-TAḤRĪR FĪ SHARḤ ALFĀZ AL-TANBĪH, by AL-NAWAWĪ (d. 676/1278).

[Explanations of technical terms occurring in *al-Tanbīh*, the popular Shāfi'i law-book by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 154. 18 × 13.7 cm. Fine scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. i. 682.

4830

RISĀLA FĪ MA'NA 'L-ḤADĪTH, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Khalifa AL-SHŪBRĪ al-Shāfi'i (fl. 1082/1671).

[A treatise on Traditions; foll. 1-24a.]

Foll. 24b-42 contain an authorization.

Foll. 42. 21 × 15.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Rajab 1082 (November 1671).

No other copy appears to be recorded.

4831

(1) *IKHBĀR AL-ADHKIYĀ' BI-AKHBĀR AL-AULIYĀ'*, by ABU 'L-MAWĀHIB Muḥammad b. Fātiḥ.

[Tales of saints and mystics; foll. 1-12a.]

No other copy appears to be recorded.

(2) *RISĀLAT AL-'ABID AL-NĀṢIḤ*, by ABU 'L-MAWĀHIB.

[Exhortations for Ṣūfis; foll. 12b-17.]

No other copy appears to be recorded.

Foll. 17. 17.8 × 13 cm. Clear scholar's naskh.

Undated, 9/15th century.

4832

KHULĀṢAT AL-ABḤĀTH FĪ SHARḤ NAḤḤ AL-QIRĀ'ĀT AL-THALĀTH, by AL-JA'BARĪ (d. 732/1333).

[A commentary on the author's own *Nahj al-damātha fi 'l-qurrā' al-thalātha*, a metrical tract on three Qur'ān-readers.]

Foll. 67. 20.6 × 15.3 cm. Good scholar's naskh.

Copyist, Abū Bakr b. 'Abd Allāh b. Muḥammad al-Bashkāsi.

Dated 793 (1391).

Brockelmann, Suppl. ii. 135.

4833

(1) *RAF' AL-SUTŪR FI 'L-AMAL BI-RUB' AL-DUSTŪR*,
by Abū Bakr b. Shihāb al-Daula al-Miṣrī AL-KARAKĪ.

[A tract on fixing the times for prayer; foll. 1-8.]

No other copy appears to be recorded.

(2) *NIHĀYAT AL-MUSĀMARA FI 'L-AMAL BI'L-MUSĀTARA* [Anon.]

[A brief tract on fixing the time; foll. 9-11.]

Any other copy?

Foll. 13-15 contain similar material.

Foll. 15. 17.8 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

4834

FATH AL-MALIK AL-WAHHĀB BI-SHARḤ AL-'UBĀB,
by Shams al-Dīn Muḥammad b. Aḥmad b. Aḥmad b. Ḥamza
AL-RAMLĪ (d. 1004/1596).

[A commentary on *al-'Ubāb al-muḥīt bi-mu'ḥam nuṣūṣ al-Shāfi'ī wa'l-aṣḥāb*, a treatise on Shāfi'ī jurisprudence by Ṣafī al-Dīn Abu 'l-'Abbās Aḥmad b. 'Umar b. Muḥammad al-Saifī al-Murādī AL-MADHHIJĪ (d. 930/1524).]

Foll. 236. 29.8 × 20.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 10/16th century.

See Brockelmann ii. 404.

No other copy appears to be recorded.

4835

AL-MUDAUWANA, by SAḤNŪN (d. 240/854).

[Fragments of the treatise on Mālikī jurisprudence; see No. 3006.]

Foll. 73. 25.4 × 19.8 cm. Good scholar's maghribī.

Copyist, Yūsuf b. 'Abd al-Jabbār b. 'Amr al-'Abdarī.

Dated Muḥarram 510 (May 1116).

4836

[*Anthology.*]

[Fragments of an early anthology of Arabic poetry.]

Foll. 87. 16 × 12.8 cm. Good scholar's naskh.

Undated, 5/11th century.

Any other copy?

4837

(1) *I'RĀB THALĀTHIN SŪRA' MIN AL-QUR'ĀN*, by Muḥibb al-Dīn Muḥammad b. Khalīl b. Muḥammad AL-BUṢRAWĪ (fl. 880/1475).

[A grammatical analysis of thirty Sūras of the Qur'ān; foll. 1-46.]

No other copy appears to be recorded.

(2) *TA'LĪQ LATĪF ALĀ QAWĀ'ID AL-I'RĀB*, by AL-BUṢRAWĪ.

[Glosses on *al-I'rāb 'an qawā'id al-i'rāb*, the Arabic grammar of IBN HISHĀM (d. 761/1360); foll. 47-136.]

No other copy appears to be recorded.

Foll. 136. 18 × 13 cm. Good scholar's naskh.

AUTOGRAPH.

Dated 877 (1472).

4838

DIWĀN, by Abu 'l-Ḥasan 'Alī b. Muḥammad AL-TIHĀMĪ (d. 416/1025).

[Collected poems.]

Foll. 57. 17.8×13.3 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 92, Suppl. i. 147.

4839

NUṢRAT AL-MUTAGHARRIBĪN MIN AL-AUTĀN 'ALA 'L-ZALAMA WA-AHL AL-'UDWĀN, by Yāsīn b. Muṣṭafā al-Faradī al-Māturīdī AL-BIQĀ'Ī al-Dimashqī al-Ḥanafī (fl. 1095/1684).

[A complaint about ill-treatment of scholars and Ṣūfīs.]

Foll. 67. 19×13.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ismā'il.

Dated 1088 (1677).

Brockelmann ii. 315.

* Transcribed from the author's autograph.

4840

AL-ḲALĀM 'ALĀ MĪA GHULĀM, by IBN AL-WARDI (d. 749/1349).

[A hundred distichs.]

Foll. 14. 17.8×13.3 cm. Elegant scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. iii. 1261.

4841

AL-TANBIHĀT AL-ZAINIYA 'ALA 'L-GHAFALĀT AL-'AINIYA, by Zain al-Dīn b. Aḥmad b. 'Alī b. al-Ḥusain al-Ḥalabī AL-ISH'ĀFĪ (fl. 1000/1495).

[Corrections to *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfiya*, a commentary, by AL-'AINĪ (d. 855/1451), on verses quoted in commentaries on *al-Alfiya fī 'l-naḥw* of IBN MĀLIK (d. 672/1274).]

Foll. 27. 20.3×14.7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 22 Muḥarram 1021 (25 March 1612).

No other copy appears to be recorded.

4842

(1) *MUKHTAṢAR FĪ SHARḤ AL-ARBA'IN*, by AL-NAWAWĪ (d. 676/1278).

[An extract from the commentary on the author's own *al-Arba'in*; foll. 1-31.]

Copyist, 'Alī b. Ṭufail b. Abī Bakr.

Dated Saturday, 8 Ṣafar 820 (27 March 1417).

Brockelmann i. 396, Suppl. i. 683.

(2) *AL-I'TIQA'D*, by AL-JAMMĀ'ILĪ (d. 600/1203).

[A creed; foll. 32-42a.]

Undated, 9/15th century.

Brockelmann i. 356, Suppl. i. 607.

(3) *I'LĀM AL-MUWAQQI'IN*, by IBN QAIYIM AL-JAUZIYA (d. 751/1350).

[A treatise on Ḥanbalī jurisprudence; foll. 42b-90.]

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 126.

Foll. 90. 21.3 × 13 cm. Three scholars' naskh hands.

Dated 820 (1417) and undated, 9/15th century.

4843

AL-RAUD AL-BĀSIM FĪ SHAMĀ'IL AL-MUṢṬAFĀ ABI 'L-QĀSIM, by AL-MUNĀWĪ (d. 1031/1621).

[Traditions illustrating the character of the Prophet Muḥammad.]

Foll. 62. 20.2 × 15 cm. Clear scholar's naskh.

Copyist, Abu 'l-'Abbās al-Nabatī.

Dated Sunday, 19 Jumādā II 1028 (3 June 1619).

No other copy appears to be recorded.

4844

- (1) *AL-MŪJIZ FI 'L-ṬIBB*, by IBN AL-NAFĪS (d. 687/1288).

[An epitome of *al-Qānūn fi 'l-ṭibb*, the medical digest of IBN SĪNĀ (d. 428/1037); foll. 1-209.]

Copyist, Aḥmad al-Ḥusainī al-Anṣārī.

Dated Saturday, 6 Dhu 'l-Qa'da 1010 (28 April 1602).

Brockelmann i. 457, Suppl. i. 825.

- (2) *FĪ ṬAWĀMI' AL-BAUL*, by ḤUNAIN B. ISHĀQ (d. 260/873).

[A translation from GALEN on the urine; foll. 210-15.]

Undated, 11/17th century.

Any other copy?

Foll. 216-17 contain a medical extract.

Foll. 221. 20.6 × 12.8 cm. Clear scholar's naskh.

Dated 1010 (1602).

4845

- DIWĀN*, by Shams al-Dīn Abu 'l-Makārim Muḥammad b. 'Abd al-Raḥmān AL-BAKRĪ al-Ṣiddiqī al-Shāfi'ī (d. 952/1545).

[Collected poems.]

Foll. 116. 20.7 × 15.3 cm. Clear scholar's naskh.

Copyist, Zain al-Dīn 'Abd al-Mun'im b. Muḥammad b. Abi 'l-Surūr b. Muḥammad al-Bakrī al-Ṣiddiqī al-Shāfi'ī.

Dated Tuesday, 12 Rabī' I 1057 (17 April 1647).

Brockelmann ii. 334, Suppl. ii. 461.

4846

- [*KITĀB FI 'L-QIRĀ'ĀT*.]

[An imperfect copy of an unidentified treatise on the readings of the Qur'ān.]

Foll. 119. 20.3 × 15.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4847

AL-MINHĀJ FĪ SHARḤ MUSLIM IBN AL-ḤAḤḤĀJ,
by AL-NAWAWĪ (d. 676/1278).

[The fourth and final volume of a commentary on *al-ḥāmi' al-ṣaḥīḥ* of MUSLIM; see Nos. 3135, 3148.]

Foll. 285. 26.3 × 18.4 cm. Good scholar's naskh.

Undated, 7/13th century.

4848

AL-WASĪLA ILĀ KASHF AL-'AQĪLA, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 634/1243).

[A commentary on the *'Aqīlat aṭrāb al-qasā'id fī asna 'l-maqāsid*, a metrical treatise on Qur'ān-orthography by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 211. 17.5 × 13.8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 410, Suppl. i. 726.

4849

KITĀB AL-FURŪ', by Shams al-Dīn Muḥammad b. Muflīḥ b. Muḥammad AL-QĀQŪNĪ al-Rāmīnī al-Ḥanbalī (d. 763/1362).

[The first volume of a digest of Ḥanbalī jurisprudence.]

Foll. 298. 21.8 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 129.

4850

GHURAR AL-BAYĀN LI-MUBHAMĀT AL-QUR'ĀN, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm b. Sa'd Allāh B. JAMĀ'A al-Kinānī al-Ḥamawī al-Shāfi'ī (d. 733/1333).

[A treatise on the names mentioned in the Qur'ān.]

Foll. 90. 24 × 16.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 81.

4851

QŪT AL-MUḤTAṢṢ FI SHARḤ AL-MINHĀṢ, by AL-ADHRA'Ī (d. 783/1381).

[Part of the concluding volume of an elaborate commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278); see No. 3301.]

Foll. 156. 27.2 × 18.4 cm. Fine scholar's naskh.

Copyist, Yūsuf b. Ibrāhīm b. Mūsā b. Ibrāhīm al-Ṭarābulusī.

Undated, 8/14th century.

4852

(i, ii)

AL-ṢĀMI' AL-ṢĀḤIḤ, by AL-BUKHĀRĪ (d. 256/870).

[Parts 20 and 23 of the famous collection of Traditions.]

Foll. 135, 141. 20 × 14 cm. Splendid scholar's naskh.

Undated, 6/12th century.

4853

BUGHYAT AL-ṢĀLIS WA'L-MUSĀMIR WA-NUZHAT AL-ARWĀḤ WA'L-KHAWĀṬIR, by Shihāb al-Dīn Aḥmad al-Ḥifnāwī AL-BISHĀRĪ (fl. 1183/1769).

[A collection of anecdotes.]

Foll. 239. 21.2 × 16 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 16 Shawwāl 1187 (31 December 1773).

Brockelmann ii. 304, Suppl. ii. 415.

4854

SHARḤ MUNTAHA 'L-SU'ĀL WA'L-AMAL, by Nizām al-Dīn AL-NISĀBŪRĪ (fl. early 8/14th century).

[A commentary on the *Muntaha 'l-su'āl wa'l-amal*, the well-known compendium of jurisprudence by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 246. 22.9 × 16.2 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 537.

4855

ĀKĀM AL-MARJĀN FĪ AḤKĀM AL-ĴĀNN, by IBN QAIYIM AL-SHIBLIYA (d. 769/1367).

[A treatise on demons.]

Foll. 117. 22.8 × 16 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh al-Ḥanafī.

Dated Sunday, 12 Ramaḍān 815 (16 December 1412).

Brockelmann ii. 75, Suppl. ii. 82.

4856

(1) *AL-MUḤALLĀ BI'L-ĀTHĀR FĪ SHARḤ KITĀB AL-MUḤALLĀ BI-'KHTIṢĀR*, by IBN ḤAZM (d. 456/1064).

[The seventh and concluding volume of the great law treatise; see No. 4824; foll. 1-179.]

Copyist, Aḥmad b. Shukr b. Saif b. Hilāl al-Miṣrī al-Shāfi'i.

Dated Wednesday, 17 Dhu 'l-Hijja 740 (14 June 1340).

(2) *AL-IṢĀL*, by IBN ḤAZM.

[An extract from a large treatise on law; foll. 182-97a.]

No other copy appears to be recorded.

Foll. 197b-205 contain two brief tracts.

(3) *AL-RISĀLA*, by IBN HAZM.

[A treatise on dogmatic theology, being the original from which Ibn 'Arabī (d. 638/1240) extracted the *Ibtāl al-qiyās*; foll. 206-42.]

See Brockelmann i. 400, Suppl. i. 695.

No other copy appears to be recorded.

Foll. 240. 26.3 × 19 cm. Clear scholar's naskh.

Dated 740 (1340).

4857

SHARḤ MINHĀJ AL-WUṢŪL [Anon.].

[An imperfect copy of the first volume of an unidentified commentary on the *Minhāj al-wuṣūl ilā 'ilm al-uṣūl*, the treatise on theology by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 199. 26.3 × 18.3 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann i. 418, Suppl. i. 741.

4858

FARĀ'ID AL-QALĀ'ID FĪ MUKHTAṢAR SHARḤ AL-SHAWĀHID, by AL-'AINĪ (d. 855/1451).

[An epitome of the author's own *al-Maqāṣid al-naḥwīya fī sharḥ shawāhid shurūḥ al-Alfiya*, a commentary on the verses cited in commentaries on *al-Alfiya fī 'l-naḥw* of IBN MĀLIK (d. 672/1274).]

Foll. 249. 20.3 × 15.7 cm. Good scholar's naskh.

Copyist, Muḥammad al-Ghamrī.

Undated, 10/16th century.

Brockelmann i. 299, Suppl. i. 524.

4859

(i, ii)

AL-GHARĪBAIN FĪ 'L-QURĀN WA'L-ḤADĪTH, by AL-HARAWĪ (d. 401/1010).

[Volumes 1 and 2 of a dictionary of rare words occurring in the Qur'ān and Traditions; see No. 3011.]

Foll. 205, 291. 23.4 × 16, 22.5 × 16.5 cm. Two scholars' naskh hands.

Copyist (of vol. 1), Muḥammad b. Yahyā b. Aḥmad.

Dated (vol. 1) Shawwāl 699 (June–July 1300) and undated, 8/14th century.

4860

AL-HIDĀYA, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadi'*, a treatise on Ḥanafī jurisprudence; see No. 3633.]

Foll. 251. 24.7 × 18.3 cm. Two scholars' naskh hands.

Dated (fol. 136b) Dhu 'l-Ḥijja 842 (May–June 1439) and undated, 8/14th century.

4861

AL-SAY' AL-ḤAMĪL LIL-AḤR AL-ḤAZĪL, by Nu'mān b. Aḥmad b. 'Abd Allāh AL-ṬARASŪSĪ (fl. 1120/1708).

[A commentary on a Tradition, followed by an account of the science of Traditions.]

Foll. 152. 22 × 15 cm. Clear scholar's naskh.

Copyist, Yūsuf b. 'Abd Allāh.

Dated 1135 (1722–3).

No other copy appears to be recorded.

* The author has appended an autograph notice.

4862

MUKHTAṢAR SHARḤ MUSLIM, by Abu 'l-Abbās Aḥmad b. Sa'īd B. AL-SHĀṬ al-Bajā'ī al-Zawāwī.

[Excerpts from five commentaries on *al-Ḥamī' al-ṣaḥīḥ* by MUSLIM (d. 261/875).

Foll. 69. 25.8 × 18.4 cm. Good scholar's maghribī.

AUTOGRAPH?

Undated, 11/17th century.

No other copy appears to be recorded.

4863

AL-AʿWIBAT AL-ʿALĪYA ʿAN AL-ASʿILAT AL-KHAFIYA, by ʿAlī AL-MIṢRĪ (fl. 11/17th century).

[Answers to problems of Qurʾānic exegesis.]

Foll. 149. 29.2 × 20 cm. Clear scholar's naskh.

Dated 27 Dhu 'l-Hijja 1086 (13 March 1676).

No other copy appears to be recorded.

4864

MAʿŪNAT AL-QĀRI LI-ṢAḤĪḤ AL-BUKHĀRĪ, by Abu 'l-Hasan ʿAlī b. Muḥammad b. ʿAlī AL-MĀLIKĪ (fl. 900/1494).

[Summaries of four commentaries on *al-ʿāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 499. 28 × 18.8 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. Aḥmad b. Abī Bakr.

Dated Rajab 1107 (February 1696).

Brockelmann, Suppl. i. 263.

4865

(1) *AL-MAKNŪN FĪ MANĀQIB DHI 'L-NŪN*, by AL-SUYŪṬĪ (d. 911/1505).

[Reports concerning the mystic Dhu 'l-Nūn; foll. 1-78.]

Brockelmann, Suppl. i. 353.

(2) *AL-KHABAR AL-DĀLL ʿALĀ WUʿŪD AL-QUṬB WA'L-AUTĀD WA'L-NUʿJABĀ WA'L-ABDĀL*, by AL-SUYŪṬĪ.

[A tract on the Ṣūfī hierarchy; foll. 79-92.]

Brockelmann ii. 156, Suppl. ii. 195.

Foll. 92. 19.3 × 14.3 cm. Clear scholar's naskh.
 Copyist, Muḥammad b. Khattāb b. Yūsuf b. 'Abd al-Raḥīm
 al-Miṣrī al-Shāfi'ī al-Aḥmadī al-Naqshabandī.
 Dated 1114 (1702-3).

4866

MUKHTAṢAR AL-DURR AL-MANẒŪM [Anon.].

[An epitome of *al-Durr al-manẓūm fīmā yuzīl al-ghumūm wa'l-humūm*, a treatise on Traditions by Abu 'l-'Abbās Aḥmad b. Ma'add b. 'Isā al-Tujībī AL-UQLISHĪ (d. 549/1154).]

Foll. 103. 18 × 13 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 853 (July-August 1449).

See Brockelmann, Suppl. i. 633.

No other copy appears to be recorded.

4867

MANĀQIB SIDĪ AL-SHAIKH 'ABD ALLĀH AL-MAN-ŪFĪ, by AL-JUNDĪ (d. 767/1365).

[A Ṣūfī biography.]

Foll. 62. 16.5 × 13 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 85, Suppl. ii. 99.

4869

(1) **ZĀD AL-MASĪR FI 'L-FIHRIST AL-ṢAGHĪR**, by AL-SUYŪṬĪ (d. 911/1505).

[A list of well-known books on Traditions; foll. 1-21.]

Brockelmann ii. 151, Suppl. ii. 188.

Foll. 21-26 contain a list of books by al-Suyūṭī.

Foll. 28-37 contain extracts from and a list of the works of Ibn Hajar.

Foll. 38-47 contain a list of books by al-Tha'libī (d. 873/1468).
Undated, 11/17th century.

(2) *AL-ASĀNĪD AL-MUTTAṢILA*, by Muḥammad al-Ṭāhir b. Ḥusain b. 'Abd al-Raḥmān al-Ṣiddīq b. Ḥusain b. 'Abd al-Raḥmān AL-AHDAL.

[A collection of *isnāds*; foll. 48-77.]

Dated Wednesday, 4 Sha'bān 1078 (19 January 1668).

Foll. 77. 21.2 × 15.3 cm. Two scholars' naskh hands.

Undated, 11/17th century and dated 1078 (1668).

4870

(1) *FAṢL AL-MAQĀL FĪ HIDĀYA 'L-'UMMĀL*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[On the offering of gifts to officials; foll. 1-5.]

Brockelmann, Suppl. ii. 103.

(2) *ISHRĀQ AL-MAṢĀBIḤ FĪ SALĀT AL-TARĀWĪḤ*, by AL-SUBKĪ.

[On Ramaḍān prayers; foll. 6-11a.]

Brockelmann, Suppl. ii. 103.

(3) *'UQŪD AL-ḤUMĀN FĪ UQŪD AL-RAHN WA'L-DAMĀN*, by AL-SUBKĪ.

[On bail; foll. 11b-16.]

Brockelmann, Suppl. ii. 104.

(4) *AL-SAHM AL-ṢĀ'IB FĪ QADĀ' DAIN AL-GHĀ'IB*, by AL-SUBKĪ.

[On debt; foll. 17-34.]

No other copy appears to be recorded.

Foll. 35-41 contain extracts.

Foll. 41. 18.8 × 13.7 cm. Clear scholar's naskh.

Undated, 9/15th century.

4871

IDĀḤ AL-BAYĀN LIMĀ ARĀDAH AL-ḤUḤḤA MIN LAISA FI 'L-IMKĀN, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1506).

[A discussion of a statement by al-Ghazālī.]

Foll. 37. 21 × 15 cm. Clear scholar's naskh.

Copyist, Muslim b. Aḥmad b. Aḥmad b. 'Alī.

Dated Wednesday, 27 Dhu 'l-Ḥijja 991 (11 January 1583).

Brockelmann ii. 174, Suppl. ii. 223.

4872

SILĀḤ AL-MU'MIN FI 'L-DUĀ' WA'L-DHIKR, by IBN AL-IMĀM (d. 745/1344).

[A treatise on prayer; see No. 3295.]

Foll. 208. 25 × 17.2 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Najm.

Undated, 8/14th century.

4873

AL-IDĀḤ WA'L-TATMĪM, by Aḥmad b. Muḥammad B. AL-MUHANNĀ (fl. 820/1417).

[A commentary on the *Urjūza fi 'l-ṭibb*, the metrical tract on medicine by IBN SĪNĀ (d. 428/1037).]

Foll. 291. 24.8 × 18.8 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Brockelmann, Suppl. i. 823.

4874

(1) *AL-WAḤĪZ FI DHIKR AL-MUḤĀZ WA'L-MUḤĪZ*, by AL-SILAFĪ (d. 576/1180).

[A list of scholars with whom the author had corresponded; foll. 1-20.]

No other copy appears to be recorded.

(2) *TUḤFAT AHL AL-ḤADĪTH FĪ IṢĀL IʿĀZAT AL-QADĪM WA'L-ḤADĪTH*, by Wajih al-Dīn Abu 'l-Muẓaffar Maṣṣūr b. Salīm b. Maṣṣūr al-Hamadhānī AL-ISKANDARĀNĪ (d. 673/1275).

[A collection of teaching certificates; foll. 21-29.]

No other copy appears to be recorded.

Foll. 30. 20.7 × 15.3 cm. Two scholars' naskh hands.

Undated, 10/16th century.

4875

SHARḤ MUKHTAṢAR KHALĪL, by Tāj al-Dīn Abu 'l-Baqā' Bahrām b. 'Abd Allāh b. 'Abd al-'Azīz AL-DAMĪRĪ (d. 815/1412).

[A commentary on *al-Mukhtaṣar*, the popular Mālikī law-manual by AL-JUNDĪ (d. 767/1365).]

Foll. 238. 27.8 × 20.7 cm. Several scholars' maghribī hands.

Dated Rabī' I 1015 (July 1606).

Brockelmann ii. 84, Suppl. ii. 97.

4876

AL-AMR BI'L-TAFAKKUR FĪ 'AZĀMAT ALLĀH TA-ĀLĀ [Anon.]

[A treatise urging reflection on God's power and majesty.]

Foll. 183. 26 × 20 cm. Clear scholar's maghribī.

Dated Jumādā I 693 (April 1294).

No other copy appears to be recorded.

4877

BADĪ' AL-QUR'ĀN, by IBN ABI 'L-AṢBA' (d. 654/1256).

[A treatise on the rhetoric of the Qur'ān.]

Foll. 157. 27.2 × 18.3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 306, Suppl. i. 539.

4878

AL-QAUL AL-MUNABBI' AN TARJAMAT IBN 'ARABI,
by AL-SAKHĀWĪ (d. 902/1497).

[A refutation of the doctrines of Ibn 'Arabī.]

Foll. 168. 22.3 × 16.2 cm. Various scholars' naskh hands.

Dated Shauwāl 1186 (January 1773).

Brockelmann ii. 35.

4879

TUHFAT AL-AḤBĀB WA-BUGHYAT AL-ṬULLĀB, by
AL-SAKHĀWĪ (d. 902/1497).

[On visiting the tombs of saints.]

Foll. 97. 20.7 × 15 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Raḥmān al-Saftī.

Dated 13 Rajab 1026 (17 July 1617).

Brockelmann ii. 35, Suppl. ii. 32.

4880

RAUDAT AL-ṬĀLIBĪN WA-'UMDAT AL-SĀLIKĪN, by
IBN 'AṬĀ' ALLĀH (d. 709/1309).

[Instructions for the mystic.]

Foll. 90. 20 × 15.6 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4881

TAḤSIL AL-MARĀM MIN TA'RĪKH AL-BALAD AL-ḤARĀM, by Taqī al-Dīn Abu 'l-Ṭaiyib Muḥammad b. Aḥmad
b. 'Alī AL-FĀSĪ al-Makkī al-Mālikī (d. 832/1429).

[A briefer history of Mecca.]

Foll. 119. 21 × 14.7 cm. Scholar's ta'liq and naskh.

Undated, 9/15th century.

Brockelmann ii. 173, Suppl. ii. 222.

4882

AL-NUKHĀBAT AL-SANIYA FĪ SHARH AL-HAMZIYA,
by Muḥammad b. 'Abd al-Mun'im AL-JAUJARĪ (d. 889/1484).

[A commentary on *al-Qaṣīdat al-Hamzīya*, a panegyric of the Prophet Muḥammad by AL-BŪṢĪRĪ (d. 694/1296).]

Foll. 210. 16 × 12.4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Khalīl al-Ṣāliḥī al-Ḥanafī.

Dated 18 Ṣafar 886 (18 April 1481).

Brockelmann i. 266, Suppl. i. 471.

4883

*NAFAḤĀT AL-ASRĀR AL-MAKKIYA WA-RASHAḤĀT
AL-AFKĀR AL-DHAHABĪYA*, by 'Abd al-Raḥmān b. Mu-
hammad b. 'Abd al-Raḥmān B. SHĀSA al-Dhahabī al-Dimashqī
(fl. 1120/1708).

[A history of the poets of the 11/17th century.]

Foll. 401. 20.3 × 14.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 379.

4884

AL-RISĀLAT AL-MUNABBIHA, by AL-JURJĀNĪ (d. 531/
1136).

[A brief tract on the vanity of worldly desire.]

Foll. 2b-4 contain extracts.

Foll. 4. 17.5 × 13 cm. Good scholar's naskh.

Dated 782 (1380-1).

Brockelmann i. 487, Suppl. i. 890.

4885

DHIKR AL-MAUT FĪ AḤWĀL AL-MAIYIT [Anon.].

[A large part of a treatise on eschatology.]

Foll. 104. 18.3 × 13.2 cm. Clear scholar's naskh.

Copyist, al-Ḥusain b. 'Alī al-Hamadhānī.

Dated Shauwāl 522 (October 1128).

See Brockelmann, Suppl. i. 752.

4886

*LATĀ'IF AL-MA'ĀRIF FIMĀ LI-MAWĀSIM AL-'ĀM
MIN AL-WAZĀ'IF*, by Zain al-Dīn B. RAJAB (d. 795/1393).

[On the performance of religious obligations.]

Foll. 312. 18 × 13.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Jammā'īlī.

Dated 905 (1499–1500).

Brockelmann ii. 107, Suppl. ii. 129.

4887

AL-ḤAM' BAIN AL-ṢAḤĪḤAIN, by IBN AL-KHARRĀṬ
(d. 581/1185).

[The first volume of a concordance between al-Bukhārī and Muslim; see No. 3279.]

Foll. 273. 26.3 × 18.3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4888

AL-MANHAḤ AL-MASLŪK FĪ SIYĀSAT AL-MULŪK, by
Jalāl al-Dīn Abu 'l-Najīb 'Abd al-Raḥman b. Naṣr b. 'Abd Allāh
AL-SHAIZARĪ al-Tibrīzī (fl. 590/1094).

[A book of counsel for kings.]

Foll. 104. 22.5 × 14.7 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 461, Suppl. i. 832.

4889

AL-'URF AL-NADĪ FĪ SHARḤ QAṢĪDAT IBN AL-WARDĪ,
by 'Abd al-Wahhāb al-Khaṭīb AL-GHAMRĪ (fl. 1030/1621).

[A commentary on the *Naṣīḥat al-ikhwān wa-murshidat al-khullān*, a poem of good counsel by IBN AL-WARDĪ (d. 749/1349).]

Foll. 100. 20 × 14.2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad Abi 'l-Ṣudūr b. Aḥmad al-Munāwī al-Shāfi'ī.

Dated 1083 (1673).

Brockelmann ii. 140, Suppl. ii. 174.

4890

(1) *MUṢḤAF AL-QAMAR FĪ 'L-ṬALISMĀT*, attr. to APOLLONIUS.

[A tract on talismans; foll. 1-8.]

Any other copy?

(2) *TAKWĪN AL-MA'ĀDIN*, attr. to APOLLONIUS.

[On the formation of metals; foll. 9-14a.]

Any other copy?

(3) *IDĀḤ ASRĀR AL-AWĀ'IL WA-TALKHIṢ MĀ AQĀMŪ MIN AL-DALĀ'IL*, attr. to BESTIUS.

[On talismans; foll. 14b-20a.]

Any other copy?

(4) *AL-TARĀ'JIM FĪ AMR AL-ṢAN'AT AL-SHARĪFA*
[Anon.].

[On the philosopher's stone; foll. 20b-26a.]

Any other copy?

(5) *MAḤY' AL-MAḤY'*, attr. to Abū Baṭiyās ṬIṢṬAMŪSH al-Maghribī.

[On the magical sciences; foll. 26b-44a.]

Any other copy?

- (6) *ASMA' RŪḤĀNĪYĀT AL-KAWĀKIB AL-SAB'A* [Anon.].
[On the spirits of the planetary spheres; foll. 44b-46a.]
Any other copy?

- (7) *ṬABĀ'Ī AL-KAWĀKIB AL-SAB'A* [Anon.].
[On the characteristics of the planets; foll. 46b-64.]
Any other copy?

Foll. 64. 14.2 × 10.8 cm. Good scholar's naskh.

Copyist, Abū Firās b. al-Qādī Naṣr.

Dated Sunday, 4 Rabī' I 709 (12 August 1309).

4891

ASRĀR AL-ḤURŪF, by AL-BŪNĪ (d. 622/1225).

[On the magical properties of the letters.]

Foll. 59. 21.2 × 14 cm. Good scholar's naskh.

Copyist, al-Ḥāfiẓ al-Akhlāṭī.

Dated Jumādā II 829 (May 1426).

Brockelmann i. 498, Suppl. i. 911.

4892

DURRAT AL-ĀFAQ FĪ 'ILM AL-ḤURŪF WA'L-AUFĀQ,
by AL-BIṢṬĀMĪ (d. 858/1454).

[On the magical properties of letters and numbers.]

Foll. 63. 17.9 × 13 cm. Clear scholar's naskh.

Dated 4 Ṣafar 855 (8 March 1451).

Brockelmann ii. 232, Suppl. ii. 324.

4893

AL-MURĀQABA WA'L-MUḤĀSABA, by AL-MUḤĀSIBĪ
(d. 243/837).

[A treatise on the cure of the soul.]

Foll. 42. 18 × 13 cm. Several scholars' naskh hands.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 352.

4894

IDĀḤ AL-MAQĀSID MIN MUQADDIMAT AL-ZĀHID, by Muḥammad b. al-‘Izz AL-HIJĀZĪ (fl. 909/1503).

[Glosses on the *Muqaddimat al-Zāhid*, an introduction to Shāfi‘ī jurisprudence by Shihāb al-Dīn Abū ‘l-‘Abbās Aḥmad b. Muḥammad b. Sulaimān al-Qāhirī AL-ZĀHID al-Shāfi‘ī (d. 819/1416).]

Foll. 125. 18.3 × 13.4 cm. Clear scholar’s naskh.

AUTOGRAPH.

Dated 15 Ṣafar 909 (9 August 1503).

See Brockelmann ii. 95, Suppl. ii. 112.

No other copy appears to be recorded.

4895

MAẖMA‘ AL-ASRĀR WA-KASHF AL-ASTĀR, by Shams al-Dīn Muḥammad Dimirdāsh AL-MUḤAMMADĪ al-Khalwatī (d. 929/1523).

[A treatise on mysticism, commenting on a story from the *Manṭiq al-ṭair* of Farīd al-Dīn ‘Aṭṭār.]

Foll. 43. 19.7 × 14 cm. Clear scholar’s naskh.

Dated 995 (1587).

Brockelmann ii. 125.

4896

AL-ZUHŪR AL-MUQTATAFA MIN TA’RĪKH MAKKAT AL-MUSHARRAFA, by AL-FĀSĪ (d. 832/1429).

[A historical description of Mecca, extracted from the author’s own *Shifā’ al-gharām bi-akhbār al-balad al-ḥarām*.]

Foll. 70. 21.6 × 16.5 cm. Clear scholar’s naskh.

Undated, 13/19th century.

See Brockelmann ii. 173, Suppl. ii. 221-2.

No other copy appears to be recorded.

4897

AL-ṬIRĀZ AL-MANQŪSH FĪ MAḤĀSIN AL-ḤUBŪSH,
by 'Alā' al-Dīn 'Alī b. 'Abd al-Malik b. Qāḍī-Khān AL-MUT-
TAQĪ AL-HINDĪ al-Qādirī al-Shādhilī (d. 975/1567).

[A treatise on the virtues of the Abyssinians.]

Foll. 68. 20.3 × 14 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 385, Suppl. ii. 519.

4898

ZĀD AL-MUḤJIDD AL-SĀRĪ LI-MATĀLĪ AL-BAKHĀRĪ,
by Abū 'Abd Allāh Muḥammad b. Sūda AL-TĀWUDĪ al-Murri
(d. 1209/1795).

[A volume of an extensive commentary on *al-ḥamī' al-ṣaḥīḥ* of
AL-BAKHĀRĪ (d. 256/870).]

Foll. 186. 27 × 20.6 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. al-Ḥājī Qāsim.

Dated 6 Jumādā I 1256 (6 July 1840).

Brockelmann i. 159, Suppl. i. 263.

4899

*AL-QAUL AL-MUSTAḤAD FĪ SHARḤ KITĀB UMMA-
HĀT AL-AULĀD*, by AL-SAMHŪDĪ (d. 911/1506).

[A commentary on the final chapter of the *Minhāj al-ṭālibīn* of
AL-NAWAWĪ (d. 676/1278).]

Foll. 28. 18.8 × 14.3 cm. Clear scholar's naskh.

Undated, early 10/16th century.

Brockelmann, Suppl. i. 682.

* The author himself has inscribed the title-page.

4900

TUḤFAT AL-ḤARĪṢ, by 'Alā' al-Dīn Muḥammad b. Balabān
AL-FĀRISĪ al-Ḥanafī (d. 739/1338).

[A commentary on the *Talkhīṣ al-ʿġāmiʿ al-kabīr*, an epitome, by Ṣadr al-Dīn Muḥammad b. ʿAbbād b. Malakdād AL-KHILĀṬĪ (d. 652/1254), of *al-ʿġāmiʿ al-kabīr*, the larger collection of Traditions by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 235. 22.6 × 14.7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. iii. 1223.

4901

KITĀB AL-ʿĠADAL [Anon.].

[A large part of a treatise on dialectic as applied to jurisprudence.]

Foll. 107. 17.2 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

See Brockelmann, Suppl. i. 678.

4902

AL-LUBĀB FI ʿILAL AL-BINĀʾ WAʾL-IʾRĀB, by AL-ʿUKBĀRĪ (d. 616/1219).

[A treatise on Arabic grammar; see No. 3833.]

Foll. 68. 24.2 × 17.2 cm. Good scholar's naskh.

Undated, 7/13th century.

4903

AL-AḤKĀM AL-SULTĀNĪYA, by AL-MĀWARDĪ (d. 450/1058).

[A well-known treatise on Islamic political theory.]

Foll. 103. 21 × 15.7 cm. Clear scholar's naskh.

Undated, 5/11th century.

Brockelmann i. 386, Suppl. i. 668.

* Part of this copy appears to be the author's autograph.

4904

[*TAFSĪR AL-QURʾĀN*.]

[The final volume of an unidentified commentary on the Qurʾān.]

Foll. 166. 20×16 cm. Fine scholar's naskh.

Copyist, Maḥmūd b. Bahrām b. Maḥmūd.

Dated Saturday, 22 Dhu 'l-Qa'da 652 (3 January 1255).

Any other copy?

4905

'*UNWĀN AL-SHARAF AL-WĀFI*, by Sirāj al-Dīn Ismā'il b. Abī Bakr B. AL-MUQRI' al-Shāwarī al-Yamanī (d. 837/1433).

[A brief encyclopaedia of the sciences.]

Foll. 55. 20·7×15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ya'qūb b. 'Umar b. Ya'qūb al-Kurdī al-Shāfi'i.

Dated Monday, 8 Jumādā II 832 (15 March 1429).

Brockelmann ii. 190, Suppl. ii. 254.

4906

AL-BASĪT FI 'L-FURŪ, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The final volume of the digest of Shāfi'i jurisprudence; see No. 3379.]

Foll. 141. 26×17·2 cm. Splendid scholar's naskh.

Copyist, Maḥmūd b. [] b. 'Azīz b. Muḥammad al-Irbilī.

Dated Saturday, 24 Jumādā II 584 (20 August 1188).

4907

(1) *TAḤQIQ AL-BURHĀN FI SHA'N AL-DUKHĀN*, by AL-KARMĪ (d. 1033/1624).

[In defence of smoking; foll. 1-8.]

Copyist, Muṣṭafā b. Maḥmūd al-Shaṭī al-Ḥanbalī al-Atharī.

Dated Ṣafar 1216 (June-July 1801).

Brockelmann ii. 369, Suppl. ii. 496.

Foll. 8-9 contain a brief tract by Ibn 'Abd al-Hādī.

(2) *QAR' AL-SIYĀT FĪ QAM' AHL AL-LIWĀT*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Muḥammad b. Aḥmad b. Sālim AL-SAFFARĪNĪ al-Ḥanbalī (d. 1118/1774).

[In condemnation of sodomy; foll. 9-25.]

Copyist as of (1).

Dated 1234 (1819).

No other copy appears to be recorded.

Foll. 26-27a contain a brief tract by al-Karmī.

(3) *AL-TAḤQĪQ FĪ BUṬLĀN AL-TALFĪQ*, by AL-SAFFARĪNĪ.

[Against the practice of forgery; foll. 27b-28a.]

No other copy appears to be recorded.

(4) *QASĪDA FARĪDA*, by AL-YĀFI'Ī (d. 768/1367).

[A poem in defence of Ibn Taimīya; foll. 28b-31.]

No other copy appears to be recorded.

(5) *FATH AL-WADŪD FĪ 'L-TAKALLUM FĪ MAS'ILAT AL-'AINIYA WA-WAḤDAT AL-WUḤŪD*, by Muḥammad Ḥayāt AL-SINDĪ al-Madanī (d. 1158/1745).

[A tract on the unity of creation; foll. 34-40.]

Undated, 13/19th century.

No other copy appears to be recorded.

(6) *TAKHMĪS LĀMĪYAT AL-'AJAM*, by MUḤAMMAD SA'ĪD b. Mullā Jirjis (fl. 13/19th century).

[An amplification of the *Lāmīyat al-'Ajam* of AL-ṬUGHRĀ'Ī (d. 515/1121); foll. 43-48a.]

AUTOGRAPH.

Undated, 13/19th century.

No other copy appears to be recorded.

Foll. 48b-49 contain another autograph *Takhmīs* by Muḥammad Sa'īd, dated Ramaḍān 1232 (July-August 1817).

Foll. 50-51 contain a brief tract.

(7) *QAṢĪDA TĀ'ĪYA FĪ 'L-NISĀ'*.

[A poem on women; foll. 52-55.]

Copyist as of (1).

Dated 1218 (1803-4).

Foll. 55-56a contain a poem by al-Saffarīnī.

Foll. 56b-58 contain a *fatwā* by the same.

(8) *AL-AṢDĀF WA'L-DURAR*, by Abū Ḥafṣ 'Umar b. 'Abd Allāh AL-HARANDĪ (fl. 4/10th century).

[Poems; foll. 59-68.]

Dated 6 Jumādā II 1163 (13 May 1750).

No other copy appears to be recorded.

(9) *SHADHĀ AL-RAUD AL-BADĪ' AL-MUDRAK*, by Ismā'il AL-'AJLŪNĪ (fl. 12/18th century).

[On the visitation of certain shrines; foll. 69-75.]

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 76-78 contain a *fatwā* of Ibn Taimīya.

Foll. 79-80 contain extracts.

Foll. 81-84 contain a description of a pilgrimage by Ismā'il al-'Ajlūnī undertaken in 1151 (1738-9).

(10) *NUZHAT AL-NĀZIRĪN FĪ TA'RĪKH MAN WALIYA MIṢR MIN AL-KHULAFĀ' WA'L-SALĀṬĪN*, by AL-KARMĪ.

[A short history of Egypt in the 7-11/13-17th centuries; foll. 85-132.]

Dated 5 Dhu 'l-Hijja 1027 (23 November 1618).

Brockelmann ii. 369, Suppl. ii. 496.

Foll. 134. 21.6 × 15 cm. Various scholars' naskh hands.

Various dates, 11-13/17-19th century.

4908

*AL-AʿWIBAT AL-MARDIYA FIMĀ SAʿALA ʾANHU
MIN AL-AḤĀDĪTH AL-NABAWIYA*, by AL-SAKHĀWĪ
(d. 902/1497).

[Answers to questions connected with Traditions.]

Foll. 186. 17.8 × 12.4 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

4909

AL-FAWĀʾID AL-MUNTAKHABAT AL-ʾAWĀLĪ, by AL-
DĀRAQUTNĪ (d. 385/995).

[Select Traditions.]

Foll. 28. 18 × 13.3 cm. Good scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

* This copy contains many early study-entries, including two recording study with Ibn al-Jauzī (d. 597/1200).

4910

[*KITĀB FĪ ṢIFAT AL-ʾANNA*.]

[An unidentified and untitled treatise in description of Paradise.]

Foll. 228. 17.8 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Any other copy?

4911

(1) *AL-ṬIBB AL-RŪḤĀNĪ*, by Abū Bakr AL-RĀZĪ (d. 313/
925).

[A guide to the good life; foll. 1-14.]

Dated 3 Jumādā II 764 (20 March 1363).

Brockelmann i. 235, Suppl. i. 420.

(2) *TAZKIYAT AL-ARWĀḤ 'AN MAWĀNI AL-IFLĀḤ*
[Anon.].

[A book on practical philosophy; foll. 15-42.]

Undated, 8/14th century.

Any other copy?

Foll. 42. 24.3 × 16.4 cm. Clear scholar's naskh.

Dated 764 (1363).

4912

RAUD AL-TĀLIB, by IBN AL-MUQRI' (d. 837/1433).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 216. 26.8 × 18 cm. Good scholar's naskh.

Copyist, Aḥmad b. Aḥmad b. Ḥamza b. Muḥammad al-Ramlī al-Anṣārī al-Shāfi'ī.

Dated Thursday, 23 Shawwāl 900 (17 July 1495).

Brockelmann ii. 191, Suppl. ii. 254.

4913

(1) *TUḤFAT AL-MAUDŪD FI'L-MAQṢŪR WA'L-MAM-DŪD*, by IBN MĀLIK (d. 672/1274).

[A poem on a point of Arabic orthography; foll. 5-9a.]

Brockelmann i. 300, Suppl. i. 526.

Foll. 1-4 contain various scraps.

Foll. 9b-11 contain a tract on logic.

(2) *KASHF AL-ṢALSALA 'AN WAṢF AL-ZALZALA*, by AL-SUYŪṬĪ (d. 911/1505).

[A tract on famous earthquakes; foll. 12-27.]

Brockelmann ii. 147, Suppl. ii. 183.

Foll. 28-34 contain a selection of verses.

Foll. 35-37a contain verses by Abu 'l-Ḥasan al-Jurjānī (d. 366/977).

Foll. 37b-38a contain some letters.

- (3) *TAKMILA DURRAT AL-GHAUWĀṢ*, by Abū Maṣṣūr Mauḥūb b. Aḥmad b. Muḥammad B. AL-JAWĀLIQĪ (d. 539/1144).

[A supplement to the *Durrat al-ghauwāṣ fī auḥām al-khawāṣṣ*, on solecisms, by AL-ḤARĪRĪ (d. 516/1122); foll. 38b-51.]

Brockelmann i. 280, Suppl. i. 492.

Foll. 52-55a contain extracts.

- (4) *MUKHTAṢĀR*, by AL-ṢAGHĀNĪ (d. 650/1252).

[A tract on nouns of the pattern *fa'āl*; foll. 55b-62a.]

No other copy appears to be recorded.

- (5) *MUKHTAṢAR FĪ ASĀMI 'L-ASAD WA-KUNĀH*, by AL-ṢAGHĀNĪ.

[A tract on names of lions; foll. 62b-66.]

No other copy appears to be recorded.

- (6) *BĀNAT SUĀD*, by KA'B B. ZUHAIR (fl. 1st/7th century).

[The famous panegyric; foll. 67-70.]

Foll. 71-72 contain scraps.

Foll. 72. 21.3 × 11.4 cm. Various scholars' naskh hands.

Undated, 10-12/16-18th century.

4914

- TABṢĪR AL-MUNTABIH BI-TAḤRĪR AL-MUSHTABIH*, by IBN ḤAJAR (d. 852/1449).

[A dictionary of proper names similar in spelling.]

Foll. 238. 21.7 × 16.6 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Khidr b. Aḥmad al-'Uthmānī al-Shāfi'ī (d. 852/1448).

Dated 22 Rabī' I 817 (11 June 1414).

Brockelmann ii. 68, Suppl. ii. 73.

* This copy was transcribed from the author's autograph and contains notes in his hand.

4915

AL-NAṢĀ'IH, by AL-MUḤĀSIBĪ (d. 243/837).

[Mystical counsels.]

Foll. 102. 24.3 × 17.1 cm. Clear scholar's naskh.

Copyist, Ismā'īl b. Muhaimin al-Ṭahḥaz.

Dated Monday, 7 Ṣafar 734 (18 October 1333).

Brockelmann i. 198, Suppl. i. 352.

4916

AL-ṬIBB AL-MANṢŪRĪ, by Abū Bakr AL-RĀZĪ (d. 313/925).

[The famous compendium of medicine; see Nos. 3003, 3997.]

Foll. 202. 20.7 × 15.2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. 'Umar al-'Abbāsī al-Ḥanbalī.

Dated Rabī' I 956 (April 1549).

4917

AL-AGHDHIYA WA'L-ASHRIBA, by Najīb al-Dīn Abū Ḥāmid Muḥammad b. 'Alī b. 'Umar AL-SAMARQANDĪ (d. 619/1222).

[A treatise on diet.]

Foll. 108. 20.3 × 15.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 489, Suppl. i. 896.

4918

MĀ LĀ YASA' AL-ṬABĪB JAHLUH, by Yūsuf b. Ismā'īl b. Ilyās al-Baghdādī AL-KUTUBĪ (fl. 710/1310).

[A manual of diet and medicaments.]

Foll. 225. 31 × 21 cm. Clear scholar's naskh.

Dated Tuesday, 6 Jumādā II 1134 (24 March 1722).

Brockelmann ii. 169, Suppl. ii. 219.

4919

SŪQ AL-ʿARŪS WA-BUHĀT UNS AL-NUFŪS, by IBN AL-JAUZĪ (d. 597/1200).

[A collection of sermons.]

Foll. 92. 20.6 × 15 cm. Good scholar's naskh.

Copyist, ʿAbd al-Raḥmān b. Muḥammad al-Muʿadhdhin.

Dated 1004 (1595-6).

Brockelmann i. 505, Suppl. i. 919.

4920

(1) *AL-TAʿLĪQ FI ʿL-ṬIBB*, by Abū Marwān ʿAbd al-Malik b. Abī Bakr b. Muḥammad b. Marwān B. ZUHR (d. 557/1162).

[Instructions on medicine; foll. 1-34.]

Undated, 7/13th century.

No other copy appears to be recorded.

(2) *AL-MUHADHDHAB AL-MŪʾJIZ*, by Abu ʿl-Faṭḥ Yaḥyā b. Ilyā B. AL-HAKĪM.

[A compendium of medical practice; foll. 35-137.]

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 137. 25.3 × 17.4 cm. Two scholars' naskh hands.

Undated, 7/13th and 10/16th century.

4921

(1) *NŪR AL-ʿUYŪN WA-ʾĪMĪ AL-FUNŪN*, by Abū Zakariyāʾ Yaḥyā b. Abi ʿl-Rajāʾ AL-KAḤḤĀL (fl. 700/1300).

[A treatise on ophthalmology; foll. 1-74.]

Brockelmann, Suppl. i. 901.

(2) *MINHĀʾ AL-DUKKĀN*, by Abu ʿl-Munā b. Abī Naṣr b. Ḥaffāz B. AL-ʿATTĀR al-Isrāʾīlī al-Hārūnī (fl. 658/1260).

[Excerpts from a treatise on drugs; foll. 75-90.]

Brockelmann i. 492, Suppl. i. 897.

Foll. 90. 27.2 × 18.3 cm. Clear scholar's naskh.

Dated (fol. 74b) 951 (1544-5).

4922

AL-ṬABAQĀT AL-SHĀFI'ĪYA (AL-WUSTĀ), by AL-SUBKĪ (d. 771/1370).

[The 'middle' recension of the biographical dictionary of Shāfi'ī scholars.]

Foll. 311. 27.8 × 18.8 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad b. Muḥammad b. Qādī Shuhba al-Asadī (d. 851/1448).

Dated 13 Dhu 'l-Hijja 802 (5 August 1400).

Brockelmann ii. 90, Suppl. ii. 106.

4923

AL-SA'ĀDA WA'L-IQBĀL, by Khidr b. 'Alī AL-ĀIDĪNĪ al-Khaṭṭāb (d. ca. 816/1413).

[A compendium of medicine.]

Foll. 127. 18.8 × 13.7 cm. Clear scholar's naskh.

Copyist, Muḥsin b. Idrīs.

Dated 785 (1384).

Brockelmann, Suppl. ii. 326.

4924

(1) *MUḤĀDALA*, attr. to Ibrāhīm AL-ṬABARĀNĪ.

[Fragments of a theological disputation; foll. 1-17a.]

Any other copy?

(2) *MUḤĀDALA* [Anon.].

[An account of a theological disputation ca. 600/1204; foll. 17b-50.]

Any other copy?

(3) *MUṢĀDALA*.

[An exchange of correspondence on theological disputation between al-Hāshimī and Ya'qūb al-Kindī; foll. 51-150.]

Dated Ṣafar 1101 (December 1689).

Any other copy?

(4) *KHABAR AL-SHAikh BARLĀM*.

[The well-known story of Barlaam and Yoasaph; foll. 151-258.]

See Zotenberg, *Notice* (Paris, 1887).

Foll. 258. 19.7 × 13 cm. Two naskh hands.

Dated Ṣafar 1101 (December 1689) and undated, 11/17th century.

4925

TALKHĪṢ AL-MASĀ'IL AL-ṬIBBĪYA, by GREGORIUS al-Mafriyān (d. 1214).

[An epitome of the *Masā'il fi 'l-ṭibb*, on medicine, by ḤUNAIN B. ISHĀQ (d. 260/874).

Foll. 38. 16.5 × 11.5 cm. Clear scholar's naskh.

Copyist, Ni'ma b. al-Farsī al-Ḥalabī.

Dated Sunday, 22 Ramaḍān 1111 (12 March 1700).

See Brockelmann i. 205, Suppl. i. 367.

No other copy appears to be recorded.

4926

KANZ AL-ṬABĪB WA-BUGHYAT AL-SANAD AL-ḤASIB, by Kamāl al-Dīn Maḥmūd b. Abi 'l-Ḥasan AL-MAUṢILĪ (fl. 695/1296).

[A compendium of medicine.]

Foll. 267. 20.3 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

4927

AL-ĪDĀH FI 'L-WAQF WA'L-IBTIDĀ', by AL-ANBĀRĪ
(d. 328/840).

[A treatise on the recitation of the Qur'ān; see No. 4802.]

Foll. 147. 27 × 18 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ḥasan b. Abī Bakr b. Muḥammad.

Dated Sunday, 2 Jumādā I 851 (16 July 1447).

4928

SHARḤ NAḤJ AL-BALĀGHA, by AL-BAḤRĀNĪ (d. 699/
1300).

[A commentary on the *Nahj al-balāgha* of AL-SHARĪF AL-MURTADĀ; see Nos. 3169, 3779, 3812.]

Foll. 449. 34 × 22.5 cm. Good scholar's naskh.

Undated, 11/17th century.

4929

(1) *DAQĀ'IQ AL-MĪZĀN FĪ MAQĀDĪR AL-AUZĀN*, by
'Alā' al-Dīn 'Alī Chelebī al-Ṣarūkhānī AL-MU'ALLIF AL-JADĪD
(fl. 10/16th century.)

[A treatise on alchemy; foll. 1-23.]

Brockelmann ii. 448, Suppl. ii. 667.

(2) *ḤAWĀHIR AL-ASRĀR FĪ MA'ĀRIF AL-AḤJĀR*, by
AL-MU'ALLIF AL-JADĪD.

[A similar work; foll. 24-45a.]

Brockelmann, Suppl. ii. 668.

(3) *KITĀB AL-UṢŪL*, attr. to Abū Mūsā JĀBIR b. Ḥaiyān al-
Tūsī.

[A similar tract; foll. 45b-56a.]

Brockelmann i. 241, Suppl. i. 428.

- (4) *AL-SIRR AL-RABBĀNĪ*, by AL-MU'ALLIF AL-JADĪD.

[A similar treatise; foll. 56b-85a.]

Brockelmann, Suppl. ii. 665.

- (5) *AL-DURRAT AL-BAIDĀ' WA'L-YAQŪTAT AL-ḤAM-RĀ'*, by AL-MU'ALLIF AL-JADĪD.

[A similar tract; foll. 85b-94.]

Brockelmann, Suppl. ii. 668.

Foll. 95. 21.3 × 16.5 cm. Clear scholar's naskh.

Undated, 11/17th century.

4930

- IKHTILĀF QURRĀ' AL-AMṢĀR*, by Abū Bakr Aḥmad b. Mūsā b. al-'Abbās B. MUJĀHID (d. 324/936).

[A treatise on the seven readings of the Qur'ān.]

Foll. 167. 19.3 × 12.7 cm. Fine old scholar's naskh.

Copyist, 'Umar b. Abi 'l-Ḥusain b. Abi 'l-Faḥ al-Līshīrī.

Dated, at Shiraz, 550 (1155-6).

No other copy appears to be recorded.

4931

- SHARḤ AL-MUQADDIMAT AL-KASHSHIYA*, by Fakhr al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad AL-NUBBARĪ(?).

[A commentary on *al-Muqaddima fi 'l-mantiq*, a treatise on logic by Zain al-Dīn 'Abd al-Raḥmān b. Muḥammad AL-KASHSHĪ.]

Foll. 152. 25.8 × 17.8 cm. Good scholar's naskh.

Dated 685 (1286).

Brockelmann, Suppl. ii. 1013.

4932

- AL-TAṢRĪF LI-MAN 'AḤIZA 'AN AL-TA'LĪF*, by Abu 'l-Qāsim Khalaf b. al-'Abbās AL-ZAHRĀWĪ (d. 404/1013).

[A digest of medicine.]

Foll. 265. 33×23.2 cm. Good scholar's maghribī.

Undated, 11/17th century.

Brockelmann i. 239, Suppl. i. 425.

4933

AL-ZUBDA FĪ 'ILM AL-HAFA, by Naṣīr al-Dīn AL-ṬŪSĪ
(d. 672/1274).

[A compendium of astronomy.]

Foll. 69. 16.2×13 cm. Fine scholar's naskh. Drawings.

Dated Jumādā II 677 (November 1278).

Brockelmann i. 511, Suppl. i. 931.

4934

(i, ii)

NAẒM AL-DURAR FĪ TANĀSUB AL-ĀY WA'L-SUWAR,
by AL-BIQĀ'Ī (d. 885/1400).

[Volumes 2 and 3 of a commentary on the Qur'ān.]

Foll. 312, 310. 18.3×13.3 cm. Clear scholar's naskh.

Dated Sunday, 28 Rajab 870 (16 March 1466).

Brockelmann ii. 142, Suppl. ii. 178.

4935

AL-DHAKHĪRA FĪ 'ILM AL-ṬIBB, by THĀBIT B. QURRA
(d. 288/901).

[A treatise on medicine.]

Foll. 214. 18.3×12.1 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 217, Suppl. i. 384.

4936

AL-SHIFĀ' BI-TA'RĪF HUQŪQ AL-MUṢṬAFĀ, by 'IYĀD
(d. 544/1149).

[A copy of the devotional biography of the Prophet Muhammad; see No. 3104.]

Foll. 222. 19.1 × 12.5 cm. Splendid calligraphic naskh.

Copyist, Darwīsh Aḥmad b. al-Ḥājj 'Alī b. al-Ḥājj Aḥmad al-Kanfarawī.

Dated 8 Shawwāl 1166 (8 August 1753).

4937

[*KITĀB FĪ RADD AL-SHĪ'A.*]

[A large part of an unidentified treatise in polemic against the Shī'ites.]

Foll. 109. 26.3 × 18.3 cm. Good scholar's naskh.

Dated Wednesday, 15 Jumādā II 738 (8 January 1338).

Any other copy?

4938

AL-MUFHIM LI-SHARḤ ṢAḤĪḤ AL-IMĀM MUSLIM, by Abu 'l-'Abbās Aḥmad b. 'Umar al-Anṣarī AL-QURṬUBĪ (d. 656/1258).

[The first volume of a commentary on *al-Ḥāmi' al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 298. 25 × 17.1 cm. Several scholars' naskh hands.

Undated, 7/13th century.

Brockelmann i. 160, Suppl. i. 265.

4839

(i, ii)

AL-MUḤMAL FĪ 'L-LUGHĀ, by IBN FĀRIS (d. 395/1005).

[A dictionary of Arabic; see No. 3848.]

Foll. 197, 126. 28.2 × 20.6, 24.2 × 15.5 cm. Good scholar's naskh.

Dated Muḥarram 571 (July–August 1175).

4940

AL-MUFAṢṢAL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[A famous grammar of Arabic; see Nos. 3261, 3636.]

Foll. 199. 16.2 × 8.3 cm. Good scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad.

Dated Jumādā I 674 (November 1275).

4941

SHARḤ AL-MULŪKĪ, by Muwaffaq al-Dīn Abu 'l-Baqā' Ya'ish b. 'Alī B. YA'ĪSH b. al-Ṣā'igh (d. 643/1245).

[A commentary on the *ḥumal uṣūl al-taṣrīf* (*al-Mulūkī*), a grammar of Arabic by IBN JINNĪ (d. 392/1002).]

Foll. 102. 18.3 × 12.4 cm. Good scholar's naskh.

Dated 5 Rajab 690 (4 July 1291).

Brockelmann, Suppl. i. 192.

4942

(1) *TAISĪR AL-MATĀLIB WA-RAGHBAT AL-ṬĀLIB*, by Muḥammad b. Muḥammad b. Ya'qūb AL-KŪMĪ al-Tūnisī (fl. 810/1407).

[A treatise on the magical properties of the letters; foll. 5-55.]

Dated 27 Rabī' II 1092 (16 May 1681).

Brockelmann ii. 252, Suppl. ii. 358.

(2) *KITĀB FI KHAZĀ'IN AL-HURŪF* [Anon.].

[A similar work; foll. 56-98.]

Any other copy?

Foll. 99-120 contain a similar anonymous work.

Foll. 121-98 contain quotations from the Qur'ān and prayers.

Foll. 199-203 contain various talismans, continued on foll. 248-55.

(3) *MA'ĀLIM ĀDĀB ŪLI 'L-ALBĀB*, by Rashīd al-Dīn

Muḥammad b. Muḥammad b. 'Alī AL-KĀSHGHARĪ (fl. 661/1263).

[A treatise on ethics; foll. 204-48.]

Dated 1092 (1681).

(4) *SHAMS AL-MĀ'ARIF WA-LATA'IF AL-'AWĀRIF*, by AL-BŪNĪ (d. 622/1225).

[Part of the well-known work on the occult sciences; foll. 258-303.]

Brockelmann i. 497, Suppl. i. 910.

Foll. 303. 19.5 × 14 cm. Clear scholar's naskh.

Copyist, Maḥdī b. Yaḥyā b. Ṣalāḥ al-Misūrī.

Dated 1092 (1681).

4943

AL-ḤAM' BAIN AL-ṢAḤĪHAIN, by IBN AL-KHARRĀṬ (d. 581/1185).

[Volume 2 of the well-known concordance of al-Bukhārī and Muslim; see No. 3279.]

Foll. 234. 25 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

4944

AL-MUZHİR FĪ 'ULŪM AL-LUGHĀ, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on Arabic lexicography.]

Foll. 206. 27.4 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Bāqir b. Sirāj al-Iṣṭihānā'ī.

Dated Saturday, 20 Sha'bān 1280 (30 January 1864).

Brockelmann ii. 155, Suppl. ii. 194.

4945

AL-BUSTĀN AL-MUSTAKHRAḤ MIN KITĀB AL-FIRDAUS, by 'Alī b. al-Qāsim B. 'ALĪ.

[An epitome of *al-Firdaus al-mukhraj min al-Ṣaḥīḥ*, a collection of Traditions by Abū Ḥamid Aḥmad b. 'Abd Allāh b. Sahl AL-SARAKHSĪ.]

Foll. 150. 17.2 × 12.8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 586.

4946

AL-WAḤĪZ FĪ TAFSĪR KITĀB ALLĀH AL-'AZĪZ, by AL-WĀḤIDĪ (d. 468/1075).

[A brief commentary on the Qur'ān.]

Foll. 146. 25.7 × 18.7 cm. Clear scholar's maghribī.

Undated, 9/15th century.

Brockelmann i. 412, Suppl. i. 730.

4947

AL-WĀḌIḤ FĪ SHARḤ AL-MUKHTAṢAR, by Nūr al-Dīn Abū Ṭālib 'Abd al-Raḥmān b. 'Umar AL-BAṢRĪ.

[Vol. 2 of a commentary on *al-Mukhtaṣar fī 'l-fiqh*, a compendium of Hanbalī jurisprudence by Abu 'l-Qāsim 'Umar b. al-Ḥusain b. 'Abd Allāh AL-KHIRAQĪ (d. 334/945).]

Foll. 249. 26.3 × 19 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. i. 311.

No other copy appears to be recorded.

4948

TAḤRĪD AL-TAḤḌĪḤ LI-SHARḤ AL-ḤĀMI' AL-ṢAḤĪḤ, by Shams al-Dīn Abū 'Abd Allāh Muḥammad AL-KA'BARĪ al-Shāfi'ī.

[The fifth and final volume of glosses on *al-Taḥḍīḥ li-sharḥ al-Ḥāmi' al-ṣaḥīḥ*, a commentary by IBN AL-MULAQQIN (d. 804/1401) on *al-Ḥāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/1870).]

Foll. 220. 27.6 × 17.8 cm. Clear scholar's naskh.
 Copyist, Aḥmad b. Muḥammad b. 'Alī al-Nāsikh.
 Dated 4 Jumādā I 832 (9 February 1429).
 No other copy appears to be recorded.

4949

(1) *BULBUL AL-AFRĀḤ WA-RĀḤAT AL-ARWĀḤ*, by Muḥyī al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Ibrāhīm AL-SŪDĪ (d. 932/1525).

[Collected poems; foll. 1-41.]

Brockelmann ii. 407, Suppl. ii. 565.

(2) *NASAMĀT AL-SAḤAR WA-NAFAḤĀT AL-ZAHAR*, by AL-SŪDĪ.

[More poems; foll. 43-82.]

No other copy appears to be recorded.

Foll. 82. 18.3 × 13.6 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. 'Alī al-Dawarī al-Hārithī.

Dated 1003 (1594-5).

4950

MUKHTAṢAR FĪ ASMĀ' AL-ADWIYĀ [Anon.].

[A catalogue of medicaments.]

Foll. 116. 29.2 × 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Any other copy?

4951

(1) *MU'ALLIM AL-TARAFAIN FĪMĀ LIL-'ULAMĀ' WA'L-FUQARĀ' MIN AL-SHARAFAIN*, by 'Īsā b. Muḥammad b. Qarājā al-Suhrawardī al-Miṣrī AL-SALJŪQĪ.

[A treatise on the pious life; foll. 1-124a.]

Brockelmann, Suppl. ii. 1004.

(2) *AL-IQTIBĀS MIN MISHKĀT WAṢĪYAT AL-NABĪ LI-ʿBN ʿABBĀS*, by IBN RAJAB (d. 795/1393).

[The testament of the Prophet to Ibn ʿAbbās; foll. 124b-162.]

No other copy appears to be recorded.

Foll. 162. 17.8 × 13.2 cm. Good scholar's naskh.

Copyist, ʿAlī b. ʿUmar b. Aḥmad al-Muqri' al-Dimashqī.

Dated 29 Muḥarram 816 (1 May 1413).

4952

AL-WAFĀʾ BI-FADĀʾIL AL-MUṢṬAFĀ, by IBN AL-JAUZĪ (d. 597/1200).

[The first volume of a biography of the Prophet Muḥammad.]

Foll. 215. 24 × 16.5 cm. Good scholar's naskh.

Dated Wednesday, 12 Ṣafar 626 (10 January 1229).

Brockelmann i. 503, Suppl. i. 916.

* Transcribed from the author's autograph.

4953

MUTHĪR AL-ʿAZM AL-SĀKIN ILĀ ASHRAF AL-AMĀKIN, by IBN AL-JAUZĪ (d. 597/1200).

[A treatise on the Meccan pilgrimage.]

Foll. 198. 25.3 × 17.4 cm. Splendid scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Laṭīf b. Yaḥyā b. ʿAlī b. Khaṭṭāb al-Dīnawarī al-Khaiyām.

Dated 7 Muḥarram 611 (19 May 1214).

Brockelmann i. 505, Suppl. i. 920.

* Transcribed from the author's autograph.

4954

SHARḤ AL-KHULĀṢA, by Badr al-Dīn Abū ʿAbd Allāh Muḥammad b. Muḥammad b. ʿAbd Allāh B. MĀLIK al-Ṭāʾī al-Jaiyānī (d. 686/1287).

[A commentary on *al-Alfiya fi 'l-nahw*, the metrical grammar by the author's father IBN MĀLIK (d. 672/1274).]

Foll. 134. 24.8 × 16.8 cm. Clear scholar's naskh.

Copyist, Ḥusain b. Rashīd b. Ibrāhīm al-Ikhnā'ī al-Shāfi'ī.

Dated 18 Shawwāl 732 (4 May 1333).

Brockelmann i. 298, Suppl. i. 522.

4955

AL-WUḤŪH WA'L-NAẒĀ'IR, by IBN AL-JAUZĪ (d. 597/1200).

[On Qur'ānic words whose meanings differ according to context; see No. 4691.]

Foll. 142. 23.3 × 16.2 cm. Good scholar's naskh.

Copyist, Yūsuf b. 'Alī.

Dated Thursday, 14 Jumādā II 724 (8 June 1324).

4956

FATH AL-MUGHITH BI-SHARḤ ALFIYAT 'ILM AL-HADITH, by Zain al-Dīn AL-'IRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfiya fi uṣūl al-ḥadīth*; see Nos. 3612, 3748.]

Foll. 143. 27.3 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. Sulaimān b. Yūsuf.

Dated 25 Dhu 'l-Qa'da 840 (31 May 1437).

4957

IḤYĀ' 'ULŪM AL-DĪN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[The second half of the second quarter of the famous treatise on religious ethics.]

Foll. 246. 25.4 × 17 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Abī Muẓaffar al-Jilī.

Dated, at Baghdad, 587 (1191).

4958

QALĀ'ID AL-'IQYĀN WA-MAḤĀSIN AL-A'YĀN, by Abū Naṣr al-Faṭḥ b. Muḥammad b. 'Ubaid Allāh B. KHĀQĀN al-Qaisī (d. 529/1134).

[Biographies of poets and elegant writers of Andalusia.]

Foll. 151. 28 × 21.3 cm. Clear scholar's maghribī.

Dated 2 Dhu 'l-Qa'da 1097 (20 September 1686).

Brockelmann i. 339, Suppl. i. 579.

4959

(1) *SHUDHŪR AL-DHAḤAB FĪ MA'RIFA KALĀM AL-'ARAB*, by IBN HISHĀM (d. 761/1360).

[A grammar of Arabic; foll. 1-19.]

Undated, 9/15th century.

Brockelmann ii. 24, Suppl. ii. 19.

(2) *AL-'UQŪD FĪ 'L-NAḤW*, by IBN JINNĪ (d. 392/1002).

[A tract on Arabic grammar; foll. 20-28.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 29-35a contain a similar tract.

Foll. 35b-40 contain a tract on legal penalties.

(3) *AL-LU'LU'Ā FĪ 'L-NAḤW*, by AL-SURRAMARRĪ (d. 776/1374).

[A metrical tract on grammar; foll. 42-47.]

Dated 23 Ramaḍān 775 (8 January 1374).

Brockelmann ii. 162, Suppl. ii. 204.

(4) *BAYĀN AL-ḤUDŪD* [Anon.].

[A treatise on jurisprudence; foll. 48-66.]

Copyist, 'Umar b. Ya'qūb al-Marā'ī.

Dated Thursday, 6 Ramaḍān 741 (23 February 1341).

Any other copy?

Foll. 66. 14.3 × 9.9 cm. Various scholars' naskh hands.
Various dates and undated, 7-9/13-15th century.

4960

AL-ʾILĀM BI-ʾLĀM BALAD ALLĀH AL-ḤARĀM, by
AL-NAHRAWĀLĪ (d. 990/1582).

[A history of Mecca; see No. 3891.]

Foll. 293. 23 × 15 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Makkī al-Mālikī al-Maghribī.

Dated Jumādā I 985 (July 1577).

4961

MASHĀRIʿ AL-ASHWĀQ ILĀ MAṢĀRIʿ AL-ʾUSHSHĀQ,
by AL-DIMYĀṬĪ (d. 814/1411).

[Traditions concerning the Holy War.]

Foll. 198. 28 × 20.3 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. Aḥmad al-Ṣanhājī.

Dated 1101 (1689-90).

Brockelmann ii. 76, Suppl. ii. 83.

4962

ḤILYAT AL-ABRĀR WA-SHIʾAR AL-AKHYĀR, by AL-
NAWAWĪ (d. 676/1278).

[A collection of prayers; see No. 3049.]

Foll. 230. 24.5 × 17.2 cm. Good scholar's naskh.

Dated 22 Ṣafar 675 (5 August 1276).

* This copy was transcribed under the supervision of the author.

4963

ḤILYAT AL-AULIYĀʾ WA-ṬABAQĀT AL-AṢFIYĀʾ, by
Abū Nuʾaim AL-IṢFAHĀNĪ (d. 430/1038).

[The fifth volume of the biographies of saints and mystics; see Nos. 3174, 3914.]

Foll. 170. 25.4 × 20 cm. Clear scholar's maghribī.

Dated Rajab 812 (November 1409).

4964

[*KITĀB FĪ UMŪR AL-ĀKHIRA*] [Anon.].

[An untitled treatise on ethics and eschatology.]

Foll. 66. 17.8 × 12.4 cm. Good scholar's naskh.

Dated 25 Sha'bān 738 (18 March 1338).

Any other copy?

4965

TANQĪḤ AL-ABḤĀTH LIL-MILAL AL-THALĀTH, by IBN KAMMŪNA (d. 683/1284).

[A polemical treatise on the three religions.]

Foll. 94. 18.8 × 13.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 431, Suppl. i. 768.

4966

SHARḤ AL-BADĪ'ĪYA, by Shihāb al-Dīn Abū Ja'far Aḥmad b. Yūsuf b. Mālik AL-RU'AINĪ al-Gharnātī al-Mālikī (d. 779/1377).

[A commentary on the *Badī'īyat al-'imyān*, a panegyric to the Prophet Muḥammad by IBN JĀBIR AL-HAUWĀRĪ (d. 780/1378).]

Foll. 138. 22.7 × 15 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 13, Suppl. ii. 6.

4967

AL-TAISĪR FĪ AHĀDĪTH AL-BASHĪR AL-NADHĪR [Anon.].

[The first volume of an epitome of *al-Mujtabā fī aḥādīth al-Muṣṭafā*, a large collection of Traditions, apparently lost, by IBN AL-BĀRIZĪ (d. 738/1338).]

Foll. 259. 26.8 × 23.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aqbughā.

Dated, at Cairo, 18 Rabī' I 767 (3 December 1365).

No other copy appears to be recorded.

4968

HILYAT AL-ABRĀR WA-SHI'ĀR AL-AKHYĀR, by AL-NAWAWĪ (d. 676/1278).

[A collection of prayers; see Nos. 3049, 4962.]

Foll. 198. 24.8 × 17.8 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd al-'Azīz b. Aḥmad al-Maghribī al-Andalusī.

Dated Thursday, 5 Ṣafar 726 (11 January 1326).

4969

SHARḤ AL-MARIFA WA-BADHL AL-NAṢIḤA, by AL-MUḤĀSIBĪ (d. 243/837).

[A guide to the religious life.]

Foll. 17. 17.8 × 13 cm. Good scholar's naskh.

Dated Dhu 'l-Ḥijja 911 (April–May 1506).

Brockelmann i. 198, Suppl. i. 353.

4970

NIHĀYAT AL-SU'ŪL FĪ SHARḤ AL-UṢŪL, by AL-IS-NAWĪ (d. 772/1370).

[A commentary on the *Minhāj al-wuṣūl ilā 'ilm al-uṣūl*, by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 263. 27.7 × 18.8 cm. Clear scholar's naskh.

Copyist, Aiyūb b. Muḥammad b. 'Isā al-Ṣarkhadī al-Shāfi'ī.

Dated Tuesday, 6 Rabī' II 806 (23 October 1403).
Brockelmann i. 418, Suppl. i. 741.

4971

AL-IKHTIYĀR FI 'L-MULAH WA'L-AKHBĀR, by Abū Ḥafs 'Umar b. 'Abd al-Majīd b. 'Umar al-Qurashī AL-MAIYĀ-NISHĪ al-Mahdawī (fl. 580/1184).

[Extracts from the *Firdaus al-akhbār*, a collection of Traditions by SHIRAWAIH (d. 509/1115).]

Foll. 100. 17.9 × 13.8 cm. Clear scholar's naskh.

Dated Saturday, 4 Ṣafar 840 (18 August 1436).

See Brockelmann i. 344, Suppl. i. 586.

No other copy appears to be recorded.

4972

ṬAWĀHIR AL-QUR'ĀN, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A well-known treatise on theology.]

Foll. 103. 18.3 × 14 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 421, Suppl. i. 746.

4973

SHARḤ AL-MANZŪMAT AL-NASAḤIYA.

[Volume 2 of an unidentified commentary on *al-Manzūmat al-Nasaḥiyya fi 'l-khilāfiyyāt*, a metrical treatise on the differences between the schools of jurisprudence.]

Foll. 221. 26 × 18.3 cm. Good scholar's naskh.

Dated Ramaḍān 695 (July–August 1296).

See Brockelmann i. 428, Suppl. i. 761.

4974

[RASĀ'IL DARAZĪYA.]

[A collection of 26 Druze writings.]

Foll. 70. 19.4 × 15.2 cm. Good scholar's naskh.

Dated 1066 (1655-6).

4975

AL-MASĀ'IL AL-NIẒĀMIYA, by Niẓām al-Dīn Maḥmūd b. Faḍl Allāh AL-TÜDĪ al-Hamadhānī (fl. 7/13th century).[Medical instructions; based on the *Fuṣūl* (Aphorisms) of Hippocrates.]

Foll. 114. 17 × 12.8 cm. Good scholar's naskh.

Dated 27 Ramadān 856 (11 October 1452).

No other copy appears to be recorded.

4976

SHARḤ AL-LUBĀB, by Quṭb al-Dīn Muḥammad b. Mas'ūd al-Sirāfi AL-QĀLĪ (fl. 712/1312).[A commentary on *al-Lubāb fī 'ilm al-i'rāb*, a treatise on syntax by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-ISFARĀ'INĪ (d. 684/1285).]

Foll. 128. 17.8 × 13.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. Aḥmad al-Lārindī.

Undated, 8/14th century.

Brockelmann i. 296, Suppl. i. 520.

4977

AL-MUHADHDHAB FI 'L-MADHHAB, by AL-SHĪRĀZĪ (d. 476/1083).

[The second part of a famous digest of Shāfi'ī jurisprudence.]

Foll. 302. 22.7 × 15 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 387, Suppl. i. 669.

4978

AL-AQĀ'IQ FĪ ISHĀRĀT AL-DAQĀ'IQ, by Abū Muḥammad 'Abd al-Raḥmān b. Marwān b. al-Munajjim AL-MA'ARRĪ (d. 557/1162).

[The first volume of sermons of the prophets.]

Foll. 181. 26 × 17.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Abd Allāh b. al-Zalt al-Ḥalabī al-Ṣhāfi'.

Dated Jumādā I 873 (November 1468).

Brockelmann i. 356, Suppl. i. 604.

4979

HUSŪL AL-MA'MŪL, by Maḥmūd b. Dāwud AL-LU'LU'Ī al-Bukhārī al-Afshanjī (d. 671/1272).

[A commentary on *al-Manẓūmat al-Nasafiya fi 'l-khilāfiyat*, the metrical law treatise by AL-NASAFĪ (d. 537/1142).]

Foll. 252. 28.4 × 16.2 cm. Clear scholar's ta'liq.

Copyist, Ya'qūb b. Yūnus.

Dated 867 (1462-3).

Brockelmann i. 428, Suppl. i. 761.

4980

AL-ʿĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fifth volume (of ten) of the famous collection of Traditions.]

Foll. 228. 26.8 × 18 cm. Fine scholar's naskh.

Undated, 8/14th century.

4981

MINHĀʿ AL-BAYĀN FĪMĀ YASTA'MILUH AL-INSĀN, by IBN JAZLA (d. 493/1100).

[A dictionary of drugs; see Nos. 3021, 3976.]

Foll. 196. 21.3 × 14 cm. Good scholar's naskh.

Undated, 6/12th century.

4982

INTIQĀD AL-I'TIRĀD, by IBN ḤAJAR (d. 852/1448).

[A treatise on Traditions, being a comparison of two commentaries on al-Bukhārī.]

Foll. 229. 21.7 × 16.2 cm. Good scholar's naskh.

Copyist, Khalīl Allāh Ibrāhīm.

Dated 19 Ramaḍān 1176 (3 April 1763).

Brockelmann, Suppl. i. 262, ii. 75.

4983

RISĀLAT AL-SULTĀN HULĀKŪ KHĀN AL-KĀFIR.

[The letter stated to have been sent by Hulagu Khan to the rulers of Syria, and their replies.]

Foll. 3. 18 × 13 cm. Clear scholar's naskh.

Undated, 12/18th century.

See C. d'Ohsson, *Histoire des Mongols*, iii. 294 ff.

4984

[*RISĀLA DARAZIYA*.]

[An exposition of the Druze religion; a fragment.]

Foll. 18. 17.2 × 12.8 cm. Good scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. i. 717.

4985

RISĀLAT AL-MUSTARSHIDĪN, by AL-MUḤĀSIBĪ (d. 243/837).

[A guide to the religious life.]

Foll. 34. 17.9 × 13 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 353.

4986

AL-IQTIDĀB AL-MUSHTAMIL 'ALĀ SU'ĀL WA-ḤAWĀB,
by Abū Naṣr Ṣa'īd B. ABI 'L-KHAIR b. 'Isā al-Ṭabīb al-Masīhī
(d. 589/1193).

[A medical catechism.]

Foll. 46. 20.3 × 14.3 cm. Good scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 893.

4987

(1) *AL-DUSTŪR AL-BĪMĀRISTANĪ*, by Abu 'l-Faḍl Dāwud
b. Abi 'l-Bayān al-Mutaṭabbib AL-ISRĀ'ĪLĪ (fl. 634/1236).

[A medical treatise; foll. 1-18, 28-35, 19a.]

Brockelmann i. 491, Suppl. i. 896.

(2) [*KITĀB FI 'L-ṬIBB*.]

[An anonymous and untitled digest of medicine; foll. 19b-27,
36-101.]

Any other copy?

Foll. 101. 19.8 × 13 cm. Clear scholar's naskh.

Copyist, Ibrāhīm al-Marḥūmī.

Dated, at Cairo, 5 Shawwāl 1009 (10 March 1601).

4988

(1) *MUNTAKHAB AL-MAWĀLĪD*, by AL-SIJAZĪ (d. ca.
400/1009).

[An epitome of an astrological work, the *Aḥwāl taḥwīl sinī 'l-mawālīd*, by ABŪ MA'SHAR (d. 272/886); foll. 1-53.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 388.

(2) *AL-QIRĀNĀT FI 'L-BURŪĠ*, by ABŪ MA'SHAR (d.
272/886).

[On the conjunctions of the zodiac stars; foll. 55-87.]

Brockelmann i. 222, Suppl. i. 395.

(3) *SHARḤ QAṢĪDAT IBN ABI 'L-RIJĀL*, by Abu 'l-'Abbās Aḥmad b. al-Ḥusain b. 'Alī B. AL-QUNFUDH al-Qusantīnī (d. 810/1408).

[A commentary on *al-Bārī' fī aḥkām al-nujūm*, a metrical treatise on astrology by Abu 'l-Ḥasan 'Alī B. ABI 'L-RIJĀL al-Shaibānī al-Kābib al-Qairawānī (d. ca. 1032/1040); foll. 89-165a.]

Dated 2 Ramaḍān 1035 (28 May 1626).

Brockelmann i. 224, Suppl. i. 401.

Foll. 165b-167 contain an extract.

Foll. 168. 20.8 × 15 cm. Various scholars' naskh.

Dated 1035 (1626) and undated, 12/18th century.

4989

TAMĀM AL-MUTŪN FĪ SHARḤ RISĀLAT IBN ZAIDŪN, by AL-ṢAFADĪ (d. 764/1363).

[A commentary on *al-Risālat al-jiddīya*, a well-known letter by Abu 'l-Walīd Aḥmad b. 'Abd Allāh b. Ghālib B. ZAIDŪN al-Makhzūmī (d. 463/1071).]

Foll. 165. 19.4 × 14 cm. Clear scholar's naskh.

Dated Wednesday, 26 Jumādā II 1092 (13 July 1681).

Brockelmann i. 275, Suppl. i. 485.

4990

ṢABĀBAT AL-MUĀNĪ WA-ṢABBĀBAT AL-MA'ĀNĪ, by Muḥyī al-Dīn b. Abī Bakr AL-SALATĪ al-Dimashqī (fl. 1065/1655).

[A treatise on love.]

Foll. 81. 21.3 × 15 cm. Clear scholar's naskh.

Dated Muḥarram 1099 (November 1687).

Brockelmann ii. 276.

4991

SHARḤ AL-ZIYĀDĀT, by QĀDĪ-KHĀN (d. 592/1196).

[A commentary on *al-Ziyādāt*, on Ḥanafī law, by AL-SHAIBĀNĪ (d. 189/804); see No. 3166.]

Foll. 401. 20.3 × 14.7 cm. Cursive scholar's naskh.

Copyist, Yūsuf b. Isrā'īl al-Ḥanafī.

Dated 637 (1439-40).

4992

ADAB AL-QADĀ', by Shihāb al-Dīn Abū Ishāq Ibrāhīm b. 'Abd Allāh b. 'Abd al-Mu'min B. ABI 'L-DAM al-Hamdānī al-Ḥamawī (d. 642/1244).

[On the duties of the cadī.]

Foll. 144. 17.9 × 13.8 cm. Clear scholar's naskh.

Dated 666 (1267-8).

Brockelmann, Suppl. i. 588.

* Transcribed from the author's autograph.

4993

TAFSĪR GHARĪB AL-QUR'ĀN, by Abū Bakr Muḥammad b. 'Umar b. Aḥmad AL-'UZAIRĪ al-Sijistānī (d. 330/941).

[A dictionary of rare words in the Qur'ān.]

Foll. 135. 17.2 × 10.1 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 119, Suppl. i. 183.

4994

SHARḤ MINHĀJ AL-ṬĀLIBĪN.

[Fragments of an unidentified commentary on the *Minhāj al-ṭālibīn* of AL-NAWAWĪ (d. 676/1278).]

Foll. 164. 26.4 × 18.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. Ḥusain b. 'Alī al-Manhalī al-Shāfi'ī.

Dated 7 Jumādā I 880 (8 September 1475).

Any other copy?

4995

AL-MIṢBĀḤ FĪ 'ILM AL-MIFTĀḤ, by AL-JILDAKĪ
(d. 743/1342).

[A treatise on alchemy.]

Foll. 193. 20.6 × 14.8 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 138, Suppl. ii. 172.

4996

AL-ḤĀMI' AL-ṢAḤĪḤ, by AL-BUKHĀRĪ (d. 256/870).

[The fifth part of the Traditions.]

Foll. 122. 26.8 × 18.4 cm. Beautiful scholar's naskh.

Undated, 7/13th century.

4997

(1) *ḤĀSHIYA 'ALA 'L-KASHSHĀF* [Anon.].

[A gloss on the beginning of *al-Kashshāf 'an ḥaqā'iq al-tanzīl* of AL-ZAMAKHSHARĪ (d. 538/1144); foll. 1-44.]

Any other copy?

* Fol. 26 contains an entry in the hand of Sa'd al-Dīn al-Taftazānī (d. 791/1389).

(2) *ḤĀSHIYA 'ALA 'L-BAIDĀWĪ* [Anon.].

[A gloss on the early part of the *Anwār al-tanzīl* of AL-BAIDĀWĪ (d. 716/1316); foll. 45-111.]

Any other copy?

Foll. 112-19 contain a brief tract, probably by al-Dauwānī (d. 907/1502).

Foll. 120-9 contain further glosses on the Qur'ān.

Foll. 131-7 contain two brief tracts.

Foll. 137. 17×12.8 cm. Various scholars' ta'liq and naskh.

Undated, 8-10/14-16th century.

4998

AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Vol. I of the commentary on the Qur'ān.]

Foll. 276. 26.4×21.3. Good scholar's naskh.

Undated, 8/14th century.

4999

(1) *AL-KIFĀYA FI 'L-ṬIBB*, by Abū Sahl Mu'ammār b. 'Umar B. AL-ḤAJJĀJ al-'Arīdī.

[A medical catechism; foll. 1-77.]

No other copy appears to be recorded.

(2) *AL-KIFĀYA FĪ AMRĀD AL-'AIN* [Anon.].

[A treatise on ophthalmology; foll. 78-102.]

Any other copy?

Foll. 107. 18×14 cm. Clear scholar's naskh.

Copyist, Yahyā b. 'Alī b. al-Ḥakīm al-'Anbarī.

Dated (fol. 102) 8 Rabī' I 839 (1 October 1435).

5000

(1) *AL-ARBA'ĪN AL-WAD'ĀNĪYA*, by IBN WAD'ĀN (d. 494/1101).

[Forty select Traditions; see No. 4825(1); foll. 1-15.]

Undated, 8/14th century.

(2) *Iḥāza Mubāraka*, by Muḥammad b. Abī Bakr b. Muḥammad B. AL-ḤIMṢĀNĪ (fl. 870/1466).

[A licence for teaching Qur'ān-readings; foll. 16-35.]

AUTOGRAPH.

Dated Sha'bān 871 (March 1467).

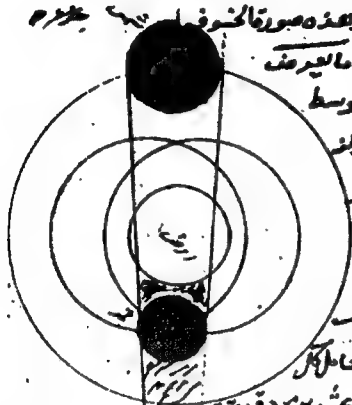
No other copy appears to be recorded.

Foll. 36-47 contain two *ijāzas* in the autograph of 'Izz al-Dīn Ibn Fahd (d. 921/1516).

Foll. 47. 18.1 × 14.7 cm. Three scholars' naskh.

8/14th and 9/15th century.

جهة الغرب فيفضل طرفة الشرق اول الال بالظل على ما تقتضي حركته على التوالي
وكذلك يكون طرفة الشرق بالظل اولاً فيبتدئ من الاغلا وهذه صورة الخوض
ومما الى من احوال تدور عن البعد الكواكب بالنسبة الى بعضها ما يعرف من
اي حال يعرف من القدر بالتي سالي الشمس وهو قوسها اي توسط
الشمس بوسطها بين اوجها ومركز تدويره اي اوج القمر ومركز
تدوير القمر وسنن التوسط كون البعد بين اوج القمر
وسط الشمس مساوياً للبعد بين وسط الشمس ومركز
تدوير القمر تقريباً بيان ذلك ان الشمس واوج القمر ومركز
تدويره ثلثتها اذا اجتمعت في جز من فلك البروج وليكن اول
الجل ثم تحرك مركز التدوير عن الاوج على التوالي بحركة الحامل كل
يوم كدك دقيقة الى اربع وعشرين درجة واثنين وعشرين دقيقة
تقريباً كما سترى باب المركبات والمائل مع الجوز هذه حركته لا اوج على خلاف
التوالي ما بين دقيقة الى احدى عشرة درجة واثنين عشر دقيقة المائل
احدي عشرة درجة وتسع دقائق والجوز هذه ثلاث دقائق وسدان المائل الجوز
والجوز هذه الحامل على مركز التدوير بعد ١٦ المقدار اي احدي عشرة درجة
واثنين عشر دقيقة فيبقى مركز التدوير عن الشمس نحو دقائق اربعة عشر
درجة وعشر دقائق وتسمى هذه الحركة حركته وسط القدر فاذا تحركت الشمس
بوسطها الى التوالي لا نفا الى تسع وخمسين دقيقة قربت لهذا القدر الى المركز
وصار بعد الشمس عن كل من اوج القمر ومركز تدويره ما اي اثنى عشر
درجة واحدي عشرة دقيقة ولذلك تسمى حركته الحامل البعد المضاعف اي ضعف
بعد مركز التدوير عن الشمس يعني اذا صوغت بعد مركز تدوير القمر عن الشمس
كان ذلك بعد مركزه عن الاوج هو حركته المركز فان قيل انما يلزم توسط
بين الاوج والمركز لو كانت الثلاث على مركز واحد وليس كذلك لنشأ به حركته
الشمس حول مركزها الرابع وتساوي حركتي الاوج والمركز حول مركز العالم كما مر قبل
قد ذكرنا ايضا ان الخط الوسطي في الشمس عند المختفين هو الخط الخارج عن مركز العالم



من المتأخرين واستدلوا عليه برواية لم ينجحوا في إخراجها من الأدلة عليه السلام قالوا في ذلك شيء لا تتم الصلاة فيه وهو لا يركع
بالصلوة فيقول في الصلاة بسم الله الرحمن الرحيم والحق والارادة يكون في الشرا والارادة في غيره وبأن حواشي الصلاة في ذلك
مع جاسته بخبر عما يقبل في البابان فيكون مع كونهم قراءا بالارادة على ذلك بالخبر وهو ما يجعل في الدليل
وذكر في الأوامر وهو جابر لما روي أن النبي صلى الله عليه وآله قال في الخبر المصحح أصبع الأصبعين أو ثلاث
الأربع وما رواه جابر عن النبي صلى الله عليه وآله السلام أن كان يذكره في لبس الغنيم الكفوف باليد والارادة
في الكراهة استعمالها في المعنى المصطلح هذا حاصله مستدلون على الجواز وكان بعض شايخنا المصنفين قد استدلوا
بجمل هذا القول في ترجمته ويقولون في ذلك عليه السلام لا تخل الصلاة في الخبر المصحح مما لا يفتح الخصم ولا يصحنا
لأن الحلال في الاصطلاح بمعنى النجاس وهو ما ينشأ ويؤثر في نظر الشارع فعلا ونزك فهو يدل على كونه في قوله
أن الصلاة في الأتم فيه من الخبرين وجهه وليس حلالا بالمعنى المصطلح هذا كما دل على ذلك ما هو في فن
تخصيص الحلال بهذا المعنى الذي يقول فيه المذكور من المصطلحات الأصولية المستدل به كسائر اصطلاحاتهم لم
يثبت تحققها في زمانهم عليهم السلام فضلا عن شيوعها بحيث يحمل كلامهم سلام الله عليهم عليها بأرجح حكاية
قطعا لا يشوبه ريب بأنهم عليهم السلام متى قالوا لا يجزئ الشيء الغلابي فأما يعنون أن يحرم من الله مكرهه
أو مستحب مثله وهذا مما لا يجزئ للتوفيق فيه بوجه الخفي عليك من الطرق من الخش والكره تلك المبادئ التي
استدل بها أصحاب هذا القول أما الأولى فمعرفة الرواية فإن في طريقها أحد بن حلال وقد قال الكشي أنه مزمع
ملعون والشيخ في المفسر استدلوا أنهم في دينه والعقائد في الخلاصة أن روايته عنده غير مقبولة في روايته
مثلا المصطلح لتأسيس متاخر هذه الأحكام فطفا الخلف قلت أن أحد بن حلال روى هذا الخبر عن محمد بن أبي عمير وقد
ذكر ابن الضمير فيهم يعمدون عليه بما روى عنه قلت الذي ذكره ابن الضمير فيهم إنما هو لعمري أنهم
فيما روى عنه ابن أبي عمير محمد بن كنان بن زاذر ومن أين لنا أن هذا من ذلك وأما الذين استدلوا به في
الخروج بل لا يخرج كراهية في المباسط المخرج وعن البعض لا يجزئكم وعن لا تقول بالقبول على أن هذا من كلام
الأنما في الخبر المصحح وفي الخبرين في كمالهم من جمل المصنفين لا يركع وكذا القول في الجبل ثلاث وأنه
في الحقيقة مما لا تقول به ويذكر في الدوافع فيهم أيضا أن هفيس عليه السلام خبره من غير ما يصح أصابع
والركب الشئ وعينه في ذلك الشئ والمصنف من نقل هفيس عليه السلام خبره من غير ما يصح أصابع الكفوف
بالحديث مما لم يثبت وظاهر من كلام ابن أبي عمير في الخبرين الأول ليس من نقل قائلها من حكاية

خطاب من يعقيل، ثم لما ادخل عليه النون المشددة أَسْطَطَ
 الواو لا لتقاء الشاخصين ثم اشبعت فتحة النون كما ذكرنا
 والخاصِلُ أن هلم عند بني ميم فعل يتصل به الضمائر
 المتوعدة البارزة، وتؤكد بنون التأكيد وعلي لغتهم بني
 أبو الطيب قوله في هذا البيت وهذا بطريق التشيل
 كما بطريق الآخر يحتاج قائلهم **وَسَّعَاتٍ** بأخواتها طويلاً
 الشغل هو من الرحمن والشاهد في قوله **عَانٍ** حيث بني
 الشاعر من هذه مادة بنا الفاعل والأصل فيه أن يبنى
 للمفعول بِنَاءً عَلَى بِلْدَا بضم العين ولسر النون أي هتم به
 مع الحمد يكثر العلي الأجلك، الواهية الفصل،
 الوهوب، المجرى، قاله أبو النجدة العجلي، والشاهد
 في الأجل حيث لم يدغم مع الموجب للضمة ورة، والوهوب
 مبالغة واهية والمجرى من أجرك إذا أعطى عطاءً كثيراً،
 قال مؤلفه أيدى الله تعالى وإسناء ونفع به المسلمين وهذا اخروما
 اختصرناه من شرح الشواهد وعن نثرنا فاك مؤلفه رضي الله عنه
 ورحمة رحة واسعة وهذا اخروما اختصره من شرح الشواهد
 وقرئت بين مؤلفه عنه في الثاني من ذي الحجة الحرام حجة سبعة
 عشرة وثماني مائة، وحسبنا الله ونعم الوكيل، وقرئت بين
 كاتبه عنه في اليوم المبارك يوم الثلاثاء المبارك، عَمَّ شَهْرُ اللَّهِ
 الْمُحَرَّمِ سِتَّةَ سَبْعِينَ وَثَمَانِ مِائَةٍ أَيَّامٍ النَّسِي عَلَى يَدِ
 الْعَبْدِ الْفَقِيرِ الضَّعِيفِ الرَّاحِي عَفْوِهِمُ اللَّطِيفِ عَبْدِ الرَّحْمَنِ بْنِ
 الْمُحَرَّمِ شَمْسِ الدِّينِ مُحَمَّدِ بْنِ الْمُحَرَّمِ الشَّيْخِ مُحَمَّدِ الدِّينِ سَمْعِيلِ الْحَنَبِيِّ
 الشَّهِيرِ بِالْكُرْكِيِّ غَفَرَ اللَّهُ لَهُ وَلِوَالِدَيْهِ وَلِمَنْ قَرَأَهُ وَنَظَرَنِيهِ وَدَعَا لَهُ
 بِالتَّوْبَةِ وَالْمَغْفِرَةِ وَلِحُلِّ الْمُسْلِمِينَ آمِينَ بِرِسْمِ الْوَلَدِ الصَّالِحِ الْبَارِكِ



وَفِيهِ نَبِيٌّ كَذَبَ عَنْ ابْنِهِ لَمْ يَسْمَعْهُ لِلْأَخْبَارِ
 وَلَمْ يَجْعَلْ كَتَمًا مِنْ هَذَا الْقَبِيلِ هَذِهِ أَخْبَارُ فَقَدْ صَارَتْ دَلِيلَ
 تَذَلُّلٍ إِنْ تَحْتَمِرُ أَذْيَنْفَسُ دُ بِالنَّقْلِ عَنْهُ وَاحِدٌ نَعْنَدُ
 وَالِدَ أَبِي الْمَكْتَبِ بِالْعَشْرَةِ جَادَعْنَهُ بِانْقِرَادِ أَخْبَارِ
 وَعَابِدُ الرَّحْمَنِ كَجَلِّ مَعْبُدٍ وَنَجَلُ فَرُوحٍ جَمِيعًا أَفَرِدُ
 بِالنَّقْلِ عَنْ كُلِّ فَنِي دِينَارٍ عَمْرًا وَلَا تَعْبَا مِنْ بَحَارِيبِ
 وَأَفَرِدُ الزُّهْرِيَّ عَنْ جَلِّ أَبَانَ عَمْرًا وَلَذَلِكَ أَنْفَرَادُ فِي ثَنَانِ
 وَأَبْنُ أَبِي عَابِدٍ اللَّهُ أَنْفَرَدُ عَنْهُ بِمَا عَنْهُ مِنَ النَّقْلِ وَرَدُّ
 ابْنُ سَعِيدٍ وَهُوَ مَحْوٍ وَشَوِيكَ مَالِكُ الْحَبَرِ الْأَمَامُ مَلَاوِكِ
 عَنْ سُورٍ وَهُوَ فَنِي رِفَاعَةٍ فَأَعْرِفَ هَذَا أَنَّ اللَّهَ فِي الْجَامِعَةِ
 النَّوْعُ الثَّامِنُ وَالْأَرْبَعُونَ مَعْرِفَةً زَكْرًا بِأَسْمَاءٍ مُخْتَلَفَةٍ وَنَعْوَةٍ
 وَقَدْ يَكُونُ الشَّخْصُ ذُو أَعْلَامٍ وَذَوَاتُ صِفَاتٍ تَتَّبِعُ الْأَسْمَاءُ
 حَدِيدَةٍ فَجَعَلَ الْمُدَلِّسُ بِهَا شَبِيلًا وَهِيَ مِمَّا يَلْبَسُ

رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْلَا بَنُو إِسْرَائِيلَ لَمْ يَخْزَنْ لَحْمٌ وَبِئْسَ
رَوَايَةٌ لَمْ تَخْزَنْ لَحْمٌ وَلَوْلَا جَوَالِمُ الْخَنْزِيرِ وَجُوهُ الدَّهْرِ
أَخْرَجَهُ الْخَارِجِيُّ وَمُسْلِمٌ قَالَ رَزَيْنٌ قَالَ بَعْضُهُمْ يَعْنِي فِي الْحَلَامِ هـ

الْكِتَابُ النَّاسِعُ

بلغ السمع
أنا وأحمد لله وحده

الحمد لله
والصلاة والسلام

فِي الْقِيَامَةِ وَمَا يَتَعَلَّقُ بِهَا أَوَّلًا
وَأَخْرَأُ فِيهِ أَرْبَعَةَ أَبْوَابٍ
أَلْبَابُ الْأَوَّلِ

فِي أَشْرَاطِهَا وَعِلَالِمَاتِهَا وَفِي
أَحَدِ عَشَرَ فَرْصَةً

أَلْفُضُّ الْأَوَّلِ

فِي الْمَسِيحِ وَالْمَهْدِيِّ عَلَيْهِمَا السَّلَامُ

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَالَّذِي نَفْسِي بِيَدِهِ
لَوْ سَكَنَ أَنْ يَنْزَلَ فَيَلْمَ ابْنَ مَرْيَمَ حَتَّى يَكْسِرَ الصَّلِيبَ وَيَقْبَلَ
الْحَذَرُ وَيَضَعَ الْحَزَنَ وَيَقْبِضَ الْمُلْكَ حَتَّى لَا يَقْبَلَهُ أَحَدٌ زَادَنِي رَوَايَةٌ

ح د ب
أبو محمد

Handwritten text, likely bleed-through from the reverse side of the page. The text is written in cursive and is mostly illegible due to fading and the quality of the scan. It appears to be a letter or a document with several paragraphs.

1. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. This section highlights the need for a comprehensive approach that integrates various disciplines to address the complex nature of the problem.

2. The second part of the paper focuses on the development of a theoretical framework that can explain the observed patterns. This involves identifying the key variables and their interactions, and formulating hypotheses that can be tested empirically.

3. The third part of the paper presents the results of the empirical studies conducted to test the proposed framework. This section includes a detailed description of the experimental design, the data collection process, and the statistical analysis used to interpret the findings.

4. The fourth part of the paper discusses the implications of the findings for both theory and practice. It highlights the potential applications of the research and suggests directions for future studies.

5. The final part of the paper provides a conclusion and summarizes the main points of the paper. It emphasizes the importance of continued research in this area and the need for a collaborative effort to advance our understanding of the phenomenon.

الصَّعِيفُ فَخَبْرَةُ خَيْرٍ فَرَّقَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
 وَدَعَا عَنْهُ فَكَانَتْ فَضْلُهُ صِرْمَةً أَوْ لَا وَفَضْلُهُ عَمْرٌ
 وَالْأَنْصَارُ إِخْرَافًا فَدَا اللَّهُ نَعَالِي بَعْضُهُ عَمْرٌ وَالْأَنْصَارُ
 لَا الْحَاجَّ كَانَ فِي الْمَوْطِ اعْظَمَ مِنْهُ فِي الْأَمْرِ فَكَانَ نَعَالِي
 أَجَلَ لِكُلِّ لِسْلَةٍ الصَّامِرِ الرَّفِّ إِلَى سَائِكُمْ إِلَى قَوْلِهِ وَاسْعُوا
 مَا نَسَبَ اللَّهُ لَكُمْ فِي سَائِرِ عُمَرٍ وَالْأَنْصَارُ وَتَرَكُوا
 صِرْمَةً وَكُلُوا وَأَسْرُتُوا حَتَّى يَسْتَرِ لَكُمْ الْحِطُّ الْأَسْفَرُ
 مِنَ الْحِطِّ الْأَسْوَدِ مِنَ الْخَرَجِ ن ن ن
 الْآيَةُ الْعَاشِرَةُ

قَوْلُهُ نَعَالِي وَعَلَى الدِّينِ نَظِيفَةٌ فَلَهُ طَعَامٌ مُسَكَّنٌ
 هَذِهِ الْآيَةُ لِيَضْعُهَا مَنَسُوحٌ وَلِيَضْعُهَا مَحْكَمٌ وَكَانَ
 الرَّحْلُ إِذَا صَامَ وَإِذَا سَأَلَ أَطْرَ وَأَطْعَمَ مَكَانَ
 كُلِّ يَوْمٍ مُسَكِّنًا لَمْ يَأْكُلْ نَعَالِي مِنْ تَطَوُّعٍ خَيْرًا

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ذلك لاهل ولاية شرعية او نيابة شرعية اقامة الشارع فيها مقام الزوج ولا يزوج على طلاق
واحد فان داماعا الشقاق زاد الى ان يستوفي الطلاق الثلاث وان راي الخلع وساعد حكم
السراة تخالفا وان لم يرض الزوجان ولو راي احكامان ان يترك المرأة بعض حقها من قسم نفقة
او ان لا يتسرى او ان لا ينكح عليهما غيرهما لم يلزم ذلك بلا خلاف وان كان لاحدهما على الآخر نكاح
متعلق بالنكاح او غير متعلق لم يحكم الحكمين استيفاءه من غير رضی صاحبه لا خلاف في
سقوط في البعوثين التكليف قطعا وسقوط العدالة والحرة والاسلام على الذنب بشرط
الاعتدال الى ما هو المقصود من بعثهما وبشرط الذكورة ان قلنا احكمين ولا يشترط فيها
الاجتهاد واين قلنا احكامان ولا يجوز الامتناع على حكم واحد على الاصح وبه قطع ابن نج
والمثولي ولو اختلف راي الحكمين بعث اخرين حتى يجمعوا على شيء خاتمة وكل رجل لا
فقال اذا اخذت مالى منها وطلقتها او خالعتها او خذ مالى ثم طلقها لم يحرق نعم الطلاق على اخذ
المال قال ابو الفرج الزاز وكذا لو خالعتها على ان تاخذ مالى منها ولو قال اخذ مالى وطلقتها
فصل بشرط تقديم اخذ المال وحماها من اصبها عند البعوثي نعم ولو لم تطلقها شرخا زقد
اخذ المال لانه زيادة خير والله سبحانه وتعالى اعلم

تم ايجاز الثالث من النجم الوهاج في شرح المنهاج

وكان الفراغ من علقته بها راجعة ثامن عشر شهر المحرم الحرام سنة

علقته لنفسه ولبن شمس الله تعالى بعد فقير رحمة ربه الغنى المنان

على بن عطية بن حسن الملقب بعلموانه المبتلى الاصل الحموي

المولد والمنشاء الشافعي المذهب الاشعري الاصول

اعانة الله تعالى على طلب العلم الشريف وشم له

والمسلمين بخيراته خبير لطيف وكتب

بمسجد الساقية بحارة العلماء القضاة

ظاهره الهجره صانها لسموها

وساير بلاد المسلمين

والحمد لله وحده وصلى الله على من لا نبي بعده
محمد وآله وصحبه

Condition	Control (○)	Mild (□)	Severe (△)
1	65	65	65
2	75	75	75
3	85	80	75
4	90	85	80
5	95	90	85

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...the

أَكْمَلَ عَلَيَّ الْفَقِيهَ الْعَالِمَ الْفَاضِلَ
 الْمُحْمِلَ شَهَادَةً — الدِّينِ ابْنَ الْعَبَّاسِ
 أَحْمَرَ ابْنَ الشَّيْخِ الْفَقِيهِ الْأَمَامِ الْعَالِمِ عَلَايَيْنِ
 أَبِی الْحَسَنِ عَلِيِّ بْنِ زُفَرَانَ الْحَنْبَلِيَّ أَدَامَ اللَّهُ تَوْفِيقَهُ
 جَمِيعَ كِتَابِي مِنْهَا الْمَقْصُودَ فَرَسَةً الْأَبْطَارِ
 فِي أَوْزَانِ الْأَشْعَارِ بِقِرَائَتِهِ وَقِرَاءَةِ غَيْرِهِ خَطًّا وَنَحْوًا وَتَهْنِئَةً
 وَأَجْزَتْ — لَهُ أَنْ يَرْوِيَهُ هُنَا وَجَمِيعَ مَا رَوَيْتَهُ
 وَمَا صَنَعْتَهُ وَمَا لَخَصْتَهُ وَمَا افْتَشَأْتَهُ مِنْ نَحْوِهَا وَفَتْحِهَا
 وَكَانَ خَرَمَةً الْقِرَاءَةِ فِي يَوْمِ الْأَرْبَعَاءِ السَّابِعِ عَشَرَ
 مِنْ حِجَابِ سَنَةِ ثَلَاثٍ وَخَمْسِينَ فِي سَبْعِمِائَةٍ
 قَالَهُ وَكَتَبَهُ الْفَقِيرُ الْبَغْدَادِيُّ أَحْمَدُ بْنُ مُحَمَّدٍ عَلَى أَمْرٍ صَحْبِي الْعِزْلِيِّ

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

كِتَابُ قَلَائِدِ الْعَقِيَانِ
 فِي فَضَائِلِ سَلَاطِينِ عُمَمَانِ
 رَقْدُ خَطِّ مُصَنِّفِهِ الْفَقِيرِ وَرِسْمُهُ بِنَفْسِهِ مَوْلَاهُ الْحَقِيرُ
 بِرِسْمِ سَيِّدِنَا عَزَّ وَخَوَاصِ الْحَضْرَةِ السَّلْطَانِيَّةِ هـ
 وَأَجَلِ خَلْسَا الصَّفْوَةِ الْخَاقَانِيَّةِ مَعْتَمِدِ السَّلْطَانِينَ هـ
 الْكَرَامِ، وَمَوْثِقِ الْخَوَاقِينِ الْعِظَامَةِ وَالْفَخَامَةِ
 مَوْلَانَا سَيِّدِنَا أَعْلَى
 لَزَالِ صَاحِبِ أَسْرَارِ الْمُلُوكِ هـ، سَاحِبِ أَذْيَالِ الْقُبُولِ
 فِي مَرَاتِبِ السُّلُوكِ هـ، مَقْبُولِ سُلْطَانِ الزَّمَانِ هـ،
 مَامُونِ أَسْكَندَرِ الْعَصْرِ وَالْأَوَانِ هـ، أَمِينِ أَمِينِ

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 حله اثبات وحذف الاثبات لمن القطع والحذف لمن الوصول
 فهو من ألف والنسب قال رحمه الله تعالى
 ويجزئ وجه من وجوه خلافه تواتر في نقله والاطلاق قيد
 يعني في القرات السبعة لا للعين بل كل ما وجد فيه الشرط وهو
 التواتر جازت القرات به مطلقا كما اشار اليه في بعض كتبه قال
 وشذاتها أربع عشرة الوقف كل ما قبله الرحيم الدين قال لعلهم وازد
 هذه العلة واضحة ومن لم يعد البسملة من الفاتحة فقد أباها
 عنده أحد عشر شذو وقوله والوقف كامل الكامل هو الذي
 يعبر عنه المصنف بالتمام دونه الوقف الحسن ورباعين بعضهم عن
 الحسن بالتمام وعن التام بالآتم والوقوف التام هي الفاتحة الرحيم
 أو لها الرحيم آخر البسملة ولكل قيد بأضافته اليه والثاني
 ملك يوم الدين والثالث وليا يستعين والرابع آخرها والوقف
 على مستعين آتم من الوقف على يوم الدين كما قال أبو محمد العلي
 وفيها من الوقوف الحسنة أربع درية للعالمين والرحيم الثاني والمستفهم
 وانعت عليه عند من جعله رأس آية وإنما جعلت هذه الاوقات
 حسنة وإن كان فيما فصل بين التابع وللتبوع لانهما من آيات
 والقواصل يغتفر فيها ذلك وإن كان لا يغتفر في آيات ما
 روي ان النبي عليه السلام كان يقف عند كل آية لا يروى الترتيب
 مدي عن أم سلمة رضي الله عنها قالت كان رسول الله صلى

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أزيعت وسعي وحدي ما المظنة فيها لا جند في وسعي ولا في
 من الدنيا والاعزاز في الدنيا
 بزه في غير ما مورر صاك كما أجوت كعبا يا مداد فلم يغم
 عدداد واعواد يا في الدنيا
 انوعد من الدنيا اثباته من الدنيا ارضح لدار حاسب فم
 ٩٩٢ ٩٩٨
 ليد لا ضل الحمدي والقوي كذا صخي يخط وانقذهم من الضم
 حسن الختام
 سبي السلام وحبي بالسلام على جامعك في بدي وتختم
 ١٩٥ ختام الختام
 الآل والعقب والاشترع ما كني يا سماعا رام في كلم
 في الشهادة الموسومة بتمليح البدع بمدح الشفيخ علي بديا ظما
 ورائها با فقر الابدعي عبد الرحمن بن احمد الحمدي عفا الله ذنوبه
 وسائر عيوبه وبلغه في الدارين مطلوبه وفعل ذلك بوالديه ولولاده
 واخوانه ومشايخه والمسلمين والحمد لله رب العالمين وسلم علي سيدنا محمد
 وآل الطيبين الطاهرين وصحابة اجمعين آمين

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In this case the solution is unique and is given by the formula

$$x = \frac{1}{\alpha + \beta} \left(\alpha x_1 + \beta x_2 \right) \quad (2)$$

where x_1 and x_2 are the solutions of the system of equations (1) for $\alpha = 1$ and $\beta = 0$ and $\alpha = 0$ and $\beta = 1$ respectively. It is shown that the condition $\alpha + \beta = 1$ is also necessary for the existence of a solution of the system (1) for arbitrary values of the parameters α and β . In this case the solution is unique and is given by the formula

$$x = \frac{1}{\alpha + \beta} \left(\alpha x_1 + \beta x_2 \right) \quad (3)$$

where x_1 and x_2 are the solutions of the system of equations (1) for $\alpha = 1$ and $\beta = 0$ and $\alpha = 0$ and $\beta = 1$ respectively.

1. *How do you think the world will be different in 20 years?*
 2. *What do you think will be the biggest challenge facing the world in 20 years?*
 3. *What do you think will be the biggest opportunity facing the world in 20 years?*
 4. *What do you think will be the biggest threat facing the world in 20 years?*
 5. *What do you think will be the biggest achievement facing the world in 20 years?*
 6. *What do you think will be the biggest failure facing the world in 20 years?*
 7. *What do you think will be the biggest lesson facing the world in 20 years?*
 8. *What do you think will be the biggest hope facing the world in 20 years?*
 9. *What do you think will be the biggest dream facing the world in 20 years?*
 10. *What do you think will be the biggest goal facing the world in 20 years?*

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

2. Once the problem is identified, the next step is to define the objectives and goals of the project. This helps to clarify what needs to be achieved and provides a clear direction for the team.

3. The third step is to develop a plan or strategy to address the problem. This involves breaking down the problem into smaller, manageable tasks and determining the resources needed to complete each task.

4. The fourth step is to implement the plan. This involves putting the strategy into action and monitoring progress to ensure that the project is on track.

5. The final step is to evaluate the results of the project. This involves assessing the outcomes against the objectives and goals and identifying any lessons learned for future projects.

الحمد لله العالم والصلوة والسلام على سيدنا محمد وآله وصحبه
 وبعد فقد قرأ على كاتب هذه السجدة العبد المذنب
 تعالى الله عما يشرك الصالح المصلح المحدث محمد بن عبد الله
 به الله بن محمد بن الصالح حسن البدر في الوقف في الخليل
 وفقه الله تعالى لمضاته جميع هذا الكتاب في الوقف
 وهو من جملة الكرامات في مقابلة ما يصلي واجتهد له
 مدونه عنى وما يحكى في روايته بشرط المحبة عند اهله
 وذلك بالمدونة المودودة من القاهرة الخيرية في محالها
 في شهر رجب سنة ثمان مائة وثمانين في سنة
 مؤلفه محمد بن أحمد بن محمد المحلى ان في عالمها
 وعلمه الله وسأخيه وعلمه من السلف وطول الله في علمه
 سيدنا محمد وآله وصحبه وسلم

1. The first part of the paper

is devoted to the study of the

properties of the function

defined by the integral

which is a particular case of the

function studied by

in his paper

on the subject of

the theory of

the function

defined by the integral

which is a particular case of the

وما نحن فيه ليس كذلك، وإذا ثبت مثل هذا أنت من قراء قلت إقرأ أيًا ودك في
 الترخيص المصوب إلى المصنف أنه لو قيل اقرأ وأيا كان أقرب لما تقدم وفيه النظم الذي
 تقدم، وإذا ثبت مثل محمدين منه قلت يقرأ أيًا كيمر عيج وأضله يقرأ، وء مثلاً
 من راي قلت كسم، العزة الرضوى إلى العزة الساجدة قبلها فقلت يا فصاح
 يقرأ أيًا ولم يقولوا يقرأ أيًا لأنه لما قل في محمدين حركة اللام الأولى إلى ما
 قبلها فعلوا المماثلة مثله لما يمكن ولم يرغموا كخاءة عموا في محمدين لأن العزة
 في مثله لا ترغم، **قوله الخط** اعلم أن الشيء في الوجود أز بع
 مراتب الأولى جقيقة في نفسه والثانية مثاله في الوجود ومزان لا يختلفان باختلاف
 الاسم والثالثة الفنك الذي على المثال الذي في الوجود الخارجي والرابعة الكتابة
 الدالة على الفنك ومزان يختلفان باختلاف الاسم كاختلاف اللغة العربية والقار
 والخط العربي والأندلسي والله صود في مزا الموضع بيان أحكام الخط العربي
 فإنه ليس جازياً على الفنك فإنه قد يحذف من الكتابة ما يثبت في الفنك وقد
 يضاف في الكتابة ما لم يلفظ به ويبدلون الحروف من الحروف بأن يكتب بالياء أو الواو
 ويكون الفنك بالالف كالصلوة والحنبل فلا بد من بيان ذلك كله، وعرفه
 بأنه تصوير الفنك المقصود تصوير، يقال ميموت الحروف مجزأة ومجتمعة
 متميزة وتمحيث كله بمعنى ما يجوز والجمادى والتمحيث تعديدهم الحروف
 والالفاء التي يتجنى منها أسماء متميها الحروف المبسوكة أي المفردة، البسيطة
 التي منها ركبت الكلم فتولدوا اسم يسمى به ضمة من ضرب إذا جمعتها وكذلك
 وإذا استعان لتولده به إذا عرفت ذلك فنقول الفنك الذي يتصور

والأمانة على كونا حجاب أو حجابا والفتوى التي أصدرها ولا يصبر
 والتمني على لا إله إلا الله والحمد لله رب العالمين والصلوة والسلام
 وفوق ذلك ورافع الطلب النبوي وهو طلب الفصل المستقل
 مثله أي مثل الأربعة الاستقلال للمبادي والالتزام بحرف لا الجاهل
 بل أي لم يفرقوا ولا فصل ولا عرف النحلة قسمة من هذه الصيغة فيها
 والصلوة بعد ما يبعد التيقن والاستتمام والارادة التي تجوز تقديم
 وإبرار الفرائض بمجرى ما كان المصنف مع الشرط القول في التيقن ليت لي
 ما لا انتفى أي أن أوزنه انتفى وفي الاستتمام أي بتلك الأدلة أي أن
 تفرقة أدلة وفي الأركان أي المكونة في الحق لا تفتقر إلى غيرها أي
 لا تشتمل على غيرها ورافع الطلب المداور هو طلب الأفعال بحرف ثابت
 من أجله هو لفظه أو قد قتل صيغة المداور في صيغة ما هي
 طلب المبالغة أي الاختصاص في ظهورنا أن نذكر إلهنا الذي لا
 يتصف بما من الجلال وهو متعلق بقوله أي الإغراء في ذكر كماله
 يعلم يا غلام فإنه ليس طلبا لا يقال كونه جاعلا وأنا النهر أفرو
 يجوز زيادة المظهر وبث الشك وفيه من مطلق الاستتمام والتعلق
 وقد بقي المداور الاستتمام والأفعال ثم وقع الانشأ من التيقن
 نعم يعني قد وقع الخبر ومنه الانتفاء لا لظن التيقن بل لظن المداور

قوله والصلوة والسلام
 من أجله هو لفظه أو قد قتل
 صيغة المداور في صيغة ما هي
 طلب المبالغة أي الاختصاص
 في ظهورنا أن نذكر إلهنا الذي
 لا يتصف بما من الجلال وهو
 متعلق بقوله أي الإغراء في
 ذكر كماله يعلم يا غلام فإنه
 ليس طلبا لا يقال كونه جاعلا
 وأنا النهر أفرو يجوز زيادة
 المظهر وبث الشك وفيه من
 مطلق الاستتمام والتعلق
 وقد بقي المداور الاستتمام
 والأفعال ثم وقع الانشأ من
 التيقن نعم يعني قد وقع الخبر
 ومنه الانتفاء لا لظن التيقن
 بل لظن المداور

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. The President talks about the war with Mexico, and about the situation in the South. He also talks about the economy, and about the need for reform. The letter is written in a very formal style, and it is full of references to the Constitution and to the laws of the country.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1862. It is a very long report, and it contains a great deal of information about the state of the country's finances. The Secretary talks about the revenue, and about the expenses. He also talks about the debt, and about the need for reform. The report is written in a very formal style, and it is full of references to the Constitution and to the laws of the country.

3. The third part of the document is a report from the Secretary of the Interior, dated January 17, 1862. It is a very long report, and it contains a great deal of information about the state of the country's land and resources. The Secretary talks about the public lands, and about the minerals. He also talks about the need for reform. The report is written in a very formal style, and it is full of references to the Constitution and to the laws of the country.

4. The fourth part of the document is a report from the Secretary of the War, dated January 24, 1862. It is a very long report, and it contains a great deal of information about the state of the country's military. The Secretary talks about the army, and about the navy. He also talks about the need for reform. The report is written in a very formal style, and it is full of references to the Constitution and to the laws of the country.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 31, 1862. It is a very long report, and it contains a great deal of information about the state of the country's navy. The Secretary talks about the ships, and about the personnel. He also talks about the need for reform. The report is written in a very formal style, and it is full of references to the Constitution and to the laws of the country.

وَأَقْبَلَهُ جَمْعُ الْعَامِلِينَ

1119

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سنة اربعين واربعماية
 من الفضل ابو محمد الغضيل والوالد الامام المكي
 هاشم الصفي العتيبي ذكره ابو نصر عبد الرحمن العمري في تاريخه فقال هو الفضل
 المقدم والامام المتقدم في فنون الفضل وانواع العلم وهو في سنة ثمانين
 واربعماية والعصلي يوم الماروقم الصادق والجمع وسكن اليها اخيرا كوفه وفي اخرها
 اللام نسبة الي الفضل اسم جده
 بن سعد بن اسمعيل بن احمد

[illegible]

الدارين اجتمعوا عنده ابي العلا و ابي بصير الشيعي وله سفر وترسل و
خط و اليه اليوم الدرس والعقري والا ملاسي ولما دخل ابو العباس دخل عليه
سبحان الله السمراري للسلام فقام اليه وابيضا فبيله ومالا اذرك
ما انا اسد خايد حوله مدينة السلام او روية المسيح انقل بعد اذ قوله
للكماني من سمرسبر واربعاه ومن سنة ما ابر السجاء والا لا ينسبه

وفي كبره جان بنشر سبع وشتين واربعة اقصاجيل نيز مروان
 له واربعة اصحاب اسماجيل نيز كيد برادر يوسف نيز جالد ابو عمرو
 نيز كيد السلي والامير الكاظم الراهد العابد سبع عصر في الصف والامان
 المعاملة واستد من نيز كراساخ الرواية ودفن من امه امير الاحمليه فانتقيا
 الى الجلاء وسابع الهمد وحب من امه الكمان اما عثمان الكمي واعوانه كراسا

الكبيد وامرأته بالعراق وبسبح رجب الله سبحانه وابل والى عبد الله
 بن يحيى والى مسلم الكوفي ويزيد بن مهران ويزيد بن مهران ويزيد بن مهران
 والى العبد
 راجع الى الامور
 على ما مضى
 دار اسماها لاسم
 النصارى والى
 شيخ مهاباد
 ركان عام لسنه

4922
AL-SUBKI: *al-Ṭabaqāt al-Shāfiʿiyya*. Written by Ibn Qāḍī
Dated 13 Dhu 'l-Hijja 802 (5 August 1400)

من القاهرة فذكرها

واخبارنا جميع مولفات العلامة اكا فظ قاضي القضاة شهيد الدين
ابن حجر مكي رحمه الله تعالى الشيرازي رحمه الله تعالى سيد ابي
والدي الامام اكا فظ نجم الدين عمر ووالده جدي اكا فظ الرجله نقي الدين محمد
ابن محمد بن ابي حجر مكي رحمه الله تعالى الكيان فخرهم الله برحمته لوسما عا على
الاول لبعض كتاب الحسن الحسين من كلام سيد المرسلين واجازة لجميعهم
وسما عا على الثاني لبعض كتابه التفسير في القراءات العشر ومناوله لجميعهم
بالاجازة واجازة لجميعهم بستأعها على مولفها الامام شيخ القراءات
ابن حجر مكي رحمه الله من مصنفاته من الاول جميع الحسن الحسين وغيره والثاني
جميع التفسير من لفظه وفيه سند من طريق القراء الى النبي صلى الله عليه وسلم
ولجميع القراءات العشر فذكرها

وانبأني مولفات الشيخ الامام العلامة ابي اسحق ابراهيم بن علي بن يوسف
الشيرازي رحمه الله تعالى الامام الرجله ابو محمد عبد الرحمن بن محمد عبد الرحمن
ابن القراءات عن فاضل المستنير عن الدين ابي عمر عبد العزيز بن محمد ابراهيم بن سعد الله
ابن جماعة الكنتاني قال ابنا ابو الفرج عبد الرحمن بن عبد اللطيف بن زريقه عن
ابو احمد عبد الوهاب بن علي بن شاذلي قال اخبرنا به مولفه الشيخ ابراهيم بن علي
ابن يوسف الاوروي ثم اعاد اخبرنا به مولفه الشيخ ابراهيم بن علي
ابن يوسف الكنتاني فذكرها

وانبأنا باعاب الفران لابي البقا القاضي عمر بن عبد الرحمن بن ناصر الدين الهادي

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بيروت - لبنان

(٣٠/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

الجزء السادس

٤٥٠١ الى ٥٠٠٠

من عمل

أرثر أربي

دبلن ١٩٦٣

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

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